

# Midwestern Pavement Preservation Partnership Annual Meeting



**WHAT:** The Midwestern Pavement Preservation Partnership is a regional forum of pavement professionals working together to promote the benefits of Pavement Preservation through information sharing, education and application

**WHERE:** Best Western Doublewood Inn—Bismarck, North Dakota

**WHEN:** October 25 - 27, 2011

More information is available at:

<http://www.tsp2.org/pavement/mppp/>

For more information contact  
the AASHTO TSP•2 at  
517-432-8220 or  
ncpp@egr.msu.edu

**TSP•2**

# Midwestern Pavement Preservation Partnership Annual Meeting

## **What is the Midwestern Pavement Preservation Partnership?**

The Midwestern Pavement Preservation Partnership (MPPP) is an AASHTO regional forum of pavement professionals from State and Provincial Agencies, Contractors, Suppliers, Academia, Local and Federal Government Officials, all working together to take advantage of the synergy gained from sharing information and identifying common issues for further investigation. It provides a forum to share and publicize information describing improvements in research, design, specifications, materials and construction practices, and to promote the benefits of Pavement Preservation through education and application.

## **Who Should Attend?**

State Agencies, Contractors, Suppliers, Consultants, Academia, Local Agencies, MPO's and Federal Government Officials interested in Pavement Preservation.

## **When and where will the Partnership Meeting be held?**

The partnership meeting will be held in Bismarck, North Dakota at the Best Western Doublewood Inn.

**Non-Invitational Travelers**, please make your room reservation directly by contacting the Best Western at 800-554-7077 by Monday, October 3, 2011 to obtain the reduced rate of \$82.00/ per night. **Use the group code "Midwest Pavement."**

**Invitational travelers** will not call the hotel for a reservation, but will need to complete and return the **Travel Planning Request Form**, (please follow the instructions on the form) found online at: [www.tsp2.org/pavements/mppp](http://www.tsp2.org/pavements/mppp)

## **Training Opportunities**

***A TRAINING CLASS IS BEING OFFERED AT NO COST TO MEMBERS OF THE MPPP.*** The NCPP will offer a course on "**Chip Seal Best Practices**" to be presented on Tuesday, October 25<sup>th</sup>, from 8:00 a.m. – 12:00 p.m. Non-members may contact Patte Hahn at 517-432-8220 to inquire on availability and costs of attending a class.

## **Equipment Demonstrations**

This year, as part of the meeting, the North Dakota DOT will be showcasing their equipment on Wednesday, October 26<sup>th</sup> from about 4 to 5:30 p.m. The demonstrations will be held at the Capitol Grounds near the Capitol Building. Transportation to the demonstration is included in registration. If you are a vendor interested in displaying your equipment, please contact the NCPP for further information.



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## **How do I Register for the Meeting?**

Please complete the attached meeting registration form and fax or mail to the address indicated on the form by **October 1, 2011** or register online at: [www.tsp2.org/register](http://www.tsp2.org/register). All registrations include breakfasts, break refreshments, and lunches starting Tuesday at 1 p.m. through Thursday morning, and dinner on Wednesday evening.

## **Membership Benefits in the MPPP**

You are encouraged to become a member of the MPPP, but membership is not required. Below is an explanation of membership guidelines and costs, as well as non-member prices.

**State Members Contributing to the AASHTO TSP-2 and Paid Provincial members** will receive travel and registration reimbursements for two voting participants who will also be eligible to serve as officers. Please fill out the registration form and the travel planning request form. Indicate your travel preferences and we will contact you to coordinate.

**Local and Academic members** will receive paid registration for four participants who will also be eligible to serve as officers and one vote on issues being considered at the business meeting for a fee of \$800.00.

**Industry members** will each receive one paid exhibition display space, paid registration for two participants who will be eligible to serve as officers, and one vote on issues being considered at the business meeting for \$1,000. National Membership in the Pavement Preservation Partnerships is available. Please contact the NCPP at (517)432-8220 for more information. National Members will receive one paid exhibitor display space and paid registration at each partnership meeting.

**Federal Highway Administration Employees** may register as a participant for \$250/ person.

**Member organizations** may register additional participants for \$250/ person.

**Non-member organizations** may register participants at \$350/ person and purchase one exhibitor space for \$700.

	Membership Category			
	States & Province Agency	Industry	Local/ Academic	Non-Member
Annual Fee	Annual AASHTO TSP•2 or Partnership Contribution	\$1,000	\$800	---
Travel Expenses	2 Paid	---	---	---
Registrations	2 Paid	2 Paid	4 Paid	\$350
Business Meeting Votes	2	1	1	---
Eligibility for Officer Position	Yes	Yes	Yes	No
Exhibit Space	---	1 Paid	---	\$700/space
Additional Registrations	\$250	\$250	\$250	\$350



For more information contact the AASHTO TSP•2 at 517-432-8220 or [ncpp@egr.msu.edu](mailto:ncpp@egr.msu.edu)

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# Midwestern Pavement Preservation Partnership Annual Meeting

## 2011 Midwestern Pavement Preservation Partnership Meeting Draft Agenda

Bismarck, North Dakota  
October 25 - 27, 2011

### Tuesday, October 25, 2011

7:30 a.m. – 8:00 a.m.  
8:00 a.m. – 12:00 p.m.  
12:00 p.m. – 1:00 p.m.  
12:00 p.m. – 1:00 p.m.  
1:00 p.m. – 1:30 p.m.

1:30 p.m. – 2:45 p.m.

2:45 p.m. – 3:15 p.m.  
3:15 p.m. – 5:30 p.m.  
6:00 p.m. – 7:00 p.m.

Breakfast On Your Own  
Registration Desk Open  
Chip Seal Training Course  
Registration Desk Open  
Lunch On Your Own  
Setting the Stage  
Call to Order  
State Welcome  
FHWA Welcome  
Member Agency Presentations  
Industry Member Presentations  
Break and Vendor Displays  
Presentations continued and Open Discussion  
Hospitality Ice Breaker & Vendor Displays

### Wednesday, October 26, 2011

7:00 a.m. – 8:00 a.m.  
8:00 a.m. – 9:30 a.m.  
9:30 a.m. – 10:30 a.m.  
10:30 a.m. – 11:00 a.m.  
11:00 a.m. – 11:30 a.m.  
11:30 a.m. – 11:50 a.m.  
11:50 a.m. – 12:10 p.m.  
12:10 p.m. – 1:00 p.m.  
1:00 p.m. – 1:20 p.m.  
1:20 p.m. – 1:40 p.m.  
1:40 p.m. – 2:00 p.m.  
2:00 p.m. – 2:30 p.m.  
2:30 p.m. – 3:00 p.m.  
3:00 p.m. – 3:20 p.m.  
3:20 p.m. – 3:40 p.m.  
3:40 p.m. – 5:30 p.m.  
6:00 p.m. – 8:30 p.m.

Breakfast Buffet and Vendor Displays  
Media Campaign  
Breakout Sessions  
Break and Vendor Displays  
Warm Mix Asphalt - NAPA  
Fast-track Concrete Repairs – ND ACPA  
MN LTAP Concrete Pavement Rehab Best Practices  
Lunch and Vendor Displays  
NCAT Testing  
Aging Study  
Crack Sealing Innovations  
Break and Vendor Displays  
Understanding and Calculating the Impact of Oil Related Truck Traffic  
Indiana's Pavement Preservation Initiative  
Highway Asset Management System Study  
Equipment Show  
Banquet and Vendor Displays

### Thursday, October 27, 2011

7:00 a.m. – 8:00 a.m.  
8:00 a.m. – 9:00 a.m.  
9:00 a.m. – 10:00 a.m.  
10:00 a.m. – 10:30 a.m.  
10:30 a.m. – 11:30 a.m.

11:30 a.m. – 12:00 p.m.

Breakfast Buffet and Vendor Displays  
FHWA and Reauthorization Updates  
National Updates and Conference Information  
Break and Vendor Displays  
Business Meeting  
Business Items  
Secretary/Treasurer Report  
Elections for Vacant Positions  
Select Next Meeting Date/Location  
Rotation of Officers  
Final Business—Adjourn



For more information contact  
the AASHTO TSP•2 at  
517-432-8220 or  
ncpp@egr.msu.edu

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# State & Local Agency Academic & FHWA

## Registration - 2011 Midwestern Pavement Preservation Partnership Meeting

*Please fax sheet or mail with payment before October 1, 2011*

**Online Registration Available @ [www.tsp2.org/register](http://www.tsp2.org/register)**

**FAX 517-432-8223**

**Midwestern Pavement Preservation Partnership Meeting**

AASHTO TSP-2

2857 Jolly Road, Okemos, MI 48864

☎ 517-432-8220

NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

COMPANY: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

WORK PHONE ( \_\_\_\_\_ ) \_\_\_\_\_

EMAIL: \_\_\_\_\_

### Meeting Registration

Invitational State/Provincial Agency Attendee .....	\$ 0	<input type="checkbox"/>
Second Invitational State/Provincial Agency Attendee..... <small>(need completed form for each attendee)</small>	\$ 0	<input type="checkbox"/>
Local Agency or Academic Membership .....	\$ 800	<input type="checkbox"/>
2nd, 3rd, or 4th Local Agency or Academic Attendee .....	\$ 0	<input type="checkbox"/>
<small>(need completed form for each attendee)</small>		
Local Agency, or Academic Additional Attendee .....	\$ 250	<input type="checkbox"/>
Non Invitational DOT or FHWA Attendee.....	\$ 250	<input type="checkbox"/>
<b>TOTAL AMOUNT DUE</b>	<b>\$ _____</b>	

### Payment Method

Check mailed with registration: \_\_\_\_\_ **OR** / Please bill my Credit Card \_\_\_\_\_  
(payable to: **Michigan State University**)

Credit Card Number	Expiration Date	Security Code
Name on Card	Cardholder Phone Number	Cardholder Email (Receipt Recipient)
Cardholder Address, City, State and Zipcode		

For more information contact:  
AASHTO TSP•2  
517-432-8220  
ncpp@egr.msu.edu

CEU's—Continuing Education Units  
available through Michigan State University  
(approximately 1.5 CEU - which converts to 15 PDH)



# Industry

## Registration & Membership - 2011 Midwestern Pavement Preservation Partnership Meeting

*Please fax sheet or mail with payment before October 1, 2011*

**Online Registration Available @ [www.tsp2.org/register](http://www.tsp2.org/register)**

**FAX 517-432-8223**

**Midwestern Pavement Preservation Partnership Meeting**

AASHTO TSP-2

2857 Jolly Road, Okemos, MI 48864

☎ 517-432-8220

NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

COMPANY: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

WORK PHONE ( \_\_\_\_\_ ) \_\_\_\_\_

EMAIL: \_\_\_\_\_

**Registration**

- Regional Membership: Contractors, Suppliers, Consultants..... \$ 1,000
- New *National* Industry Membership - 2011 (calendar year)..... \$ 3,500
- Current *National* Industry Membership - 2011 (calendar year)... \$ 0
- Second Attendee (covered by membership - complete info above)... \$ 0
- Additional Attendee (beyond the two paid membership attendees) . \$ 250
- Non-Member.....\$ 350

**Exhibit Space**

- Member Booth Space.....\$ 0
- Non-Member Booth Space.....\$ 700
- No Booth Space Desired.....\$ 0

**Payment**

**TOTAL AMOUNT DUE**

\$ \_\_\_\_\_

Check mailed with registration: \_\_\_\_\_  
(payable to: **Michigan State University**)

**OR** /

Please bill my Credit Card \_\_\_\_\_

\_\_\_\_\_ Credit Card Number

\_\_\_\_\_ Expiration Date

\_\_\_\_\_ Security Code

\_\_\_\_\_ Name on Card

\_\_\_\_\_ Cardholder Phone Number

\_\_\_\_\_ Cardholder Email (Receipt Recipient)

\_\_\_\_\_ Cardholder Address, City, State and Zipcode

For more information contact:  
AASHTO TSP•2  
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