MEMORANDUM

TO: SOUTH DAKOTA COUNTY HIGHWAY SUPERINTENDENTS, GOVERNMENT EMPLOYEES, CONSULTANTS, CONTRACTORS, AND SUPPLIERS

FROM: BRUCE ROYER, JONES COUNTY
PO Box 307
Murdo, SD 57559
(605) 669-7102

RANDY SEILER, FALL RIVER COUNTY
PO Box 939
Hot Springs, SD 57747
(605) 745-5137
frchwydept@gwtc.net

RE: 31ST ANNUAL SDACHS SUMMER MEETING - 2015

It’s that time of the year to remind everyone of the summer meeting to be held on June 10 and 11, 2015.

1:00-3:30 PM  Round table discussion with SDLTAP, and SDDOT
3:30-4:00 PM  Break
4:00 PM       Chuck Fromelt will answer any questions about retirement

The meeting will be at the OUTPOST LODGE north of town. There will be NO REGISTRATION FEE for the first time appearance of any of the highway superintendents.

Registration will begin at 5:00 p.m. at the Outpost Lodge on the 10th.

Once again, we would encourage all new, retired, active superintendents, and government employees, suppliers, consultants and contractors to make an appearance. Spouses are also invited to attend. Vendors have supported this and all of the other meetings that have been held throughout the years. There will be much to learn from the retired and active superintendents, vendors, and SDDOT personnel. You will be able to gain knowledge from “thousands” of years of experience. For the new guys and gals on the block, everyone is willing to help you out, so please make an effort to participate and make this a record year.

SDACHS Summer Meeting – June 10 and 11, 2015

Wednesday, June 10, 2015

11:00 AM - 1:00 PM  EXECUTIVE BOARD MEETING with BOB WILCOX (Set county convention agenda)
1:00-3:30 PM  ROUND TABLE DISCUSSION with SDDOT, and SDLTAP
3:30-4:00 PM  BREAK
4:00 PM  CHUCK FROMELT will answer any questions about retirement
Regtistration: 5:00 PM until whenever - so you can’t be too late
             Outpost Lodge (605) 264-5450

Thursday, June 11, 2015

Registration: 7:30-10:00 AM (Outpost Lodge)
Cost: $30.00 (Vendors $60.00)
Fishing and golfing times are listed on the attached Agenda.

P.S. SUPPLIERS, CONSULTANTS, AND CONTRACTORS
If you are unable or cannot attend and would like to sponsor a prize, please contact the names mentioned above or your local County Highway Superintendent.
AGENDA
31ST ANNUAL SUMMER MEETING - 2015
SOUTH DAKOTA ASSOCIATION OF COUNTY HIGHWAY SUPERINTENDENTS

JUNE 10—WEDNESDAY

11:00AM-1:00PM EXECUTIVE BOARD MEETING with BOB WILCOX at the OUTPOST LODGE
Set agenda for county convention

1:00-3:30 PM ROUND TABLE DISCUSSION with SDDOT and SDLTAP

3:30-4:00 PM BREAK

4:00 PM CHUCK FROMELT will answer any questions about retirement

5:00 PM EARLY REGISTRATION AT OUTPOST LODGE

6:00-7:30 PM BURGER FRY AT THE OUTPOST LODGE
Sponsored by: Z & S Dust Control Systems

JUNE 11—THURSDAY

6:30-8:30 AM BREAKFAST AT THE OUTPOST LODGE
Sponsored by: Cretex Concrete Products West, Inc.

7:30 AM REGISTRATION (OUTPOST LODGE)

8:00 AM-4:00 PM Meet with Staff of SDDOT/Local Government Assistance
Laurie Schultz – Administration Program Manager
Doug Kinniburg – Local Government Engineer
Noël Clocksin – Programming & Funding Engineer
Cody Axlund – Bridge Inspection Engineer
Jennie Weingart – Consultant Services Specialist
Randy Brown – County Roads Engineer
Ron Bren – Bridge Replacement Engineer
Paula Huizenga – Grants Program Engineer
Wade Dahl – Urban Systems Engineer

5:00-6:30 PM SOCIAL HOUR (OUTPOST LODGE)

6:30 PM BANQUET
Sponsored by: Brosz Engineering, Inc.

7:30 PM DRAWING FOR PRIZES
(This drawing is for Hwy Superintendents, Gov’t Employees, and Spouses)

Outpost Lodge (605) 264-5450 www.theoutpostlodge.com

Send Early Registration
SDACHS
Attn: D.J. Buthe
P.O. Box 1364
Sioux Falls, SD
57101-1364
605-367-4316
2015
SUMMER MEETING REGISTRATION FORM

First Name: ___________________________  Last Name: ___________________________

County/Company: ___________________________

Address: ________________________________________________________________

City: __________________  State: ______  Zip Code: ______________________

Phone: ____________________  E-Mail: _______________________________________

At this time I plan to Golf [ ]  Fish [ ]  OR non/applicable [ ]

REGISTRATION FEES

Highway Superintendent (first time appearance)  FREE

Highway Superintendent / others  $30.00

Vendor  $60.00

Additional Vendor Attendees: ___________________________
(names)

Total Amount Due:  $____________

Please remit payment to:

SDACHS  
ATTN: DJ BUTHE  
P.O. BOX 1364  
SIOUX FALLS, SD 57101-1364  
(605) 367-4316