

MEMORANDUM

TO: SOUTH DAKOTA COUNTY HIGHWAY SUPERINTENDENTS, GOVERNMENT EMPLOYEES,
CONSULTANTS, CONTRACTORS, AND SUPPLIERS

FROM: BRUCE ROYER, JONES COUNTY
PO Box 307
Murdo, SD 57559
(605) 669-7102

RANDY SEILER, FALL RIVER COUNTY
PO Box 939
Hot Springs, SD 57747
(605) 745-5137
frchwydept@gwfc.net

RE: 31ST ANNUAL SDACHS SUMMER MEETING - 2015

It's that time of the year to remind everyone of the summer meeting to be held on June 10 and 11, 2015.

1:00-3:30 PM Round table discussion with SDLTAP, and SDDOT

3:30-4:00 PM Break

4:00 PM Chuck Fromelt will answer any questions about retirement

The meeting will be at the OUTPOST LODGE north of town. There will be **NO REGISTRATION FEE for the first time appearance of any of the highway superintendents.**

Registration will begin at 5:00 p.m. at the Outpost Lodge on the 10th.

Once again, we would encourage all new, retired, active superintendents, and government employees, suppliers, consultants and contractors to make an appearance. Spouses are also invited to attend. Vendors have supported this and all of the other meetings that have been held throughout the years. There will be much to learn from the retired and active superintendents, vendors, and SDDOT personnel. You will be able to gain knowledge from "thousands" of years of experience. For the new guys and gals on the block, everyone is willing to help you out, so please make an effort to participate and make this a record year.

SDACHS Summer Meeting – June 10 and 11, 2015

Wednesday, June 10, 2015

11:00 AM -1:00 PM EXECUTIVE BOARD MEETING with BOB WILCOX (Set county convention agenda)

1:00-3:30 PM ROUND TABLE DISCUSSION with SDDOT, and SDLTAP

3:30-4:00 PM BREAK

4:00 PM CHUCK FROMELT will answer any questions about retirement

Registration: 5:00 PM until whenever - so you can't be too late
Outpost Lodge (605) 264-5450

Thursday, June 11, 2015

Registration: 7:30-10:00 AM (Outpost Lodge)

Cost: \$30.00 (Vendors \$60.00)

Fishing and golfing times are listed on the attached Agenda.

P.S. Suppliers, Consultants, and Contractors

If you are unable or cannot attend and would like to sponsor a prize, please contact the names mentioned above or your local County Highway Superintendent.

AGENDA
31ST ANNUAL SUMMER MEETING - 2015
SOUTH DAKOTA ASSOCIATION OF COUNTY HIGHWAY SUPERINTENDENTS

JUNE 10- WEDNESDAY

- 11:00AM-1:00PM** EXECUTIVE BOARD MEETING with BOB WILCOX at the OUTPOST LODGE
Set agenda for county convention
- 1:00-3:30 PM** ROUND TABLE DISCUSSION with SDDOT and SDLTAP
- 3:30-4:00 PM** BREAK
- 4:00 PM** CHUCK FROMELT will answer any questions about retirement
- 5:00 PM** EARLY REGISTRATION AT OUTPOST LODGE
- 6:00-7:30 PM** BURGER FRY AT THE OUTPOST LODGE
Sponsored by: Z & S Dust Control Systems

JUNE 11- THURSDAY

- 6:30-8:30 AM** BREAKFAST AT THE OUTPOST LODGE
Sponsored by: Cretex Concrete Products West, Inc.
- 7:30 AM** REGISTRATION (OUTPOST LODGE)

GOLF TOURNAMENT
Time, rules and place will be
available
At registration

FISHING TOURNAMENT
Starting time: 8:00 AM
Weigh-in time: 4:00 PM
Rules, etc. to be announced

- 8:00 AM-4:00 PM** Meet with Staff of SDDOT/Local Government Assistance
- | | |
|--------------------------------------------------|------------------------------------------|
| Laurie Schultz - Administration Program Manager | Randy Brown - County Roads Engineer |
| Doug Kinniburgh - Local Government Engineer | Ron Bren - Bridge Replacement Engineer |
| Noël Clocksin - Programming & Funding Engineer | Paula Huizenga - Grants Program Engineer |
| Cody Axlund - Bridge Inspection Engineer | Wade Dahl - Urban Systems Engineer |
| Jennie Weingart - Consultant Services Specialist | |

- 5:00-6:30 PM** SOCIAL HOUR (OUTPOST LODGE)
- 6:30 PM** BANQUET
Sponsored by: Brosz Engineering, Inc.

- 7:30 PM** DRAWING FOR PRIZES
(This drawing is for Hwy Superintendents, Gov't Employees, and Spouses)

Outpost Lodge (605) 264-5450 www.theoutpostlodge.com

Send Early Registration
SDACHS
Attn: D.J. Buthe
P.O. Box 1364
Sioux Falls, SD
57101-1364
605-367-4316

2015
SUMMER MEETING REGISTRATION FORM

First Name: _____ Last Name: _____

County/Company: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ E-Mail: _____

At this time I plan to Golf Fish OR non/applicable

REGISTRATION FEES

Highway Superintendent (first time appearance)	FREE
Highway Superintendent / others	\$30.00
Vendor	\$60.00

Additional Vendor Attendees: _____
(names) _____

Total Amount Due: \$ _____

Please remit payment to:

SDACHS
ATTN: DJ BUTHE
P.O. BOX 1364
SIOUX FALLS, SD 57101-1364
(605) 367-4316