

REGISTER NOW



May 6 — 8, 2008

Atlanta Georgia

**Westin Atlanta
Airport Hotel**

Alabama
Arkansas
Florida
Georgia
Kentucky
Louisiana
Mississippi
North Carolina
Oklahoma
Puerto Rico
South Carolina
Tennessee
Texas
Virginia
West Virginia

Southeast Pavement Preservation Partnership Meeting

What is the Southeast Pavement Preservation Partnership (SEPPP)?

The Southeast Pavement Preservation Partnership is a regional forum of pavement professionals from State Agencies, Contractors, Suppliers, Consultants, Academia, Local and Federal Government Officials, all working together to take advantage of the synergy to be gained from sharing information and identifying common issues for further investigation. The Partnership provides a forum to share and publicize information describing improvements in research, design, specifications, materials and construction practices, and to promote the benefits of Pavement Preservation through education and application.

When and where will the Partnership Meeting be held?

The partnership meeting will be held in Atlanta, Georgia starting at 1 p.m. on Tuesday, May 6, 2008 and concluding at 12 noon on Thursday, May, 8, 2008 at the Westin Atlanta Airport Hotel. Please make your room reservations directly by contacting the hotel at (888)627-7211, use the group code "National Center for Pavement Preservation" or you may make your lodging reservation online at <http://www.starwoodmeeting.com/StarGroupsWeb/booking/reservation?id=0803172427&key=26EBC>. The cut-off date for the reduced rate of \$129.00/per night is April 14, 2008.

What are the SEPPP Meeting Registration Procedures?

Please complete the meeting registration form below by April 14, 2008 and fax or mail to the address indicated on the form.

Membership Benefits in the SEPPP

You are encouraged to become a member of the SEPPP, but membership is not required to attend the meeting. Below is an explanation of membership guidelines and costs, as well as non-member prices.

State members will receive travel and registration reimbursements for two voting participants who will also be eligible to serve as officers. Your membership is paid through an AASHTO TSP•2 pooled fund as a yearly contribution. If more than two people would like to attend from your state the additional registration fee is \$200/person.

Local and Federal Government Officials and Academic members will become automatic members with paid registration at the rate of \$200 a person. You will also be eligible to serve as officers and cast one vote on issues being considered at the business meeting.

Industry members will each receive one paid exhibitor display space, paid registration for two participants who will also be eligible to serve as officers, and cast one vote on issues being considered at the business meeting.

Member organization may register additional participants for \$200/person.

Non-member organizations may register participants at \$300/person and purchase one exhibitor space for \$700.

All registrations include breakfast, break refreshments, and lunches starting Tuesday at 1 p.m. through Thursday morning, and dinner on Wednesday evening.

| Membership Category | | | | |
|------------------------------|---------|----------|------------------------|-------------|
| | States | Industry | Academic-Local-Federal | Non-Members |
| Annual Fee | \$3,500 | \$1,000 | \$0 | --- |
| Travel Expenses | 2 Paid | --- | --- | --- |
| Registrations | 2 Paid | 2 Paid | \$200 | \$300 |
| Voting Rights | 2 | 1 | 1 | --- |
| Eligibility for Office | Yes | Yes | Yes | No |
| Exhibit Space | --- | 1 Paid | --- | \$700/ea |
| Each Additional Registration | \$200 | \$200 | \$200 | \$300 |

AGENDA



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Tentative Agenda

Tuesday, May 6, 2008

| | |
|------------|--|
| 12:00 p.m. | Registration Desk Open |
| 1:00 p.m. | Setting the Stage—Welcome and Introductions |
| 2:15 p.m. | Environmental Sustainability: The Green Revolution |
| 2:45 p.m. | Break & Vendor Displays |
| 3:15 p.m. | National Updates |
| | AASHTO TSP•2 Program Help Desk |
| | FHWA Initiatives |
| | Industry Perspective |
| | Forming a Partnership |
| 5:30 p.m. | Hospitality Ice Breaker & Vendor Displays |
| 7:30 p.m. | Adjourn |

Wednesday, May 7, 2008

| | |
|------------|--|
| 7:00 a.m. | Breakfast Buffet |
| 8:00 a.m. | Business Meeting |
| | Discussion and Approval of Bylaws |
| | Nomination of Directors and Officers |
| | Election of Directors and Officers |
| | Task Force Team Discussion |
| | Select Next Meeting Date/Location |
| 10:00 a.m. | Break & Vendor Displays |
| 10:30 a.m. | Task Force Team Breakout Groups |
| 12:00 p.m. | Lunch |
| 1:00 p.m. | Sealer Binder Study Results |
| 2:00 p.m. | State Presentations |
| 3:00 p.m. | Break & Vendor Displays |
| 3:30 p.m. | State Presentations |
| 5:30 p.m. | Vendor Displays, Reception and Banquet |
| 8:30 p.m. | Adjourn |

Thursday, May 8, 2008

| | |
|------------|----------------------------------|
| 7:00 a.m. | Breakfast Buffet |
| 8:00 a.m. | Technical Presentations |
| | Emulsion 101 |
| | Crack Sealing and Filling |
| | Micro/Slurry Seal Best Practices |
| 10:00 a.m. | Break & Vendor Displays |
| 10:30 a.m. | Technical Presentations |
| | Concrete Preservation Treatments |
| | Hot-in-Place Recycling |
| | Cold-in-Place Recycling |
| | New Treatment Technologies |
| 12:30 p.m. | Adjourn |

TSP•2

REGISTRATION



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|------------------------------|---------------------|----------|------------------------|-------------|--|
| | States | Industry | Federal-Local Academic | Non-Members | |
| Annual Fee | \$3,500 | \$1,000 | \$0 | --- | |
| Travel Expenses | 2 Paid | --- | --- | --- | |
| Registrations | 2 Paid | 2 Paid | \$200 | \$300 | |
| Voting Rights | 2 | 1 | 1 | --- | |
| Eligibility for Office | Yes | Yes | Yes | No | |
| Exhibit Space | --- | 1 Paid | --- | \$700/ea | |
| Each Additional Registration | \$200 | \$200 | \$200 | \$200 | |

Southeast Pavement Preservation Partnership Meeting

REGISTRATION FORM

Please detach and mail before April 14, 2008 to:

Southeast Pavement Preservation Partnership
National Center for Pavement Preservation
2857 Jolly Road
Okemos, MI 48864
(517) 432-8220 FAX (517) 432-8223

NAME: _____

TITLE: _____

AGENCY/COMPANY: _____

MAILING ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

WORK PHONE (____) _____

EMAIL: _____

State Agency:

Members (registration is a designated benefit of membership, 2 per state) **\$0.00** _____

Members (participants numbering beyond the designated benefit) **\$200.00** _____

FHWA:

FHWA Employees (includes membership) **\$200.00** _____

Industry (Contractors, Suppliers & Consultants):

Company Membership in the Partnership **\$1,000** _____

Members (registration is a designed benefit of membership, 2 per company) **\$0.00** _____

Members (participants numbering beyond the designated benefit) **\$200.00** _____

Exhibit Booth (included with company membership) **\$0.00** _____

Non-Member Registration **\$300.00** _____

Exhibit Booth - Non-Member Companies **\$700.00** _____

Local Agencies & Academic:

Local Agencies & Universities (includes membership) **\$200.00** _____

TOTAL DUE **\$** _____

Payment Methods:

_____ Check mailed with registration (**payable to Michigan State University**)

_____ or bill my Credit Card (Visa, Mastercard, American Express)

Credit card number _____ Expiration date _____

Name on card _____ Zip code billed to _____

(Any registrants cancelling after April 14, 2008, will be billed a \$75.00 cancellation fee).

