

# Rocky Mountain Pavement Preservation Partnership Annual Meeting



**What:** The Rocky Mountain Pavement Preservation Partnership is a regional forum of pavement professionals working together to promote the benefits of Pavement Preservation through information sharing, education and application

**Where:** **Red Lion Hotel Boise Downtowner**  
Boise, Idaho

**When:** **October 19, 20, & 21, 2010**

More information is available at:

**[www.pavementpreservation.org/rockymountain/](http://www.pavementpreservation.org/rockymountain/)**

Continuing Education Credits (CEU's) awarded

Please contact the AASHTO TSP•2 program at 517- 432-8220  
or [ncpp@egr.msu.edu](mailto:ncpp@egr.msu.edu) for further information.

**TSP•2**



## Rocky Mountain Pavement Preservation Partnership Annual Meeting October 19-21, 2010

### **What is the Rocky Mountain Pavement Preservation Partnership (RMPPP)?**

The Rocky Mountain Pavement Preservation Partnership is a regional forum comprised of pavement professionals from State and Provincial Agencies, Contractors, Suppliers, Academia, and Local and Federal Government Officials, all working together to take advantage of the synergy to be gained from sharing information and identifying common issues for further investigation. The gathering provides a forum to share and publicize improvements in research, design, specifications, materials and construction practices, and to promote the benefits of Pavement Preservation through education and application.

### **When and where will the Partnership Meeting be held?**

The partnership meeting will be held in Boise, Idaho at the Red Lion Hotel Boise Downtowner. The hotel is conveniently located 4.5 miles south of the Boise Airport and provides complimentary shuttle service and parking.

**Non-Invitational Travelers**, please make your room reservation directly by contacting the hotel at 208-344-7691 by September 27, 2010 to obtain the reduced rate of \$89.95/per night . Use the “National Pavement Preservation.” room block.

**Invitational travelers** will not call the hotel for a reservation, but will need to complete and return the **Travel Planning Request Form**, found online at: [www.pavementpreservation.org/partnerships](http://www.pavementpreservation.org/partnerships). Please follow the instructions on the form.

### **Membership Benefits in the RMPPP**

You are encouraged to become a member of the RMPPP, but membership is not required. Below is an explanation of membership guidelines and costs, as well as non-member prices.

**State and Provincial membership** includes travel and registration reimbursements for two voting participants who will also be eligible to serve as officers.

**Local and Federal Government Officials and Academic membership** is included with paid registration fees at the rate of \$200 per person. You will also be eligible to serve as an officer and have one vote on issues being considered at the business meeting.

**Industry membership** includes one paid exhibitor display space, paid registration for two participants who will also be eligible to serve as officers, and one vote on issues being considered at the business meeting.

**Member organizations** may register additional participants for \$200 / person.

**Non-member organizations** may register participants at \$350 / person and purchase one exhibitor space for \$700.

	<b>Membership Category</b>				
	<b>AASHTO Agency</b>	<b>Non-AASHTO Agency</b>	<b>Industry</b>	<b>Local/ Academic</b>	<b>Non-Members</b>
Annual Fee	AASHTO TSP•2 contribution	\$3,500	\$1,000	\$0	---
Paid Travel	2 People	2 People	---	---	---
Registrations	2 Paid	2 Paid	2 Paid	\$200	\$350
Business Meeting Votes	2	2	1	1	---
Officer Eligibility	Yes	Yes	Yes	Yes	No
Exhibit Space	---	---	1 Paid	---	\$700/space
Additional Registrations	\$200	\$200	\$200	\$200	\$350

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Partnership Annual Meeting  
October 19 - 21, 2010



## Draft Agenda

### Tuesday, October 19, 2010

12:00 p.m. – 1:00 p.m.	Registration Desk Open
1:00 p.m. – 2:00 p.m.	Setting the Stage Call to Order and Brief Introductions Welcome to Idaho Idaho DOT Idaho FHWA Division Administrator
2:00 p.m. – 3:00 p.m.	RMPPP History, Organizational Structure and Status Report
3:00 p.m. – 3:30 p.m.	Marketing 101
3:30 p.m. – 4:30 p.m.	Break & Vendor Displays
4:30 p.m. – 5:30 p.m.	National Pavement Preservation Perspective
	Pavement Preservation Successes: Projects and Processes to be proud of.
5:30 p.m. – 7:30 p.m.	Hospitality Ice Breaker & Vendor Displays

### Wednesday, October 20, 2010

7:00 a.m. – 8:00 a.m.	Breakfast Buffet & Vendor Displays
8:00 a.m. – 9:00 a.m.	Chip Seal Best Practices-Sharpen up the most used tool in the tool box
9:00 a.m. – 9:45 a.m.	Continued
9:45 a.m. – 10:15 a.m.	Break & Vendor Displays
10:15 a.m. – 12:00 p.m.	Technical Presentations
12:00 p.m. – 1:00 p.m.	Lunch & Vendor Displays
1:15 p.m. – 2:00 p.m.	Running Multi-Agency Regional Pavement Management System
2:00 p.m. – 3:00 p.m.	Pavement Management Systems-Overview
3:00 p.m. – 3:15 p.m.	Break & Vendor Displays
3:15 p.m. – 3:45 p.m.	<i>PMS Data Collection and Investigation. Steve Olsen and Lynne Center</i>
3:45 p.m. – 4:30 p.m.	Structural Evaluation and Treatment Selection.
4:30 p.m. – 5:00p.m.	Look Ahead-Integrating PMS and OO into the Construction Program.
5:00 p.m. – 5:30p.m.	Panel Discussion on the PMS/PP Relationship.

### Thursday, October 21, 2010

7:00 a.m. – 8:00 a.m.	Breakfast Buffet & Vendor Displays
8:00 a.m. – 9:30 a.m.	Task Force Updates and Breakout Meetings
9:30 a.m. – 10:00 a.m.	Business Meeting
10:00 a.m. – 10:15 a.m.	Break & Vendor Displays
10:15 a.m. – 11:15 a.m.	Where do we go from here? Panel Discussion
11:15 a.m. – 11:45 a.m.	Meeting Wrap Up
11:45 a.m.	Adjourn

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**TSP•2**

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**Registration Form available online at:  
www.pavementpreservation.org/rockymountain/**

*Please complete the online registration or detach the form below to mail or fax before September 24, 2010 to:*

**Rocky Mountain Pavement Preservation Partnership Meeting**

National Center for Pavement Preservation  
2857 Jolly Road  
Okemos, MI 48864  
517- 432-8220 = ☎ FAX: 517- 432-8223

NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

AGENCY/COMPANY: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

WORK PHONE: (        ) \_\_\_\_\_

EMAIL: \_\_\_\_\_

**Meeting Registration**

Member (registration being covered by designated benefit of membership) @ \$ 0.00 \_\_\_\_\_

Member (for participants numbering beyond the designated membership benefit) @ \$ 200.00 \_\_\_\_\_

Non-Member @ \$ 350.00 \_\_\_\_\_

**Exhibitor**

Member (included as a designated benefit of membership) @ \$ 0.00 \_\_\_\_\_

Non-Member @ \$ 700.00 \_\_\_\_\_

**Membership**

Contractors, Suppliers, Consultants @ \$ 1,000.00 \_\_\_\_\_

Non-AASHTO Agencies/Provinces @ \$ 3,500.00 \_\_\_\_\_

Local Agencies & Universities @ \$ 0.00 \_\_\_\_\_

**TOTAL DUE** \$ \_\_\_\_\_

**Payment Method**

Check mailed with registration: \_\_\_\_\_ (payable to: **Michigan State University**) / **OR** / Please bill my Credit Card \_\_\_\_\_

\_\_\_\_\_ Expiration date

\_\_\_\_\_ Zip code billed to

