

2013 Western States Highway Equipment Managers Meeting

August 26-29, 2013

Hilton Salt Lake City Center

Salt Lake City, UT

**255 SOUTH WEST TEMPLE
801-328-2000**

- **Equipment Program Administration**
- **Fleet Maintenance**
- **Fleet Operations**
- **Workforce Development**
 - **Resourcing**
 - **Research**
- **Regulatory Compliance**
- **Equipment Vendors**

Partnering to Meet the Technological Equipment Management Challenges of the Present and Future

More information is available at:

www.EMTSP.org



EMTSP
AASHIO
THE VOICE OF TRANSPORTATION

2013 Western States Highway Equipment Managers Meeting Hotel Information

The 2013 Western States Highway Equipment Managers Meeting will be held at the Hilton Salt Lake City Center Hotel. Situated at 255 South West Temple, Salt Lake City, Utah the hotel is situated in the downtown area and is near many of the historic Salt Lake City locations.

Invitational State DOT attendees will not make their own lodging reservations but will submit a travel planning request form to ncpp@egr.msu.edu. The form is located at: <http://www.emtsp.org/equipment-partnerships/western/annual-meetings/2013-2/>. We will then make your travel arrangements and reserve your lodging.

Non-Invitational attendees may make their lodging reservations at the block rate of \$96.00/night by calling 801-328-2000 before August 3, 2013 with the lodging code "Western Equipment". You may also make your reservations online at. More information can be found on the EMTSP Western Equipment Website as well as the WSHEMA website.

AGENDA

Tentative Meeting Agenda

Partnering to Meet the Technological Equipment Management Challenges of the Present and Future

MONDAY, AUGUST 26, 2013

1:00 PM - 5:00 PM
1:00 PM - 5:00 PM
5:00 PM - 6:00 PM
6:00 PM - 8:00 PM

STATE DOT ROUND DISCUSSION
VENDOR SET-UP
CONFERENCE REGISTRATION
RECEPTION-ICE BREAKER AND VENDOR DISPLAYS

TUESDAY, AUGUST 27, 2013

7:00 AM - 8:00 AM
8:00 AM - 8:30 AM
8:30 AM - 11:50 AM
12:00 PM - 12:35 PM
12:35 PM - 4:30 PM
4:30 PM - 5:00 P.M.
5:30 PM - 9:00 PM

BREAKFAST AND VENDOR DISPLAYS
WELCOME, CONFERENCE OVERVIEW, INTRODUCTIONS
TECHNICAL PRESENTATIONS 11:50 PM -12:00 PM TRAVEL TO EQUIPMENT SHOW
LUNCH AT UDOT STATION 2425 SALT LAKE CENTRAL
EQUIPMENT SHOW AND VENDOR INTERACTION
RETURN TO HOTEL
DINNER/SOCIAL

WEDNESDAY, AUGUST 28, 2013

7:00 AM - 8:00 AM
8:00 AM - 9:30 AM
9:30 AM - 9:45 AM
9:45 AM - 11:45 AM
11:45 AM - 1:00 PM
1:00 PM - 2:00 PM
1:00 PM - 2:00 PM
3:30 PM - 9:00 PM

BREAKFAST AND VENDOR DISPLAYS
TECHNICAL PRESENTATIONS
BREAK AND VENDOR DISPLAYS
TECHNICAL PRESENTATIONS
LUNCH AND VENDOR DISPLAYS
TECHNICAL PRESENTATIONS
LOAD AND DEPART HOTEL
DINNER/SOCIAL/GROUP PICTURES

THURSDAY, AUGUST 29, 2013

7:00 AM - 8:00 AM
8:00 AM - 10:00 AM
10:00 AM - 10:30 AM
10:30 AM - 11:30 AM
11:30 AM - 11:45 AM

BREAKFAST AND VENDOR DISPLAYS
FOLLOW UP WITH ROUNDTABLE BETWEEN THE STATES
BREAK AND VENDOR DISPLAYS
FOLLOW UP CONTINUED
NEXT WSHEMA MEETING 2015 TBA

12:00 PM

ADJOURN MEETING



More information is available at:
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2013 Western States Highway Equipment Managers Meeting

AGENCY REGISTRATION

REGISTER BEFORE AUGUST 3, 2013

Please complete a registration form for each person attending

- ONLINE: www.emtsp.org/register
- FAX: 517-432-8223
- MAIL, WITH PAYMENT: National Center for Pavement Preservation, 2857 Jolly Rd., Okemos, MI 48864

NAME

TITLE

ORGANIZATION

STREET ADDRESS

CITY / STATE / ZIP

WORK PHONE

EMAIL

FEDERAL, STATE & LOCAL AGENCY, & ACADEMIC REGISTRATION

State members contributing to the AASHTO EMTSP are considered "Invitational Travelers" and will receive registration and travel reimbursements for one (1) member participants for their regional corresponding meetings. Please complete and return this registration form along with the online Travel Planning Request Form. Indicate your travel preferences and the NCPP will contact you.

INVITATIONAL WESTERN STATE AGENCY ATTENDEE.....

OTHER STATE DOT AGENCY ATTENDEE..... \$300

PROVINCIAL AGENCY ATTENDEE..... \$600

LOCAL AGENCY ATTENDEE..... \$600

PAYMENT INFORMATION

CHECK, payable to "Michigan State University,"

Mailed with registration.....

Please bill my CREDIT CARD.....

CREDIT CARD NUMBER

EXPIRATION DATE SECURITY CODE PHONE NUMBER

NAME ON CARD

EMAIL FOR RECEIPT

CARDHOLDER STREET ADDRESS

CARDHOLDER CITY/STATE/ZIP

TOTAL DUE

\$

2013 Western States Highway Equipment Managers Meeting

VENDOR REGISTRATION & SPONSORSHIP INFORMATION

REGISTER BEFORE AUGUST 3, 2013

EXHIBIT AND SPONSORSHIP OPPORTUNITIES

GOLD SPONSORSHIP IS AVAILABLE FOR \$10,000

and includes the following benefits as well as an exhibit space and two registrations:

- Gold Sponsor recognition on EMTSP & WSHEMA website
- Gold sponsor recognition in meeting packet
- Full page company ad in meeting packet
- Preferred choice of Exhibit space
- Link to your Company's website from Company logo on EMTSP meeting web page
- 30 Minute Presentation Opportunity
- Company Logo on Banner/Billboard in event lobby area
- Company Logo on Promotional Items
- Double Booth Space

SILVER SPONSORSHIP IS AVAILABLE FOR \$5,000

and includes the following benefits as well as exhibit space and two registrations:

- Silver Sponsor recognition on EMTSP & WSHEMA website
- Silver sponsor recognition in meeting packet
- Half page company ad in meeting packet
- Preferred choice of one Exhibit space (after Gold Sponsorship)
- Link to your Company's website from Company logo on EMTSP meeting web page
- Company Logo on Promotional Items
- Company Logo on Banner/Billboard in event lobby area

Exhibit Fee for Exhibitors Includes:

- Two Conference Attendee Registrations (additional registrations available for a fee)
- Exhibit space (curtain, draped table, two chairs)

Electrical and internet services are not included in the exhibit fee. Further information will be available on the meeting website as it becomes available.

Cost for Exhibit Space is as follows:

10 x 10 space = \$1,500

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VENDOR REGISTRATION

SPONSORSHIP—Includes Exhibit Space and Two Registrations

GOLD SPONSORSHIP\$10,000

SILVER SPONSORSHIP\$5,000

Exhibit Space

10 X 10 EXHIBIT SPACE\$1,500

SECOND ATTENDEE (covered by Exhibit Space Fee).....\$0

ADDITIONAL ATTENDEE (beyond the two paid Exhibit attendees).....\$600

TOTAL DUE

\$

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