

Southeast Pavement Preservation Partnership Annual Meeting

May 28-30, 2014



For more information contact the
AASHTO TSP•2 at 517-432-8220
or ncpp@egr.msu.edu

What: The Southeast Pavement Preservation Partnership is a regional forum of pavement professionals working together to promote the benefits of Pavement Preservation through information sharing, education and application.

Where: The Seelbach Hilton, Louisville, Kentucky

When: Wednesday, May 28—Friday, May 30, 2014

More information is available at

<http://www.tsp2.org/pavement/seppp/>



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What is the Southeast Pavement Preservation Partnership (SEPPP)?

The Southeast Pavement Preservation Partnership is a regional forum of pavement professionals from State Agencies, Contractors, Suppliers, Academia, Local and Federal Government Officials, all working together to take advantage of the synergy to be gained from sharing information and identifying common issues for further investigation. It provides a forum to share and publicize information describing improvements in research, design, specifications, materials and construction practices, and to promote the benefits of Pavement Preservation through education and application.

Where will the Partnership Meeting be held?

The partnership meeting will be held in Louisville, Kentucky at the Seelbach Hilton.

Non-Invitational Travelers, please make your room reservations directly by contacting the hotel at 800-333-3399 and ask for the "SEPPP group" block. The cut-off date for the reduced rate of \$139.00/night is May 5th, 2014. The online link for reservations is:

<http://www.hilton.com/en/hi/groups/personalized/S/SDFSHHF-SEPPP-20140528/index.jhtml>

Invitational travelers will NOT call the hotel for a reservation, but will need to complete and return the **Travel Planning Request Form**, (please follow the instructions on the form) found online at:

www.tsp2.org/pavement

Membership Benefits in the SEPPP

You are encouraged to become a member of the SEPPP, but membership is not required to attend the meeting. Below is an explanation of membership guidelines and costs, as well as non-member prices.

Membership Categories:

State members will receive travel and registration reimbursements for two voting participants who will also be eligible to serve as officers. Your membership is paid through an AASHTO TSP*2 pooled fund as a yearly contribution. If more than two people would like to attend from your state the additional registration fee is \$300/person.

Local and Federal Government Officials and Academic members will become automatic members with paid registration at the rate of \$300 a person. You will also be eligible to serve as officers and cast one vote on issues being considered at the business meeting.

Industry members will each receive one paid exhibitor display space, paid registration for two participants who will also be eligible to serve as officers, and cast one vote on issues being considered at the business meeting. National Members will receive one paid exhibitor display space and paid registration for two participants at each partnership meeting. Regional members will receive one paid exhibitor display space and paid registration for the two participating at this meeting only.

Member organization may register additional participants for \$250/person.

Non-member organizations may register participants at \$400/person and purchase one exhibitor space for \$700.

All registrations include breakfast, break refreshments, and lunches starting Wednesday at 1 p.m. through Friday morning

Membership Category				
	States	Regional Industry	Federal Local Academic	Non-Members
Annual Fee	TSP2 Contribution	\$1,000	\$0	---
Travel Expenses	2 Paid	---	---	---
Registrations	2 Paid	2 Paid	\$300	\$400
Voting Rights	2	1	1	---
Eligibility for Office	Yes	Yes	Yes	No
Exhibit Space	---	1 Paid	---	\$700/ea
Each Additional Registration	\$300	\$300	\$300	\$400



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CEU's
Continuing Education Units
provided through
Michigan State University
will be awarded to participants at
the completion of the meeting.



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2014 Southeast Pavement Preservation Partnership Meeting Draft Agenda

Seelbach Hilton
Louisville, Kentucky

Wednesday, May 28, 2014

9:00 a.m. – 1:00 p.m.
9:00 a.m. – 1:00 p.m.
1:00 p.m. – 1:30 p.m.
1:30 p.m. – 2:00 p.m.
2:00 p.m. – 2:30 p.m.
2:30 p.m. – 3:00 p.m.
3:00 p.m. – 3:30 p.m.
3:30 p.m. – 4:00 p.m.
4:00 p.m. – 4:30 p.m.
4:30 p.m. – 5:00 p.m.
5:30 p.m. – 7:30 p.m.

Registration Desk Open
Vendor Set-Up
Welcome and Introductions
FHWA Update on Map 21 and the Effect on Preservation
Reauthorization and ADA Updates
Using Safety Funding for Preservation Projects
Break and Vendor Displays
PPETG Emulsion Task Force Update on New Specifications
Integrating Pavement Preservation into an Asset Management Framework
NCAT Pavement Preservation Test Road
Icebreaker and Vendor Displays
- Dinner on your own

Thursday, May 29, 2014

7:00 a.m. – 8:00 a.m.
8:00 a.m. – 8:30 a.m.
8:30 a.m. – 9:00 a.m.
9:00 a.m. – 9:30 a.m.
9:30 a.m. – 10:00 a.m.
10:00 a.m. – 12:00 p.m.

12:00 p.m. – 1:30 p.m.
1:30 p.m. – 3:00 p.m.
3:00 p.m. – 3:30 p.m.
3:30 p.m. – 4:15 p.m.
4:15 p.m. – 4:45 p.m.
5:30 p.m. – 7:00 p.m.

- Breakfast Buffet and Vendor Displays
Best Practices for Maintaining OGFC's
Sustainable Technologies in Thin Overlays
Impact of Kentucky Rumble Strip Policy
- Break and Vendor Displays
State & Local Presentations

Lunch and Vendor Introductions
State & Local Presentations
- Break and Vendor Displays
Task Group Breakouts
In-Place Recycling
- Reception and Exhibitor Displays
- Dinner on your own

Friday, May 30, 2014

7:00 a.m. – 8:00 a.m.
8:00 a.m. – 8:20 a.m.
8:20 a.m. – 8:50 a.m.
8:50 a.m. – 9:20 a.m.
9:20 a.m. – 9:50 a.m.
9:50 a.m. – 10:20 a.m.
10:20 a.m. – 11:00 a.m.

11:00 a.m. – 11:30 a.m.
11:30 a.m. – 12:00 p.m.
12:00 p.m.

- Breakfast Buffet and Vendor Displays
Contractor and Agency Training and Certification
Local Agency Councils
Proper Chip Seal Application, Program & Business Practices
R-26 Project Information
-Break and Vendor Displays
Task Group Reports

Business Meeting
Wrap Up and Summary
Adjourn

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TSP-2

CEU's
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provided through
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tion of the meeting.

Agency (Local, State, & Federal) and Academic

Registration-2014 Southeast Pavement Preservation Partnership Meeting

REGISTER BEFORE MAY 5, 2014

SEPPP

- > ONLINE: www.tsp2.org/register
- > FAX: 517-432-8223
- > MAIL, WITH PAYMENT: National Center for Pavement Preservation, 2857 Jolly Rd., Okemos, MI 48864

NAME _____

TITLE _____

ORGANIZATION _____

STREET ADDRESS _____

CITY / STATE / ZIP _____

WORK PHONE _____ EMAIL _____

LOCAL, STATE & FEDERAL AGENCY & ACADEMIC REGISTRATION

State members contributing to the AASHTO TSP-2 are considered "Invitational Travelers" and will receive registration and travel reimbursements for two (2) member participants for their regional corresponding meetings. Please complete and return this registration form along with the online Travel Planning Request Form. Indicate your travel preferences and the NCPP will contact you.

INVITATIONAL STATE AGENCY ATTENDEE (2 free)

NON-INVITATIONAL STATE/PROVINCIAL AGENCY ATTENDEE..... \$300

LOCAL AGENCY ATTENDEE.....\$300

FHWA ATTENDEE.....\$300

ACADEMIC.....\$300

TOTAL DUE

\$

PAYMENT INFORMATION

CHECK, payable to "Michigan State University,"

Mailed with registration.....

Please bill my CREDIT CARD.....

CREDIT CARD NUMBER _____

EXPIRATION DATE _____ PHONE NUMBER _____

NAME ON CARD _____

EMAIL FOR RECEIPT _____

CARDHOLDER STREET ADDRESS _____

CARDHOLDER CITY/STATE/ZIP _____

Industry

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SEPPP

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NAME _____

TITLE _____

ORGANIZATION _____

STREET ADDRESS _____

CITY / STATE / ZIP _____

WORK PHONE _____ EMAIL _____

INDUSTRY REGISTRATION

NATIONAL INDUSTRY MEMBERSHIP\$3,500
(Discounted rate, includes membership in all four regional pavement partnerships for 2013)

REGIONAL INDUSTRY..... \$1,000

EXHIBIT
Exhibit space is included as a benefit of membership, please indicate whether you plan to exhibit at this event

YES

NO

SECOND ATTENDEE (covered by membership)\$0

ADDITIONAL ATTENDEE (beyond the two paid membership attendees)\$300

NON-MEMBER MEETING REGISTRATION\$400

TOTAL DUE

\$

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CARDHOLDER CITY/STATE/ZIP _____