

Southeast Bridge Preservation Partnership Annual Meeting

**April 13-15, 2015
Renaissance Montgomery Hotel
Montgomery, Alabama**



Southeast Bridge Preservation Partnership

**is a regional forum of bridge practitioners
working together to promote the benefits of
Bridge Preservation
through information sharing, education and application**

More information is available at:

www.TSP2.org/bridge/sebpp

**Alabama•Arkansas•Florida•Georgia•Louisiana•Mississippi
North Carolina•Puerto Rico
South Carolina•Tennessee•Texas•Virginia•West Virginia**

2015 Southeast Bridge Preservation Partnership Meeting



What is TSP-2? The Transportation System Preservation Technical Services Program (TSP-2) was initiated as an efficient means to disseminate information to AASHTO member agencies for preserving their highway infrastructure, including both pavements and bridges. Its principal mission is to serve as a clearinghouse with comprehensive and up-to-date information on efficient and effective preservation measures that enhance highway performance and extend useful life.

What is the Southeast Bridge Preservation Partnership (SEBPP)? The Southeast Bridge Preservation Partnership is a regional forum comprised of bridge practitioners from State and Local Agencies, Contractors, Consultants, Suppliers, Academia, and Federal Government Officials in a sharing of bridge preservation practices throughout the Southeast Region. The gathering provides a forum to discuss bridge preservation strategies - including treatments; management; inspection; improvements in research, design, specifications, and materials; and to promote the benefits of Bridge Preservation through education and application.

Membership Benefits: You are encouraged to become a member of the SEBPP, but membership is not required to attend the meeting. Below is an explanation of membership categories, benefits, and costs as well as non-member information.

State and Provincial members through the AASHTO TSP-2 yearly, voluntary contribution will receive travel, lodging, registration, and expense reimbursement for two participants who will also be eligible to vote and serve as officers. If more than two people would like to attend from your state the additional registration fee is \$300 per person.

Local and Federal Government Officials and Academic members will become automatic members with paid registration at the rate of \$300 per person. You will also be eligible to serve as officers and cast one vote on issues being considered at the business meeting.

Industry members will each receive one paid exhibitor display space, paid registration for two participants who will also be eligible to serve as officers, and cast one vote on issues being considered at the business meeting. National membership in the Bridge Preservation Partnerships allows these benefits at each regional partnership meeting. Regional membership in the Bridge Preservation Partnership allows these benefits for this meeting only.

Member organizations may register additional participants for \$300/person.

Non-member organizations may register participants at \$625/person and purchase one exhibitor space for \$700.

When and where will the Partnership Meeting be held? The partnership meeting will be held April 13-15, 2015 in Montgomery, Alabama at the Renaissance Montgomery Hotel, located at 201 Tallapoosa Street, a convenient location providing many restaurant options and sightseeing opportunities. Dress is business casual.

How do I register? Please complete the meeting registration form attached and return by fax or mail to the address indicated on the form or register online at www.tsp2.org/register.

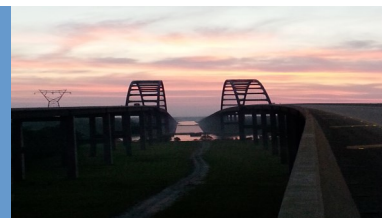
Non-Invitational Travelers. Please make your room reservation directly by contacting the hotel at (334) 481-5000 by March 16, 2015 to obtain the reduced rate of \$119.00 per night. Please identify yourself as part of the SEBPP group.

Invitational Travelers will **NOT** call the hotel for a reservation, but will need to complete and return the **Travel Planning Request Form**, emailed to invited meeting participants and found online at: www.tsp2.org/bridge. Please follow the instructions on the form.

CEU's
Continuing Education Units
provided through
Michigan State University
will be awarded to participants at the
completion of the meeting.

Membership Category				
	State Agency	Industry	Federal, Local, Academic	Non-Members
Annual Fee	AASHTO TSP2 Contribution	\$1,250/Regional \$4,500/National	---	---
Travel Expenses	2 Paid	---	---	---
Registrations	2 Paid	2 Paid	\$300	\$625
Voting Rights	2	1	1 local /academia	---
Eligibility for Office	Yes	Yes	Yes	No
Exhibit Space	---	1 Paid	---	\$700/ea
Each Additional Registration	\$300	\$300	\$300	\$625

2015 Southeast Bridge Preservation Partnership Meeting



Renaissance Montgomery Hotel
Montgomery, Alabama
April 13-15, 2015

Tentative Agenda

Monday, April 13, 2015

9:00 am – 1:00 pm	Registration Desk Open & Lunch on Your Own
1:00 pm – 2:00 pm	Welcome and Introductions
2:00 pm – 5:30 pm	SESSION One: Deck Preservation: Technical Presentations & Peer Exchange
3:35 pm – 4:00 pm	Break and Vendor Displays
4:00 pm—5:00 pm	Panel Discussion & Summary of Focus Issues
5:00 pm—5:30 pm	Industry Self Introductions and Virtual Demonstrations
6:00 pm – 7:00 pm	Hospitality Ice Breaker & Vendor Displays
	Dinner on your own

Tuesday, April 14, 2015

7:00 am – 8:00 am	Breakfast Buffet and Vendor Displays
8:00 am –10:00 am	SESSION Two: Bridge Preservation, Painting & Other Coating Options, Substructure Preservation
10:00 am – 10:30 am	Break and Vendor Displays
10:30 am – 11:45 am	Panel Discussion and Summary of Focus Issues
11:45 am – 1:00 pm	Lunch ,Virtual Demonstrations and Vendor Displays
1:00 pm – 4:45 pm	SESSION Three: Bridge Preservation Management
3:15 pm – 3:45 pm	Break and Vendor Displays
3:45 pm – 5:45 pm	Virtual Demonstrations
6:00 pm – 7:00 pm	Hospitality Hour & Vendor Displays

Wednesday, April 15, 2015

7:00 am – 8:00 am	Breakfast Buffet and Vendor Displays
8:00 am – 8:15 am	AASHTO TSP•2 Update
8:15 am – 8:30 am	FHWA Update
8:30 am – 9:45 am	ROUNDTABLE WORKSHOP: Bridge Performance Measures
9:45 am – 10:15 am	Break and Vendor Displays
10:15 am – 12:00 pm	Business Meeting – “open to all attendees”
12:00 pm	Meeting Adjournment

SEBPP

2015 Southeast Bridge Preservation Partnership AGENCY & ACADEMIC REGISTRATION

Register before March 16, 2015

Please complete a form for each attendee, indicating his/her registration type.

➤ ONLINE: <https://www.tsp2.org/register/>

➤ FAX: 517-432-8223

➤ MAIL, WITH PAYMENT: National Center for Pavement Preservation, 2857 Jolly Rd., Okemos, MI 48864

NAME

TITLE

ORGANIZATION

STREET ADDRESS

CITY / STATE / ZIP

WORK PHONE

EMAIL

FEDERAL, STATE & LOCAL AGENCY, & ACADEMIC REGISTRATION

State and Provincial members contributing to the AASHTO TSP-2 are considered "Invitational Travelers" and will receive registration and travel reimbursements for two (2) member participants for their regional corresponding meetings. Please complete and return this registration form along with the online Travel Planning Request Form. Indicate your travel preferences and the NCPP will contact you.

INVITATIONAL STATE/PROVINCIAL AGENCY ATTENDEE..... (2 free) ☐

NON-INVITATIONAL STATE/PROVINCIAL AGENCY ATTENDEE.....\$300 ☐

LOCAL AGENCY ATTENDEE.....\$300 ☐

FHWA ATTENDEE.....\$300 ☐

ACADEMIC.....\$300 ☐

TOTAL DUE

\$

PAYMENT INFORMATION

CHECK, payable to "Michigan State University,"

Mailed with registration..... ☐

Please bill my CREDIT CARD..... ☐

CREDIT CARD NUMBER

EXPIRATION DATE

PHONE NUMBER

NAME ON CARD

EMAIL FOR RECEIPT

CARDHOLDER STREET ADDRESS

CARDHOLDER CITY/STATE/ZIP

SEBPP

2015 Southeast Bridge Preservation Partnership

INDUSTRY REGISTRATION

Register before March 16, 2015

Please complete a form for each attendee, indicating his/her registration type.

- ONLINE: <https://www.tsp2.org/register/>
- FAX: 517-432-8223
- MAIL, WITH PAYMENT: National Center for Pavement Preservation, 2857 Jolly Rd., Okemos, MI 48864

NAME

TITLE

ORGANIZATION

STREET ADDRESS

CITY / STATE / ZIP

WORK PHONE

EMAIL

INDUSTRY REGISTRATION

NATIONAL INDUSTRY MEMBERSHIP 2015.....\$4,500 ☐
(Discounted rate, includes membership in all four regional bridge partnerships for 2015)

REGIONAL INDUSTRY MEMBERSHIP \$1,250 ☐

EXHIBIT

please indicate whether you plan to exhibit at this event YES ☐

exhibit space is included as a benefit of membership NO ☐

SECOND ATTENDEE (covered by membership).....\$0 ☐

ADDITIONAL ATTENDEE (beyond the two paid membership attendees).. ..\$300 ☐

NON-MEMBER MEETING REGISTRATION.....\$625 ☐

TOTAL DUE

\$

PAYMENT INFORMATION

CHECK, payable to "Michigan State University,"

Mailed with registration..... ☐

Please bill my CREDIT CARD..... ☐

CREDIT CARD NUMBER

EXPIRATION DATE

PHONE NUMBER

NAME ON CARD

EMAIL FOR RECEIPT

CARDHOLDER STREET ADDRESS

CARDHOLDER CITY/STATE/ZIP