

# **2015 Southeast Pavement Preservation Partnership Annual Meeting**



**March 16-18, 2015**

*The DoubleTree Hotel*

*181 Church Street*

*Charleston, South Carolina*

The Southeast Pavement Preservation Partnership  
is a regional forum of pavement professionals  
working together to promote the benefits of  
Pavement Preservation through information  
sharing, education, and application.

More information is available at: [www.tsp2.org/pavement/seppp/](http://www.tsp2.org/pavement/seppp/)

**TSP·2**

Alabama  
Arkansas  
Florida  
Georgia  
Kentucky  
Louisiana  
Mississippi  
North Carolina  
Oklahoma  
Puerto Rico  
South Carolina  
Tennessee  
Texas  
Virginia  
West Virginia



# Southeast Pavement Preservation Partnership Annual Meeting March 16-18, 2015



For more information contact the  
 AASHTO TSP-2 at 517-432-8220  
 or ncpp@egr.msu.edu

**CEU's**  
 Continuing Education Units  
 provided through  
 Michigan State University  
 will be awarded to participants at  
 the completion of the meeting.

**What is the Southeast Pavement Preservation Partnership (SEPPP)?**

The Southeast Pavement Preservation Partnership is a regional forum of pavement professionals from State Agencies, Contractors, Suppliers, Academia, Local and Federal Government Officials, all working together to take advantage of the synergy to be gained from sharing information and identifying common issues for further investigation. It provides a forum to share and publicize information describing improvements in research, design, specifications, materials and construction practices, and to promote the benefits of Pavement Preservation through education and application.

**Where will the Partnership Meeting be held?**

The partnership meeting will be held in Charleston, South Carolina at the DoubleTree Hotel.

**Non-Invitational Travelers**, please make your room reservations directly by contacting the hotel at 877-408-TREE (8733) and ask for the "Southeast Pavement Preservation Partnership" group block. The cut-off date for the reduced rate of \$189.00/night is February 20, 2015.

**Invitational travelers** will **NOT** call the hotel for a reservation, but will need to complete and return the **Travel Planning Request Form**, (please follow the instructions on the form) found online at: [www.tsp2.org/pavement](http://www.tsp2.org/pavement)

**Membership Benefits in the SEPPP**

You are encouraged to become a member of the SEPPP, but membership is not required to attend the meeting. Below is an explanation of membership guidelines and costs, as well as non-member prices.

**Membership Categories:**

**State members** will receive travel and registration reimbursements for two voting participants who will also be eligible to serve as officers. Your membership is paid through an AASHTO TSP-2 pooled fund as a yearly contribution. If more than two people would like to attend from your state the additional registration fee is \$300/person.

**Local and Federal Government Officials and Academic members** will become automatic members with paid registration at the rate of \$300 a person. You will also be eligible to serve as officers and cast one vote on issues being considered at the business meeting.

**Industry members** will each receive one paid exhibitor display space, paid registration for two participants who will also be eligible to serve as officers, and cast one vote on issues being considered at the business meeting. National Members will receive one paid exhibitor display space and paid registration for two participants at each partnership meeting. Regional members will receive one paid exhibitor display space and paid registration for the two participating at this meeting only.

**Member organizations** may register additional participants for \$300/person.

**Non-member organizations** may register participants at \$400/person and purchase one exhibitor space for \$750.

<b>Membership Category</b>				
	<b>States</b>	<b>Regional Industry</b>	<b>Federal Local Academic</b>	<b>Non-Members</b>
Annual Fee	TSP2 Contribution	\$1,250/regional \$4,500/national	\$0	---
Travel Expenses	2 Paid	---	---	---
Registrations	2 Paid	2 Paid	\$300	\$400
Voting Rights	2	1	1	---
Eligibility for Office	Yes	Yes	Yes	No
Exhibit Space	---	1 Paid	---	\$750/ea
Each Additional Registration	\$300	\$300	\$300	\$400

# Southeast Pavement Preservation Partnership Annual Meeting March 16-18, 2015

## Monday, March 16, 2015

9:00 a.m. – 1:00 p.m.

9:00 a.m. – 1:00 p.m.

1:00 p.m. – 1:30 p.m.

1:30 p.m. – 2:00 p.m.

2:00 p.m. – 2:30 p.m.

2:30 p.m. – 3:30 p.m.

3:30 p.m. – 4:00 p.m.

4:00 p.m. – 4:30 p.m.

4:30 p.m. – 5:30 p.m.

5:30 p.m. – 7:30 p.m.

**Registration Desk Open**

**Vendor Set-Up**

Welcome and Introductions

Performance Measures for Map21

Charleston County Local Program

NCAT Test Results and the MNRoad/NCAT Partnership

**Break and Vendor Displays**

Reauthorization Status

Vendor Introductions

**Icebreaker and Vendor Displays**

## Tuesday, March 17, 2015

7:00 a.m. – 8:00 a.m.

8:00 a.m. – 12:00 a.m.

12:00 p.m. – 1:30 p.m.

1:30 p.m. – 2:30 p.m.

2:30 p.m. – 3:00 p.m.

3:00 p.m. – 5:00 p.m.

5:00 p.m. – 5:30 p.m.

**Breakfast Buffet and Vendor Displays**

MWV Tour

**Jim Sorenson Awards Luncheon**

State and Local Presentations

**Break and Vendor Displays**

State and Local Presentations Continued

Business Meeting

Dinner on your own

## Wednesday, March 18, 2015

7:00 a.m. – 8:00 a.m.

8:00 a.m. – 8:45 a.m.

8:45 a.m. – 9:15 a.m.

9:15 a.m. – 9:45 a.m.

9:45 a.m. – 10:05 a.m.

10:05 a.m. – 10:30 a.m.

10:30 a.m. – 11:00 a.m.

11:00 a.m. – 12:15 p.m.

12:15 p.m. – 12:30 p.m.

**Breakfast Buffet and Vendor Displays**

Task Group Reports

Crack Sealing Asphalt and Concrete

Thin-Lay Overlays for Pavement Preservation

Concrete Preservation

**Break and Vendor Displays**

Task Group Reports

Technical Roundtables on Partnership Identified Preservation Issues

Wrap up and Adjourn

For more information contact the  
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or [ncpp@egr.msu.edu](mailto:ncpp@egr.msu.edu)

CEU's  
Continuing Education Units  
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will be awarded to participants at the comple-  
tion of the meeting.

TSP-2

# Agency (Local, State, & Federal) and Academic

Registration-2015 Southeast Pavement Preservation Partnership Meeting

REGISTER BEFORE February 20, 2015

# SEPPP

- > ONLINE: [www.tsp2.org/register](http://www.tsp2.org/register)
- > FAX: 517-432-8223
- > MAIL, WITH PAYMENT: National Center for Pavement Preservation, 2857 Jolly Rd., Okemos, MI 48864

NAME \_\_\_\_\_

TITLE \_\_\_\_\_

ORGANIZATION \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY / STATE / ZIP \_\_\_\_\_

WORK PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

## LOCAL, STATE & FEDERAL AGENCY & ACADEMIC REGISTRATION

State members contributing to the AASHTO TSP-2 are considered "Invitational Travelers" and will receive registration and travel reimbursements for two (2) member participants for their regional corresponding meetings. Please complete and return this registration form along with the online Travel Planning Request Form. Indicate your travel preferences and the NCPP will contact you.

INVITATIONAL STATE AGENCY ATTENDEE ..... (2 free)

NON-INVITATIONAL STATE/PROVINCIAL AGENCY ATTENDEE..... \$300

LOCAL AGENCY ATTENDEE.....\$300

FHWA ATTENDEE.....\$300

ACADEMIC.....\$300

**TOTAL DUE**

**\$**

## PAYMENT INFORMATION

CHECK, payable to "Michigan State University,"

Mailed with registration.....

Please bill my CREDIT CARD.....

CREDIT CARD NUMBER \_\_\_\_\_

EXPIRATION DATE \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_

NAME ON CARD \_\_\_\_\_

EMAIL FOR RECEIPT \_\_\_\_\_

CARDHOLDER STREET ADDRESS \_\_\_\_\_

CARDHOLDER CITY/STATE/ZIP \_\_\_\_\_

# Industry

Registration-2015 Southeast Pavement Preservation Partnership Meeting

REGISTER BEFORE February 20, 2015

# SEPPP

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NAME \_\_\_\_\_

TITLE \_\_\_\_\_

ORGANIZATION \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY / STATE / ZIP \_\_\_\_\_

WORK PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

## INDUSTRY REGISTRATION

NATIONAL INDUSTRY MEMBERSHIP .....\$4,500   
(Discounted rate, includes membership in all four regional pavement partnerships for 2015)

REGIONAL INDUSTRY ..... \$1,250

EXHIBIT  
Exhibit space is included as a benefit of membership, please indicate whether you plan to exhibit at this event

YES

NO

SECOND ATTENDEE (covered by membership) .....\$0

ADDITIONAL ATTENDEE (beyond the two paid membership attendees) ....\$300

NON-MEMBER MEETING REGISTRATION .....\$400

**TOTAL DUE**

**\$**

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CARDHOLDER STREET ADDRESS \_\_\_\_\_

CARDHOLDER CITY/STATE/ZIP \_\_\_\_\_