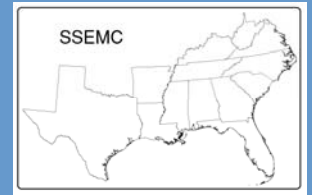


# 2015 Southeastern States Equipment Managers Conference “Better Equipment, Better Roads”



June 21–25, 2015

Marriott Resort and Spa at  
Grand Dunes

Myrtle Beach, SC

8400 COSTA VERDE DRIVE  
(843) 449-8880

- **Equipment Management**
- **Technical Idea Exchange**
- **Fleet Operations & Maint**
  - **New & Unique Needs**
  - **Specs & Procurement**
  - **Funding & Resourcing**
  - **Replacement Methods**
  - **Technology & Training**
- **Equipment Vendors and Manufacturers**
  - **Networking**

*Partnering to Meet the  
Technological Equipment  
Management Challenges of  
the Present and Future*

More information is available at:

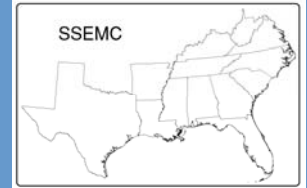
[www.EMTSP.org](http://www.EMTSP.org)



**EMTSP**  
**AASHIO**  
THE VOICE OF TRANSPORTATION



# 2015 Southeastern States Equipment Managers Conference



## Hotel Information

The 2015 Southeastern States Equipment Managers Conference will be held at the Marriott Resort and Spa at Grand Dunes. Situated at 8400 Costa Verde Drive, Myrtle Beach, South Carolina, the hotel is situated on the beach and is near many Myrtle Beach and North Myrtle Beach attractions and restaurants.

Invitational State DOT attendees do not make their own lodging reservations; instead, they submit a travel planning request form to [ncpp@egr.ms.edu](mailto:ncpp@egr.ms.edu). The form is located at: <http://www.emtsp.org/equipment-partnerships/southeast/annual-meetings/2015-2/>. NCPP will then make your travel arrangements and reserve your lodging.

Non-Invitational attendees and vendors may make their lodging reservations at the block rate of \$143.00/night (Federal Per Diem) by calling (800) 228-9290 before May 28, 2015 with the group code "SE STATES EQUIP". You may also make your reservations online at [marriott.com](http://marriott.com) using group booking code "SE STATES EQUIP". More information can be found on the EMTSP SSEM C Website as well as the [www.SSEM C.us](http://www.SSEM C.us) website.

## Tentative Meeting Agenda

### **SUNDAY, JUNE 21, 2015**

1:00 - 5:00 Registration

East Hall / Marriott Hotel

6:30 - 8:30 Welcome Reception

Atlantic 4-8 / Marriott Hotel

### **MONDAY, JUNE 22, 2015**

6:30 - 8:00 Breakfast and Vendor Exhibits

Atlantic 4-8 / Marriott Hotel

8:00 - 5:00 Registration / Information Desk

East Hall / Marriott Hotel

8:00 - 8:45 Opening Comments

8:45 - 9:00 2015 Conference Theme:

SCDOT State Delegate

9:00 - 10:00 Conserving Capital Presentation

WVDOT, & VADOT, State Delegate

10:30 - 11:45 Conserving Capital Discussion

SSEM C State Delegates and Vendors

11:45 - 1:00 Lunch and Vendor Exhibits

Atlantic 4-8 / Marriott Hotel

1:00 - 2:00 Chassis Remounts—Aerial and Sign Trucks

GADOT State Delegate

2:30 - 3:45 Vendor Presentations

GOLD Sponsor Vendors

3:45 - 5:00 Updated Warning Lights for DOT Operations

SCDOT State Delegate

5:00 Adjourn

### **TUESDAY, JUNE 23, 2015**

6:30 - 8:00 Breakfast and Vendor Exhibits

Atlantic 4-8 / Marriott Hotel

8:00 - 9:00 Early Warning for Economic Failure

UNC Charlotte

9:00 - 10:00 Reducing Accidents/Incidents & Costs

TNDOT State Delegate

10:30 - 11:45 Looking at DOT Data with Big Data Methods

SCDOT State Delegate

11:45 - 1:00 Lunch and Vendor Exhibits

Atlantic 4-8 / Marriott Hotel

1:00 - 2:00 Estimating Owning and Operating Costs

UNC Charlotte & NCDOT State Delegate

2:30 - 3:45 Renting Instead of Purchasing Equipment

TXDOT State Delegate

3:45 - 5:00 Self-Service Motor Pool Evaluation

FLDOT State Delegate

5:00 Adjourn

### **WEDNESDAY, JUNE 24, 2015**

6:30 - 8:00 Breakfast and Vendor Exhibits

Atlantic 4-8 / Marriott Hotel

8:00 - 9:00 Repair Shop Staffing

NCDOT State Delegate

9:00 - 10:00 Revamping Equipment Training

LADOTD State Delegate

10:30 - 11:45 Is Simulator Training Effective and Affordable?

MSDOT State Delegate

11:45 - 1:00 Lunch and Vendor Exhibits

Atlantic 4-8 / Marriott Hotel

1:00 - 2:00 NCHRP Study Updates

ALDOT State Delegate

2:30 - 3:45 GPS Update

ARDOT State Delegate

3:45 - 5:00 Plastic Fuel Tanks to Address Tank Delamination

GADOT State Delegate

5:00 Adjourn

### **THURSDAY, JUNE 25, 2015**

6:30 - 8:00 Breakfast

Atlantic 3 / Marriott Hotel

8:00 - 9:00 KYTC AVL Operations

KYTC State Delegate

9:00 - 10:00 Future Fleet Management System Requirements

FLDOT State Delegate

10:30 - 12:00 SSEM C Business Meeting and Conference Conclusion

SSEM C Delegates

12:00 Adjourn

More information is available at:  
[www.EMTSP.org](http://www.EMTSP.org)



# 2015 Southeastern States Equipment Managers Conference AGENCY REGISTRATION



**REGISTER BEFORE May 28, 2015**

Please complete a registration form for each person attending

- ONLINE: [www.emtsp.org/register](http://www.emtsp.org/register)
- FAX: 517-432-8223
- MAIL, WITH PAYMENT: National Center for Pavement Preservation, 2857 Jolly Rd., Okemos, MI 48864

NAME \_\_\_\_\_

TITLE \_\_\_\_\_

ORGANIZATION \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY / STATE / ZIP \_\_\_\_\_

WORK PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

## FEDERAL, STATE & LOCAL AGENCY, & ACADEMIC REGISTRATION

State members contributing to the AASHTO EMTSP are considered "Invitational Travelers" and will receive registration and travel reimbursements for one (1) member participants for their regional corresponding meetings. Please complete and return this registration form along with the online Travel Planning Request Form. Indicate your travel preferences and the NCPP will contact you.

INVITATIONAL SOUTHEASTERN STATE AGENCY ATTENDEE.....

OTHER STATE DOT AGENCY ATTENDEE..... \$300

PROVINCIAL AGENCY ATTENDEE..... \$600

LOCAL AGENCY ATTENDEE..... \$600

GUEST / SPOUSE FEE..... \$150

## PAYMENT INFORMATION

CHECK, payable to "Michigan State University,"

Mailed with registration.....

Please bill my CREDIT CARD.....

CREDIT CARD NUMBER \_\_\_\_\_

EXPIRATION DATE      SECURITY CODE      PHONE NUMBER

NAME ON CARD \_\_\_\_\_

EMAIL FOR RECEIPT \_\_\_\_\_

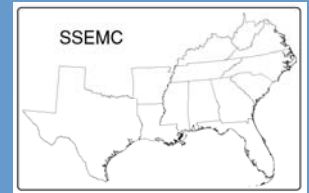
CARDHOLDER STREET ADDRESS \_\_\_\_\_

CARDHOLDER CITY/STATE/ZIP \_\_\_\_\_

**TOTAL DUE**

\$ \_\_\_\_\_

**2015 Southeastern States  
Equipment Managers Conference**  
**VENDOR REGISTRATION &  
SPONSORSHIP INFORMATION**



REGISTER BEFORE May 28, 2015

**EXHIBIT AND SPONSORSHIP OPPORTUNITIES**

**GOLD SPONSORSHIP IS AVAILABLE FOR \$5,000**

and includes the following benefits as well as an exhibit space and two registrations:

- Gold Sponsor recognition on EMTSP website
- Gold sponsor recognition in meeting packet
- Full page company ad in meeting packet
- Preferred choice of Exhibit space
- Link to your Company's website from Company logo on EMTSP meeting web page
- 15 Minute Presentation Opportunity
- Company Logo on Banner/Billboard in event lobby area

**SILVER SPONSORSHIP IS AVAILABLE FOR \$3,500**

and includes the following benefits as well as exhibit space and two registrations:

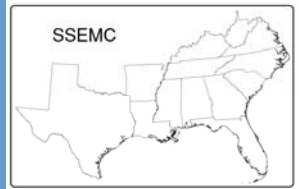
- Silver Sponsor recognition on EMTSP website
- Silver sponsor recognition in meeting packet
- Half page company ad in meeting packet
- Preferred choice of one Exhibit space (after Gold Sponsorship)
- Link to your Company's website from Company logo on EMTSP meeting web page
- Company Logo on Banner/Billboard in event lobby area

**Exhibit Fee for Exhibitors Is Available for \$1,750 and includes**

- Two Conference Attendee Registrations (additional registrations available for a fee)
- 8' x 10' Exhibit space (curtain, draped table, two chairs)

Electrical and internet services are not included in the exhibit fee. Electricity is available from the hotel for an additional \$100 fee.

# 2015 Southeastern States Equipment Managers Conference



## VENDOR REGISTRATION & SPONSORSHIP INFORMATION

REGISTER BEFORE May 28, 2015

Please complete a registration form for each person attending

- > ONLINE: [www.emtsp.org/register](http://www.emtsp.org/register)
- > FAX: 517-432-8223
- > MAIL, WITH PAYMENT: National Center for Pavement Preservation, 2857 Jolly Rd., Okemos, MI 48864

NAME \_\_\_\_\_

TITLE \_\_\_\_\_

ORGANIZATION \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY / STATE / ZIP \_\_\_\_\_

WORK PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

### VENDOR REGISTRATION

### PAYMENT INFORMATION

SPONSORSHIP—Includes Exhibit Space and Two Registrations

GOLD SPONSORSHIP .....\$5,000

SILVER SPONSORSHIP .....\$3,500

Exhibit Space

8' X 10, EXHIBIT SPACE .....\$1,750

SECOND ATTENDEE (covered by Exhibit Space Fee).....\$0

ADDITIONAL ATTENDEE (beyond the two paid Exhibit attendees).....\$600

CHECK, payable to "Michigan State University,"

Mailed with registration.....

Please bill my CREDIT CARD.....

CREDIT CARD NUMBER \_\_\_\_\_

EXPIRATION DATE      SECURITY CODE      PHONE NUMBER

NAME ON CARD \_\_\_\_\_

EMAIL FOR RECEIPT \_\_\_\_\_

CARDHOLDER STREET ADDRESS \_\_\_\_\_

CARDHOLDER CITY/STATE/ZIP \_\_\_\_\_

TOTAL DUE \$ \_\_\_\_\_