

# *45th Western States Highway Equipment Managers Meeting (WSHEMA)*

**August 23-27, 2015**

**Hilton Anchorage  
Anchorage, Alaska**

**Program Administration**

**Fleet Maintenance**

**Fleet Operations**

**Workforce Development**

**Resourcing**

**Research**

**Regulatory Compliance**



**Equipment Vendor Displays (August 23-25)**



More information is available at: **[www.EMTSP.org](http://www.EMTSP.org)**

**And [www.wshema.com](http://www.wshema.com)**

***Partnering to Meet the Technological Equipment  
Management  
Challenges of the Present and Future***



# 2015 Western States Highway Equipment Managers Meeting Hotel Information

The 2015 Western States Highway Equipment Managers Meeting will be held at the Hilton Anchorage Hotel. Situated at 500 West Third Avenue, Anchorage, Alaska the hotel is situated in the downtown area and is near many of the historic Anchorage locations.

Invitational State DOT attendees will not make their own lodging reservations but will submit a travel planning request form to [ncpp@egr.msu.edu](mailto:ncpp@egr.msu.edu). The form is located at: <http://www.emtsp.org/equipment-partnerships/western/annual-meetings/2013-2/>. We will then make your travel arrangements and reserve your lodging.

Non-Invitational attendees may make their lodging reservations at the block rate of \$190.00/night by calling 800-445-8667 before August 5, 2015 with the lodging code "WSHEMA". You may also make your reservations online at. More information can be found on the EMTSP Western Equipment Website as well as the WSHEMA website.

## Tentative Meeting Agenda

*Partnering to Meet the Technological Equipment Management Challenges of the Present and Future*

### SUNDAY, AUGUST 23, 2015

5:00 PM – 8:00 PM

WELCOME RECEPTION AND REGISTRATION

### MONDAY, AUGUST 24, 2015

7:00 AM - 8:00 AM  
7:00 AM - 9:30 AM  
8:00 AM - 8:30 AM  
8:30 AM - 9:30 AM  
9:30 AM - 10:00 AM  
10:00 AM - 11:30 AM  
11:30 AM - 1:00 PM  
1:00 PM - 2:30 PM  
2:30 PM - 3:00 PM  
3:00 PM - 5:00 PM  
5:00 PM - 7:00 PM

BREAKFAST  
REGISTRATION AND VENDOR SET-UP  
WELCOME, CONFERENCE OVERVIEW, INTRODUCTIONS  
TECHNICAL PRESENTATIONS  
BREAK AND VENDOR DISPLAYS  
TECHNICAL PRESENTATIONS  
LUNCH AND VENDOR DISPLAYS  
GOLD SPONSOR VENDOR PRESENTATIONS  
BREAK AND VENDOR PRESENTATIONS  
PRESENTATIONS  
RECEPTION AND VENDOR DISPLAYS

### TUESDAY, AUGUST 25, 2015

7:00 AM - 8:00 AM  
8:00 AM - 8:10 AM  
8:10 AM - 8:30 AM  
8:30 AM - 9:30 AM  
9:30 AM - 10:30 AM  
10:30 AM - 12:00 PM  
12:00 PM - 1:30 PM  
1:30 PM - 2:30 PM  
1:30 PM - 2:30 PM  
2:30 PM - 7:00 P.M.

BREAKFAST AND VENDOR DISPLAYS  
PRESENTATION  
GOLD SPONSOR VENDOR PRESENTATION  
PRESENTATIONS  
BREAK AND VENDOR DISPLAYS  
PRESENTATIONS  
LUNCH AND VENDOR DISPLAYS  
VENDOR DISMANTLE DISPLAYS  
PRESENTATIONS  
TECHNICAL TOUR OF WHITTIER TUNNEL AND DINNER

### WEDNESDAY, AUGUST 26, 2015

7:00 AM - 8:00 AM  
8:00 AM - 7:00 PM

BREAKFAST  
STATE DOT EQUIPMENT AND FACILITY SCAN TOUR

### THURSDAY, AUGUST 27, 2015

7:00 AM - 8:00 AM  
8:00 AM - 12:00 PM  
12:00 PM

BREAKFAST  
BUSINESS MEETING  
ADJOURN MEETING

More information is available at:  
[www.EMTSP.org](http://www.EMTSP.org)

**EMTSP**  
**AASHO**  
THE VOICE OF TRANSPORTATION

# 2015 Western States Highway Equipment Managers Meeting

## AGENCY REGISTRATION

REGISTER BEFORE AUGUST 5, 2015

Please complete a registration form for each person attending

- ONLINE: [www.emtsp.org/register](http://www.emtsp.org/register)
- FAX: 517-432-8223
- MAIL, WITH PAYMENT: National Center for Pavement Preservation, 2857 Jolly Rd., Okemos, MI 48864

NAME

TITLE

ORGANIZATION

STREET ADDRESS

CITY / STATE / ZIP

WORK PHONE

EMAIL

### FEDERAL, STATE & LOCAL AGENCY, & ACADEMIC REGISTRATION

State members contributing to the AASHTO EMTSP are considered "Invitational Travelers" and will receive registration and travel reimbursements for one (1) member participants for their regional corresponding meetings. Please complete and return this registration form along with the online Travel Planning Request Form. Indicate your travel preferences and the NCPP will contact you.

INVITATIONAL WESTERN STATE AGENCY ATTENDEE.....

OTHER STATE DOT AGENCY ATTENDEE..... \$400

PROVINCIAL AGENCY ATTENDEE..... \$600

LOCAL AGENCY ATTENDEE..... \$600

### PAYMENT INFORMATION

CHECK, payable to "Michigan State University,"

Mailed with registration.....

Please bill my CREDIT CARD.....

CREDIT CARD NUMBER

EXPIRATION DATE

PHONE NUMBER

NAME ON CARD

EMAIL FOR RECEIPT

CARDHOLDER STREET ADDRESS

CARDHOLDER CITY/STATE/ZIP

TOTAL DUE

\$

## 2015 Western States Highway Equipment Managers Meeting

# VENDOR REGISTRATION & SPONSORSHIP INFORMATION

REGISTER BEFORE AUGUST 3, 2015

### EXHIBIT AND SPONSORSHIP OPPORTUNITIES

#### GOLD SPONSORSHIP IS AVAILABLE FOR \$10,000

and includes the following benefits as well as an exhibit space and two registrations:

- Gold Sponsor recognition on EMTSP & WSHEMA website
- Gold sponsor recognition in meeting packet
- Full page company ad in meeting packet
- Preferred choice of Exhibit space
- Link to your Company's website from Company logo on EMTSP meeting web page
- 30 Minute Presentation Opportunity
- Company Logo on Banner/Billboard in event lobby area
- Company Logo on Promotional Items
- Double Booth Space

#### SILVER SPONSORSHIP IS AVAILABLE FOR \$5,000

and includes the following benefits as well as exhibit space and two registrations:

- Silver Sponsor recognition on EMTSP & WSHEMA website
- Silver sponsor recognition in meeting packet
- Half page company ad in meeting packet
- Preferred choice of one Exhibit space (after Gold Sponsorship)
- Link to your Company's website from Company logo on EMTSP meeting web page
- Company Logo on Promotional Items
- Company Logo on Banner/Billboard in event lobby area

#### Exhibit Fee for Exhibitors Includes:

- Two Conference Attendee Registrations (additional registrations available for a fee)
- Exhibit space (curtain, draped table, two chairs)

Electrical and internet services are not included in the exhibit fee. Further information will be available on the meeting website as it becomes available.

#### Cost for Exhibit Space is as follows:

10 x 10 space = \$1,500

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NAME

TITLE

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CITY / STATE / ZIP

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### VENDOR REGISTRATION

SPONSORSHIP—Includes Exhibit Space and Two Registrations

GOLD SPONSORSHIP .....\$10,000

SILVER SPONSORSHIP .....\$5,000

Exhibit Space

10 X 10 EXHIBIT SPACE .....\$1,500

SECOND ATTENDEE (covered by Exhibit Space Fee).....\$0

ADDITIONAL ATTENDEE (beyond the two paid Exhibit attendees).....\$600

TOTAL DUE

\$

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