

2017 Northeast/Midwest Regions Joint Equipment Management Meeting

June 26 - 29, 2017

Portland, Maine

*Partnering to Meet the
Technological Equipment
Management Challenges of
the Present and Future*

- **Equipment Program Administration**
- **Fleet Maintenance**
- **Fleet Operations**
- **Workforce Development**
 - **Resourcing**
 - **Research**
- **Regulatory Compliance**
- **Equipment Vendors**

Holiday Inn By the Bay

**Portland, ME
88 SPRING STREET**

More information is available at:

www.EMTSP.org



EMTSP
AASHIO
THE VOICE OF TRANSPORTATION

2017 Northeast/Midwest Equipment Management Meeting Hotel Information

The 2017 Northeast & Midwest Joint Equipment Management Meeting will be held at the Holiday Inn By the Bay Hotel. Situated at 88 Spring Street, Portland, Maine, the hotel is adjacent to the downtown area and is minutes away from the Airport.

Invitational State DOT attendees will not make their own lodging reservations but will submit a travel planning request form to ncpp@egr.msu.edu. The form is located at: <http://www.emtsp.org/>. We will then make your travel arrangements and reserve your lodging.

Non-Invitational attendees may make their lodging reservations at the block rate of \$145/night by calling 207-775-2311 before June 1, 2017 with the lodging code "Joint NE Midwest Equipment Managers Conference".

Tentative Meeting Agenda

Partnering to Meet the Technological Equipment Management Challenges of the Present and Future

<u>Monday, June 26, 2017</u>	
7:00 a.m. – 5:00 p.m.	Registration Desk Open
7:00 a.m. – 8:00 a.m.	Breakfast Buffet
8:00 a.m. – 12:00 p.m.	Regional Group Private Meeting and Business Session
12:00 p.m. – 1:00 p.m.	Lunch
1:00 p.m. – 5:00 p.m.	Joint Regional Group Private Meeting
12:00 p.m. – 4:00 p.m.	Vendor Set-Up
5:00 p.m. – 8:00 p.m.	Welcome Icebreaker and Vendor Displays
<u>Tuesday, June 27, 2017</u>	
7:00 a.m. – 8:00 a.m.	Breakfast Buffet and Vendor Displays
8:00 a.m. – 8:30 a.m.	Welcome
8:30 a.m. – 9:30 a.m.	National Updates
9:30 a.m. – 10:00 a.m.	Sponsor Presentations
10:00 a.m. – 10:30 a.m.	Break and Vendor Displays
10:30 a.m. – 11:30 a.m.	Sponsor Presentations and Vendor Introductions
11:30 a.m. – 12:30 p.m.	Lunch with Vendors
12:30 p.m. – 4:00 p.m.	Vendor Displays
5:00 p.m. – 9:00 p.m.	Off-Site Dinner for Agency and Vendors
<u>Wednesday, June 28, 2017</u>	
7:00 a.m. – 8:00 a.m.	Breakfast Buffet and Vendor Displays
8:00 a.m. – 9:30 a.m.	Technical Presentation
9:30 a.m. – 10:00 a.m.	Break and Vendor Displays
10:00 a.m. – 12:00 p.m.	Technical Presentation
12:00 p.m. – 1:00 p.m.	Lunch and Vendor Displays
1:00 p.m. – 5:00 p.m.	Vendor Dismantle Displays
1:00 pm. – 5:30 p.m.	Technical Presentations
	Dinner on your own
<u>Thursday, June 29, 2017</u>	
7:00 a.m. – 8:00 a.m.	Breakfast Buffet
8:00 a.m. – 11:30 a.m.	Technical Tour—Maine Augusta Facility
12:130 a.m. – 12:30 p.m.	Working Lunch
12:30 p.m. – 2:30 p.m.	Optional 2019 Regional Meeting Planning

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AGENCY & ACADEMIC REGISTRATION

REGISTER BEFORE JUNE 1, 2017

Please complete a registration form for each person attending

- ONLINE: www.emtsp.org/register
- FAX: 517-432-8223
- MAIL, WITH PAYMENT: National Center for Pavement Preservation, 2857 Jolly Rd., Okemos, MI 48864

NAME

TITLE

ORGANIZATION

STREET ADDRESS

CITY / STATE / ZIP

WORK PHONE

EMAIL

FEDERAL, STATE & LOCAL AGENCY, & ACADEMIC REGISTRATION

State members contributing to the AASHTO EMTSP are considered "Invitational Travelers" and will receive registration and travel reimbursements for one (1) member participants for their regional corresponding meetings. Please complete and return this registration form along with the online Travel Planning Request Form. Indicate your travel preferences and the NCPP will contact you.

INVITATIONAL STATE/PROVINCIAL AGENCY ATTENDEE..... (1 free)

NON-INVITATIONAL STATE/PROVINCIAL AGENCY ATTENDEE..... \$300

LOCAL AGENCY ATTENDEE.....\$300

FHWA ATTENDEE.....\$300

ACADEMIC.....\$300

GUEST REGISTRATION FEE (includes breakfast and evening functions only).....\$100

TOTAL DUE

\$

PAYMENT INFORMATION

CHECK, payable to "Michigan State University,"

Mailed with registration.....

Please bill my CREDIT CARD.....

CREDIT CARD NUMBER

EXPIRATION DATE

PHONE NUMBER

NAME ON CARD

EMAIL FOR RECEIPT

CARDHOLDER STREET ADDRESS

CARDHOLDER CITY/STATE/ZIP

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INDUSTRY REGISTRATION & SPONSORSHIP INFORMATION

REGISTER BEFORE JUNE 1, 2017

EXHIBIT AND SPONSORSHIP OPPORTUNITIES

Exhibit Fee for Exhibitors Includes:

- Two Conference Attendee Registrations (additional registrations available for a fee)
- Exhibit space (curtain, draped table, two chairs)
- Company Name and Contact Information listed in Meeting Packet
- Breakfast, lunch and break refreshments Opening Reception through Wednesday lunch

Electrical and internet services are not included in the exhibit fee. Further information will be available on the meeting website as it becomes available.

Cost for Exhibit Space is as follows:

10 x 10 space = \$1,500

SILVER SPONSORSHIP IS AVAILABLE FOR \$3,500

and includes the following benefits and exhibit space:

- Silver Sponsor recognition on EMTSP website
- Silver sponsor recognition in meeting packet
- Half page company ad in meeting packet
- Preferred choice of Exhibit space (after Gold Sponsorship)
- Link to your Company's website from Company logo on EMTSP meeting web page
- 3 minute Presentation to members

GOLD SPONSORSHIP IS AVAILABLE FOR \$5,000

and includes the following benefits and exhibit space:

- Gold Sponsor recognition on EMTSP website
- Gold sponsor recognition in meeting packet
- Full page company ad in meeting packet
- Preferred choice of Exhibit space
- Link to your Company's website from Company logo on EMTSP meeting web page
- 5 minute Presentation to members
- Dedicated opportunity to join Joint Regional Partnership Educational Breakout Monday

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NAME _____

TITLE _____

ORGANIZATION _____

STREET ADDRESS _____

CITY / STATE / ZIP _____

WORK PHONE _____ EMAIL _____

INDUSTRY REGISTRATION	PAYMENT INFORMATION
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<p>SPONSORSHIP—Does include Exhibit Space</p> <p>GOLD SPONSORSHIP\$5,000 <input type="checkbox"/></p> <p>SILVER SPONSORSHIP\$3,500 <input type="checkbox"/></p> <p>Exhibit Space Only</p> <p>10 X 10 EXHIBIT SPACE\$1,500 <input type="checkbox"/></p> <p>SECOND ATTENDEE (covered by Exhibit Space or Sponsorship Fee)\$0 <input type="checkbox"/></p> <p>ADDITIONAL ATTENDEE (beyond the two paid Exhibit attendees).....\$500 <input type="checkbox"/></p> <p>GUEST REGISTRATION FEE (includes breakfast and evening functions only).....\$100 <input type="checkbox"/></p>	<p>CHECK, payable to "Michigan State University,"</p> <p>Mailed with registration..... <input type="checkbox"/></p> <p>Please bill my CREDIT CARD..... <input type="checkbox"/></p> <p>CREDIT CARD NUMBER _____</p> <p>EXPIRATION DATE _____ PHONE NUMBER _____</p> <p>NAME ON CARD _____</p> <p>EMAIL FOR RECEIPT _____</p> <p>CARDHOLDER STREET ADDRESS _____</p>
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TOTAL DUE	\$	
		CARDHOLDER CITY/STATE/ZIP _____