

# 2019 Northeast/Midwest Regions Joint Equipment Management Meeting

**April 29—May 2, 2019**

**Oklahoma City, Oklahoma  
Sheraton Oklahoma City  
Downtown Hotel**

*Partnering to Meet the  
Technological Equipment  
Management Challenges of  
the Present and Future*

- **Equipment Program Administration**
- **Fleet Maintenance**
- **Fleet Operations**
- **Workforce Development**
  - **Resourcing**
  - **Research**
- **Regulatory Compliance**
- **Equipment Vendors**



**AASHTO**  
**EMTSP**

EQUIPMENT MANAGEMENT TECHNICAL SERVICES PROGRAM

More information is available at:

[www.EMTSP.org](http://www.EMTSP.org)

# 2019 Northeast/Midwest Equipment Management Meeting Hotel Information

The 2019 Northeast & Midwest Joint Equipment Management Meeting will be held at the Sheraton Oklahoma City Downtown Hotel. Situated at 1 N. Broadway Ave., Oklahoma City, OK 73102, the hotel is adjacent to the downtown area and is minutes away from the Airport.

Invitational State DOT attendees will not make their own lodging reservations but will submit a travel planning request form to [ncpp@egr.msou.edu](mailto:ncpp@egr.msou.edu). The form is located at: <http://www.emtsp.org/>. We will then make your travel arrangements and reserve your lodging.

Non-Invitational attendees may make their lodging reservations at the block rate of \$145/night by calling 800-325-3535 before April 1, 2019 with the lodging code "Midwest Northeast Equipment Conference April 2019".

## Tentative Meeting Agenda

*Partnering to Meet the Technological Equipment Management Challenges of the Present and Future*

<b><u>Monday, April 29, 2019</u></b>	
7:00 a.m. – 5:00 p.m.	Registration Desk Open
7:00 a.m. – 8:00 a.m.	Breakfast Buffet
8:00 a.m. – 12:00 p.m.	Regional Group Private Meeting and Business Session
12:00 p.m. – 1:00 p.m.	Lunch
1:00 p.m. – 5:00 p.m.	Joint Regional Group Private Meeting
1:00 p.m. – 5:00 p.m.	Vendor Set-Up
5:00 p.m. – 7:00 p.m.	Welcome Icebreaker and Vendor Displays
<b><u>Tuesday, April 30, 2019</u></b>	
7:00 a.m. – 8:00 a.m.	Breakfast Buffet and Vendor Displays
8:00 a.m. – 8:30 a.m.	Welcome
8:30 a.m. – 9:30 a.m.	National Updates
9:30 a.m. – 10:00 a.m.	Sponsor Introductions and Presentations
10:00 a.m. – 10:30 a.m.	Break and Vendor Displays
10:30 a.m. – 12:00 p.m.	Technical Presentations
12:00 p.m. – 1:00 p.m.	Lunch with Vendors
1:00 p.m. – 4:00 p.m.	Dedicated Vendor Displays and Networking
	Dinner on your own
<b><u>Wednesday, May 1, 2019</u></b>	
7:00 a.m. – 8:00 a.m.	Breakfast Buffet and Vendor Displays
8:00 a.m. – 9:30 a.m.	Technical Presentation
9:30 a.m. – 10:00 a.m.	Break and Vendor Displays
10:00 a.m. – 12:30 p.m.	Technical Presentation
12:30 p.m. – 1:30 p.m.	Lunch and Vendor Displays
1:30 p.m. – 5:00 p.m.	Vendor Dismantle Displays
1:30 p.m. – 5:30 p.m.	Technical Presentations
	Dinner at the National Cowboy & Western Heritage Museum (Agency and Industry Invited)
<b><u>Thursday, May 2, 2019</u></b>	
7:00 a.m. – 8:00 a.m.	Breakfast Buffet
8:00 a.m. – 11:00 a.m.	Roundtable Discussions
11:00 a.m. – 12:00 p.m.	Working Lunch
12:00 p.m. – 3:00 p.m.	Technical Tour—OK DOT Equipment Facility

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EQUIPMENT MANAGEMENT TECHNICAL SERVICES PROGRAM

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## AGENCY & ACADEMIC REGISTRATION

**REGISTER BEFORE APRIL 1, 2019**

**Please complete a registration form for each person attending**

- ONLINE: [www.emtsp.org/register](http://www.emtsp.org/register)
- FAX: 517-432-8223
- MAIL, WITH PAYMENT: National Center for Pavement Preservation, 2857 Jolly Rd., Okemos, MI 48864

NAME

TITLE

ORGANIZATION

STREET ADDRESS

CITY / STATE / ZIP

WORK PHONE

EMAIL

### FEDERAL, STATE & LOCAL AGENCY, & ACADEMIC REGISTRATION

State members contributing to the AASHTO EMTSP are considered "Invitational Travelers" and will receive registration and travel reimbursements for one (1) member participants for their regional corresponding meetings. Please complete and return this registration form along with the online Travel Planning Request Form. Indicate your travel preferences and the NCPP will contact you.

INVITATIONAL STATE/PROVINCIAL AGENCY ATTENDEE..... (1 free)

NON-INVITATIONAL STATE/PROVINCIAL AGENCY ATTENDEE..... \$300

LOCAL AGENCY ATTENDEE.....\$300

FHWA ATTENDEE.....\$300

ACADEMIC.....\$300

GUEST REGISTRATION FEE (includes breakfast and evening functions only).....\$100

**TOTAL DUE**

**\$**

### PAYMENT INFORMATION

CHECK, payable to "Michigan State University,"

Mailed with registration.....

Please bill my CREDIT CARD.....

CREDIT CARD NUMBER

EXPIRATION DATE

PHONE NUMBER

NAME ON CARD

EMAIL FOR RECEIPT

CARDHOLDER STREET ADDRESS

CARDHOLDER CITY/STATE/ZIP

## 2019 Northeast/Midwest Regions Joint Equipment Management Meeting

# INDUSTRY REGISTRATION & SPONSORSHIP INFORMATION

**REGISTER BEFORE APRIL 1, 2019**

### EXHIBIT AND SPONSORSHIP OPPORTUNITIES

#### Exhibit Fee for Exhibitors Includes:

- Two Conference Attendee Registrations (additional registrations available for a fee)
- Exhibit space (draped table, two chairs)
- Company Name and Contact Information listed in Meeting Packet
- Breakfast, lunch and break refreshments Opening Reception through Wednesday dinner

Electrical and internet services are not included in the exhibit fee. Further information will be available on the meeting website as it becomes available.

#### Cost for Exhibit Space is as follows:

**10 x 10 space = \$1,500**

#### **SILVER SPONSORSHIP IS AVAILABLE FOR \$3,500**

and includes the following benefits and exhibit space:

- Silver Sponsor recognition on EMTSP website
- Silver sponsor recognition in meeting packet
- Half page company ad in meeting packet
- Preferred choice of Exhibit space (after Gold Sponsorship)
- Link to your Company's website from Company logo on EMTSP meeting web page
- 3 minute Presentation to members

#### **GOLD SPONSORSHIP IS AVAILABLE FOR \$5,000**

and includes the following benefits and exhibit space:

- Gold Sponsor recognition on EMTSP website
- Gold sponsor recognition in meeting packet
- Full page company ad in meeting packet
- Preferred choice of Exhibit space
- Link to your Company's website from Company logo on EMTSP meeting web page

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NAME \_\_\_\_\_

TITLE \_\_\_\_\_

ORGANIZATION \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY / STATE / ZIP \_\_\_\_\_

WORK PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

**INDUSTRY REGISTRATION**

**PAYMENT INFORMATION**

- SPONSORSHIP—Does include Exhibit Space**
- GOLD SPONSORSHIP .....\$5,000
- SILVER SPONSORSHIP .....\$3,500
- Exhibit Space Only**
- 10 X 10 EXHIBIT SPACE .....\$1,500
- SECOND ATTENDEE (covered by Exhibit Space or Sponsorship Fee) .....\$0
- ADDITIONAL ATTENDEE (beyond the two paid Exhibit attendees).....\$500
- GUEST REGISTRATION FEE (includes breakfast and evening functions only).....\$100

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Mailed with registration.....

Please bill my CREDIT CARD.....

CREDIT CARD NUMBER \_\_\_\_\_

EXPIRATION DATE \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_

NAME ON CARD \_\_\_\_\_

EMAIL FOR RECEIPT \_\_\_\_\_

CARDHOLDER STREET ADDRESS \_\_\_\_\_

CARDHOLDER CITY/STATE/ZIP \_\_\_\_\_

**TOTAL DUE** \$ \_\_\_\_\_