

# 2019 Northeast Pavement Preservation Partnership

## Annual Meeting



Connecticut  
Delaware  
District of Columbia  
Maine  
Massachusetts  
Maryland  
New Hampshire  
New Jersey  
New York  
Pennsylvania  
Rhode Island  
Vermont  
Nova Scotia

**April 9 - 11, 2019**

*Hilton Harrisburg  
One North Second Street  
Harrisburg, Pennsylvania*

**The Northeast Pavement Preservation Partnership is a regional forum of pavement professionals from State and Provincial Agencies, Contractors, Suppliers, Academia, Local and Federal Government Officials, all working together to take advantage of the synergy to be gained from sharing information and identifying common issues for further investigation.**

**More information is available at: [www.tsp2.org/pavement/neppp/](http://www.tsp2.org/pavement/neppp/)**

**TSP·2**



# Northeast Pavement Preservation Partnership Annual Meeting April 9 -11, 2019

## What is the Northeast Pavement Preservation Partnership (NEPPP)?

The Northeast Pavement Preservation Partnership is a regional forum of pavement professionals from State and Provincial Agencies, Contractors, Suppliers, Academia, Local and Federal Government Officials, all working together to take advantage of the synergy to be gained from sharing information and identifying common issues for further investigation. It provides a forum to share and publicize information describing improvements in research, design, specifications, materials and construction practices, and to promote the benefits of Pavement Preservation through education and application.

## Where will the Partnership Meeting be held?

The partnership meeting will be held in Harrisburg, Pennsylvania at the Hilton Harrisburg Hotel.

**Non-Invitational Travelers**, please make your room reservations directly by contacting the hotel at 717-233-6000 and ask for the "NEPP" block. The cut-off date for the reduced rate of \$154.00/night is March 18, 2019. [Please click here for the booking link.](#)

**Invitational Travelers** will not call the hotel for a reservation, but will need to complete and return the **Travel Planning Request Form**, (please follow the instructions on the form) found online at: [www.tsp2.org/pavement](http://www.tsp2.org/pavement)

## Membership Benefits in the NEPPP

You are encouraged to become a member of the NEPPP, but membership is not required to attend the meeting. Below is an explanation of membership guidelines and costs, as well as non-member prices.

## Membership Categories:

**State and Provincial members** will receive travel and registration reimbursements for three participants who will also be eligible to serve as officers. Your membership is paid through an AASHTO TSP-2 pooled fund as a yearly contribution. If more than three people would like to attend from your state the additional registration fee is \$300/person.

**Local and Federal Government Officials and Academic members** will become automatic members with paid registration at the rate of \$300 a person. You will also be eligible to serve as officers and cast one vote on issues being considered at the business meeting.

**Industry members** will each receive one paid exhibitor display space, paid registration for two participants who will also be eligible to serve as officers, and cast one vote on issues being considered at the business meeting. National Members will receive one paid exhibitor display space and paid registration for two participants at each partnership meeting. Regional members will receive one paid exhibitor display space and paid registration for the two participating at this meeting only.

**Member organizations** may register additional participants for \$300/person.

**Non-member organizations** may register participants at \$400/person

All registrations include breakfast, break refreshments, and lunch starting Tuesday at 1 p.m. through Thursday morning

	Membership Category			
	States	Industry	Federal Local Academic	Non-Members
Annual Fee	TSP2 Contribution	\$1,250/\$4,500	\$0	---
Travel Expenses	3 Paid	---	---	---
Registrations	3 Paid	2 Paid	\$300	\$400
Voting Rights	2	1	1	---
Eligibility for Office	Yes	Yes	Yes	No
Exhibit Space	---	1 Paid	---	---
Each Additional Registration	\$300	\$300	\$300	\$400

For more information contact the  
AASHTO TSP-2 at 517-432-8220  
or [ncpp@egr.msu.edu](mailto:ncpp@egr.msu.edu)

CEU's  
Continuing Education Units  
provided through  
Michigan State University  
will be awarded to participants at  
the completion of the meeting.



# Northeast Pavement Preservation Partnership Annual Meeting April 9 - 11, 2019

## 2019 Northeast Pavement Preservation Partnership Meeting Draft Agenda

Hilton Harrisburg Hotel  
Harrisburg, Pennsylvania

### Tuesday, April 9, 2019

9:00 a.m. – 12:00 p.m.  
9:00 a.m. - 1:00 p.m.  
1:00 p.m. – 1:40 p.m.  
1:40 p.m. – 3:00 p.m.  
3:00 p.m. – 3:30 p.m.  
3:30 p.m. – 5:30 p.m.  
5:30 p.m. – 7:30 p.m.

DOT Working Session  
**Registration Desk Open and Vendor Set-Up**  
Call to Order, Welcome and Introductions  
National Updates  
**Break & Vendor Displays**  
National Updates & Technical Presentations  
**Hospitality Ice Breaker & Vendor Displays**

### Wednesday, April 10, 2019

7:00 a.m. – 8:00 a.m.  
8:00 a.m. – 9:30 a.m.  
9:30 a.m. – 10:00 a.m.  
10:00 a.m. – 12:00 p.m.  
12:00 p.m. – 1:00 p.m.  
1:00 p.m. – 3:00 p.m.  
3:00 p.m. – 3:30 p.m.  
3:30 p.m. – 5:00 p.m.  
5:00 p.m. – 5:30 p.m.

**Breakfast Buffet and Vendor Displays**  
Vendor Introductory Presentations  
**Break and Vendor Displays**  
Technical Presentations  
**Lunch and Vendor Displays**  
State, Province & Local Agency Reports  
**Break & Vendor Displays**  
State Reports (continued)  
Business Meeting, Officer Rotation and Elections

### Thursday, April 11, 2019

7:00 a.m. – 8:00 a.m.  
8:00 a.m. – 9:30 a.m.  
9:30 a.m. – 10:00 a.m.  
10:00 a.m. – 10:30 a.m.  
10:30 a.m. – 11:00 a.m.  
10:30 a.m. – 11:45 a.m.  
11:45 a.m. – 12:00 p.m.  
12:00 p.m.

**Breakfast Buffet and Vendor Displays**  
Technical Presentations  
Local Agency Experience  
**Break & Vendor Displays**  
**Vendor Dismantle Displays**  
Panel Discussion-Achieving Quality in Pavement Preservation  
Meeting Wrap Up and Summary  
Adjourn

Final agenda will be posted on the partnership website: [www.tsp2.org/pavement/neppp](http://www.tsp2.org/pavement/neppp)

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# Agency (Local, State, & Federal) and Academic

Registration-2019 Northeast Pavement Preservation Partnership Meeting

REGISTER BEFORE March 18, 2019

# NEPPP

- > ONLINE: [www.tsp2.org/register](http://www.tsp2.org/register)
- > FAX: 517-432-8223
- > MAIL, WITH PAYMENT: National Center for Pavement Preservation, 2857 Jolly Rd., Okemos, MI 48864

NAME \_\_\_\_\_

TITLE \_\_\_\_\_

ORGANIZATION \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY / STATE / ZIP \_\_\_\_\_

WORK PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

## LOCAL, STATE & FEDERAL AGENCY & ACADEMIC REGISTRATION

State and Provincial members contributing to the AASHTO TSP:2 are considered "Invitational Travelers" and will receive registration and travel reimbursements for three (3) member participants for their regional corresponding meetings. Please complete and return this registration form along with the online Travel Planning Request Form. Indicate your travel preferences and the NCPP will contact you.

INVITATIONAL STATE/PROVINCIAL AGENCY ATTENDEE..... (3 free)

NON-INVITATIONAL STATE/PROVINCIAL AGENCY ATTENDEE..... \$300

LOCAL AGENCY ATTENDEE.....\$300

FHWA ATTENDEE.....\$300

ACADEMIC.....\$300

**TOTAL DUE**

\$

## PAYMENT INFORMATION

CHECK, payable to "Michigan State University,"

Mailed with registration.....

Please bill my CREDIT CARD.....

CREDIT CARD NUMBER \_\_\_\_\_

EXPIRATION DATE \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_

NAME ON CARD \_\_\_\_\_

EMAIL FOR RECEIPT \_\_\_\_\_

CARDHOLDER STREET ADDRESS \_\_\_\_\_

CARDHOLDER CITY/STATE/ZIP \_\_\_\_\_

# Industry

Registration-2019 Northeast Pavement Preservation Partnership Meeting

**REGISTER BEFORE March 18, 2019**

# NEPPP

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- > FAX: 517-432-8223
- > MAIL, WITH PAYMENT: National Center for Pavement Preservation, 2857 Jolly Rd., Okemos, MI 48864

NAME \_\_\_\_\_

TITLE \_\_\_\_\_

ORGANIZATION \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY / STATE / ZIP \_\_\_\_\_

WORK PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

## INDUSTRY REGISTRATION

NATIONAL INDUSTRY MEMBERSHIP .....\$4,500   
(Discounted rate, includes membership in all four regional pavement partnerships for the calendar year)

REGIONAL INDUSTRY ..... \$1,250

EXHIBIT  
Exhibit space is included as a benefit of membership, please indicate whether you plan to exhibit at this event

YES

NO

SECOND ATTENDEE (covered by membership) .....\$0

ADDITIONAL ATTENDEE (beyond the two paid membership attendees) ....\$300

NON-MEMBER MEETING REGISTRATION .....\$400

**TOTAL DUE**

**\$**

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