

# **2019 Southeast Pavement Preservation Partnership Annual Meeting**



Alabama  
Arkansas  
Florida  
Georgia  
Kentucky  
Louisiana  
Mississippi  
North Carolina  
Oklahoma  
Puerto Rico  
South Carolina  
Tennessee  
Texas  
Virginia  
West Virginia

**March 25-27, 2019**

*Charleston Marriott Town Center Hotel*

*200 Lee Street E*

*Charleston, West Virginia*

The Southeast Pavement Preservation Partnership is a regional forum of pavement professionals working together to promote the benefits of Pavement Preservation through information sharing, education, and innovation.

More information is available at: [www.tsp2.org/pavement/seppp/](http://www.tsp2.org/pavement/seppp/)

**TSP·2**  
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# Southeast Pavement Preservation Partnership Annual Meeting March 25-27, 2019

**What is the Southeast Pavement Preservation Partnership (SEPPP)?**

The Southeast Pavement Preservation Partnership is a regional forum of pavement professionals from State Agencies, Contractors, Suppliers, Academia, Local and Federal Government Officials, all working together to take advantage of the synergy to be gained from sharing information and identifying common issues for further investigation. It provides a forum to share and publicize information describing improvements in research, design, specifications, materials and construction practices, and to promote the benefits of Pavement Preservation through education and application.

**Where will the Partnership Meeting be held?**

The partnership meeting will be held in Charleston, West Virginia at the Charleston Marriott Town Center Hotel.

**Non-Invitational Travelers**, please make your room reservations directly by contacting the hotel at 304-345-6500 and ask for the "2019 SEPPP Conference Charleston" group block. The cut-off date for the reduced rate of \$129.00/night is March 8, 2018.

**Invitational travelers** will **NOT** call the hotel for a reservation, but will need to complete and return the **Travel Planning Request Form**, (please follow the instructions on the form) found online at: [www.tsp2.org/pavement](http://www.tsp2.org/pavement)

**Membership Benefits in the SEPPP**

You are encouraged to become a member of the SEPPP, but membership is not required to attend the meeting. Below is an explanation of membership guidelines and costs, as well as non-member prices.

**Membership Categories:**

**State members** will receive travel and registration reimbursements for two voting participants who will also be eligible to serve as officers. Your membership is paid through an AASHTO TSP\*2 program as a yearly contribution. If more than two people would like to attend from your state the additional registration fee is \$350/person.

**Local and Federal Government Officials and Academic members** will become automatic members with paid registration at the rate of \$350 a person. You will also be eligible to serve as officers and cast one vote on issues being considered at the business meeting.

**Industry members** will each receive one paid exhibitor display space, paid registration for two participants who will also be eligible to serve as officers, and cast one vote on issues being considered at the business meeting. National Members will receive one paid exhibitor display space and paid registration for two participants at each partnership meeting. Regional members will receive one paid exhibitor display space and paid registration for the two participating at this meeting only.

**Member organizations** may register additional participants for \$350/person.

**Non-member organizations** may register participants at \$450/person.



For more information contact the  
AASHTO TSP\*2 at 517-432-8220  
or [ncpp@egr.msu.edu](mailto:ncpp@egr.msu.edu)

CEU's  
Continuing Education Units  
provided through  
Michigan State University  
will be awarded to participants at  
the completion of the meeting.

Membership Category				
	States	Regional Industry	Federal Local Academic	Non-Members
Annual Fee	TSP2 Contribution	\$1,250/regional \$4,500/national	\$0	---
Travel Expenses	2 Paid	---	---	---
Registrations	2 Paid	2 Paid	\$350	\$450
Voting Rights	2	1	1	---
Eligibility for Office	Yes	Yes	Yes	No
Exhibit Space	---	1 Paid	---	---
Each Additional Registration	\$350	\$350	\$350	\$450



# Southeast Pavement Preservation Partnership Annual Meeting March 25-27, 2019

## Preservations Role in Network Sustainability

TSP.2

For more information contact the  
AASHTO TSP-2 at 517-432-8220  
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### DRAFT AGENDA

#### Monday, March 25, 2019

10:00 a.m. – 1:00 p.m.	<b>Registration Desk Open</b>
8:00 a.m. – 12:00 p.m.	<b>Potential EDC4– How Optional Meeting</b>
9:00 a.m. – 1:00 p.m.	<b>Vendor Exhibit Set-Up</b>
1:00 p.m. – 1:30 p.m.	Welcome and Introductions
1:30 p.m. – 2:30 p.m.	National Updates
2:30 p.m. – 3:00 p.m.	<b>Break and Vendor Displays</b>
3:00 p.m. – 5:00 p.m.	Preservations Role in Network Sustainability - Technical Presentations
5:00 p.m. – 5:30 p.m.	Asset Management Plan Assessment and Implementation
6:00 p.m. – 7:30 p.m.	<b>Icebreaker Reception and Vendor Displays</b>
7:30 p.m.	Dinner on your own

#### Tuesday, March 26, 2019

7:00 a.m. – 8:00 a.m.	<b>Breakfast Buffet and Vendor Displays</b>
8:00 a.m. – 10:00 a.m.	State and Local Agency Reports and Roundtable
10:00 a.m. – 10:30 a.m.	<b>Break and Dedicated Time for Vendor Displays</b>
10:30 a.m. – 12:30 p.m.	State and Local Agency Reports and Roundtables
12:30 p.m. – 1:30 p.m.	<b>Lunch and Vendor Exhibits</b>
1:30 p.m. – 2:00 p.m.	Business Meeting
2:00 p.m. – 3:00 p.m.	National Updates
3:00 p.m. – 3:30 p.m.	<b>Break and Vendor Displays</b>
3:30 p.m. – 5:00 p.m.	Task Force Reports and Breakouts
	Dinner on your own

#### Wednesday, March 27, 2019

7:00 a.m. – 8:00 a.m.	<b>Breakfast Buffet</b>
8:00 a.m. – 9:00 a.m.	Preservations Role in Network Sustainability
9:00 a.m. – 10:00 a.m.	Using RAP in Preservation
10:00 a.m. – 10:30 a.m.	<b>Break and Vendor Displays</b>
10:30 a.m. – 12:00 p.m.	Technical Presentations
12:00 p.m..	Adjourn

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Continuing Education Units  
provided through  
Michigan State University  
will be awarded to participants at the completion of  
the meeting.

# Agency (Local, State, & Federal) and Academic

Registration-2019 Southeast Pavement Preservation Partnership Meeting

REGISTER BEFORE March 8, 2019

# SEPPP

- > ONLINE: [www.tsp2.org/register](http://www.tsp2.org/register)
- > FAX: 517-432-8223
- > MAIL, WITH PAYMENT: National Center for Pavement Preservation, 2857 Jolly Rd., Okemos, MI 48864

NAME \_\_\_\_\_

TITLE \_\_\_\_\_

ORGANIZATION \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY / STATE / ZIP \_\_\_\_\_

WORK PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

## LOCAL, STATE & FEDERAL AGENCY & ACADEMIC REGISTRATION

State members contributing to the AASHTO TSP-2 are considered "Invitational Travelers" and will receive registration and travel reimbursements for two (2) member participants for their regional corresponding meetings. Please complete and return this registration form along with the online Travel Planning Request Form. Indicate your travel preferences and the NCPP will contact you.

INVITATIONAL STATE AGENCY ATTENDEE ..... (2 free)

NON-INVITATIONAL STATE/PROVINCIAL AGENCY ATTENDEE..... \$350

LOCAL AGENCY ATTENDEE.....\$350

FHWA ATTENDEE.....\$350

ACADEMIC.....\$350

**TOTAL DUE**

\$

## PAYMENT INFORMATION

CHECK, payable to "Michigan State University,"

Mailed with registration.....

Please bill my CREDIT CARD.....

CREDIT CARD NUMBER \_\_\_\_\_

EXPIRATION DATE \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_

NAME ON CARD \_\_\_\_\_

EMAIL FOR RECEIPT \_\_\_\_\_

CARDHOLDER STREET ADDRESS \_\_\_\_\_

CARDHOLDER CITY/STATE/ZIP \_\_\_\_\_

# Industry

Registration-2019 Southeast Pavement Preservation Partnership Meeting

REGISTER BEFORE March 8, 2019



- > ONLINE: [www.tsp2.org/register](http://www.tsp2.org/register)
- > FAX: 517-432-8223
- > MAIL, WITH PAYMENT: National Center for Pavement Preservation, 2857 Jolly Rd., Okemos, MI 48864

NAME \_\_\_\_\_

TITLE \_\_\_\_\_

ORGANIZATION \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY / STATE / ZIP \_\_\_\_\_

WORK PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

## INDUSTRY REGISTRATION

NATIONAL INDUSTRY MEMBERSHIP .....\$4,500   
(Discounted rate, includes membership in all four regional pavement partnerships for 2018)

REGIONAL INDUSTRY..... \$1,250

EXHIBIT  
Exhibit space is included as a benefit of membership, please indicate whether you plan to exhibit at this event

YES

NO

SECOND ATTENDEE (covered by membership) .....\$0

ADDITIONAL ATTENDEE (beyond the two paid membership attendees) ....\$350

NON-MEMBER MEETING REGISTRATION .....\$450

**TOTAL DUE**

**\$**

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CARDHOLDER STREET ADDRESS \_\_\_\_\_

CARDHOLDER CITY/STATE/ZIP \_\_\_\_\_