



ROCKY MOUNTAIN WEST PAVEMENT PRESERVATION PARTNERSHIP ANNUAL MEETING



NOVEMBER 12 – 14, 2024
DoubleTree Sacramento

2001 Point West Way

Sacramento, California 95815 USA

The Rocky Mountain West Pavement Preservation Partnership is a regional forum of pavement professionals from State and Provincial Agencies, Contractors, Suppliers, Academia, Local and Federal Government Officials, all working together to take advantage of the synergy to be gained from sharing information and identifying common issues for further investigation.

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|------------|------------|
| Alaska | Nevada |
| Arizona | New Mexico |
| California | Oregon |
| Colorado | Utah |
| Hawaii | Washington |
| Idaho | Wyoming |
| Montana | |





ROCKY MOUNTAIN WEST PAVEMENT PRESERVATION PARTNERSHIP ANNUAL MEETING

**REGISTER
BEFORE
October 21, 2024**

What is the Rocky Mountain West Pavement Preservation Partnership (RMWPPP)?

The Rocky Mountain West Pavement Preservation Partnership is a regional forum of pavement professionals from State and Provincial Agencies, Contractors, Suppliers, Academia, Local and Federal Government Officials, all working together to take advantage of the synergy to be gained from sharing information and identifying common issues for further investigation. It provides a forum to share and publicize information describing improvements in research, design, specifications, materials and construction practices, and to promote the benefits of Pavement Preservation through education and application.

Where will the Partnership Meeting be held?

The partnership meeting will be held in [DoubleTree Sacramento, 2001 Point West Way Sacramento, California 95815 USA](https://www.doubletree.com/hotel/sacramento).

How do I Register for the Meeting?

Please complete the attached meeting registration form and mail to the address indicated on the form by October 21, 2024 or register online at: www.pavementpreservation.org/register.

Attendees not receiving travel assistance, hotel reservations and travel reimbursement from NCPP

Please make your room reservations directly by booking online through the [DoubleTree Hotel Link](#) or by calling 800-686-3775 and using group code "CDT91G" The cut-off date for the reduced rate of \$159.00/night is **October 21, 2024**.

Attendees receiving travel assistance, hotel reservation and Travel Reimbursement from the NCPP

will not call the hotel for a reservation, but will need to complete and return the Travel Planning Request Form, (please follow the instructions on the form) found online at: <https://2pavement.pavementpreservation.org/files/2014/02/Travel-Request-Form-RMWPPP.pdf>

FEE STRUCTURE						
	Annual Fee	Travel, Lodging & Expenses	Registrations	Voting Rights	Eligibility for Office	Exhibit Space
MEMBERSHIP OPTIONS						
State Agency - With travel through the AASHTO Preservation Management yearly, voluntary contribution. (Additional Attendees \$400 Ea. With no travel reimbursement)	Paid with AASHTO Preservation Management Contribution	3 Included	3 Included	2	Yes	No
Provincial Agency - With travel through the AASHTO Preservation Management yearly, voluntary contribution. (Additional Attendees \$400 Ea. With no travel reimbursement.)	\$5,800	3 Included	3 Included	2	Yes	No
Local Agency - With travel (Additional Attendees \$400 ea. With no travel reimbursement.)	\$2,250	1 Included	1 Included	1	Yes	No
Industry Regional Membership Includes exhibit table and 2 registrations. Additional attendees \$400 ea.	\$1,650	NONE	2 Included	1	Yes	1 Included
Industry National Membership Includes exhibit table and 2 registrations at all 4 regional partnership meetings. Additional attendees \$400 ea.	\$5,800	NONE	2 Included per region	1 per region	Yes, 1 per region	1 Included at each regional meeting
NON MEMBERSHIP OPTIONS						
Individual Local Attendee	\$0	NONE	\$400 each	0	No	No
Individual Provincial Attendee	\$0	NONE	\$400 each	0	No	No
Individual Academic Attendee	\$0	NONE	\$400 each	0	No	No
Individual Federal Attendee	\$0	NONE	\$400 each	0	No	No
Individual Industry non members	\$0	NONE	\$550 each	0	No	No



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LOCAL, STATE & FEDERAL AGENCY & ACADEMIC REGISTRATION

If you are receiving travel assistance and travel reimbursement please also complete and return the online Travel Planning Request Form. Indicate your travel preferences and the NCPP staff will contact you.

Each attendee must fill out a registration form for accurate head count. Please indicate which attendee you are with the corresponding check boxes.

MEMBERSHIP OPTIONS

STATE DOT WITH TRAVEL

Paid with AASHTO Preservation Management Contribution (2 registrations + 2 travel reimbursements)

1ST ATTENDEE	\$0	<input type="checkbox"/>
2ND ATTENDEE	\$0	<input type="checkbox"/>
3RD ATTENDEE	\$0	<input type="checkbox"/>
ADDITIONAL ATTENDEE (no travel reimbursement)	\$400	<input type="checkbox"/>

PROVINCIAL AGENCY WITH TRAVEL

(2 registrations + 2 travel reimbursements) \$5,800

1ST ATTENDEE	\$0	<input type="checkbox"/>
2ND ATTENDEE	\$0	<input type="checkbox"/>
3RD ATTENDEE	\$0	<input type="checkbox"/>
ADDITIONAL ATTENDEE (no travel reimbursement)	\$400	<input type="checkbox"/>

LOCAL AGENCY WITH TRAVEL

1 registration + 1 travel reimbursement) \$2,250

ADDITIONAL ATTENDEE (no travel reimbursement)	\$400	<input type="checkbox"/>
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NON-MEMBERSHIP OPTIONS

(no travel reimbursement)

INDIVIDUAL LOCAL ATTENDEE	\$400	<input type="checkbox"/>
INDIVIDUAL STATE ATTENDEE	\$400	<input type="checkbox"/>
INDIVIDUAL PROVINCIAL ATTENDEE	\$400	<input type="checkbox"/>
INDIVIDUAL FEDERAL ATTENDEE	\$400	<input type="checkbox"/>
INDIVIDUAL ACADEMIC ATTENDEE	\$400	<input type="checkbox"/>

LATE FEE

For registrations after October 21st	\$100	<input type="checkbox"/>
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REGISTER & PAY ONLINE:

www.pavementpreservation.org/register

MAIL, WITH PAYMENT:

National Center for Pavement Preservation
2857 Jolly Rd., Okemos, MI 48864

NAME

TITLE

ORGANIZATION

STREET ADDRESS

CITY / STATE / ZIP

WORK PHONE

EMAIL

PAYMENT INFORMATION

CHECK, payable to "Michigan State University"

Mailed with registration:

Please bill my CREDIT CARD:

CREDIT CARD NUMBER

EXPIRATION DATE PHONE NUMBER SECURITY CODE

NAME ON CARD

EMAIL FOR RECEIPT

CARDHOLDER STREET ADDRESS

CARDHOLDER CITY/STATE/ZIP

TOTAL DUE

\$



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INDUSTRY REGISTRATION

Each attendee must fill out a registration form for accurate head count. Please indicate which attendee you are with the corresponding check boxes.

NATIONAL INDUSTRY MEMBERSHIP		
Includes 2 Attendees (Discounted rate, includes membership in all four regional pavement partnerships)	\$5,800	<input type="checkbox"/>
1ST ATTENDEE	\$0	<input type="checkbox"/>
2ND ATTENDEE	\$0	<input type="checkbox"/>
ADDITIONAL ATTENDEE	\$400	<input type="checkbox"/>

REGIONAL INDUSTRY MEMBERSHIP		
Includes 2 Attendees	\$1,650	<input type="checkbox"/>
1ST ATTENDEE	\$0	<input type="checkbox"/>
2ND ATTENDEE	\$0	<input type="checkbox"/>
ADDITIONAL ATTENDEE (no travel reimbursement)	\$400	<input type="checkbox"/>

EXHIBIT	
Please indicate whether you plan to exhibit at this event. Exhibit space is included in Membership	
YES <input type="checkbox"/>	NO <input type="checkbox"/>

NON-MEMBERSHIP OPTIONS

NON-MEMBER ATTENDEE	\$550	<input type="checkbox"/>
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OPTIONAL INDUSTRY SPONSORSHIPS

PLATINUM Company Sponsorship Sign posted at the Meeting. Acknowledgement and appreciation of Platinum Sponsorship level during the meeting. Listing of Sponsorship level on General Session Screen. First choice of booth space.	\$1,000	<input type="checkbox"/>
GOLD Acknowledgement and appreciation of Gold Sponsorship level during the meeting. Listing of Sponsorship level on General Session Screen. Second choice of booth space.	\$750	<input type="checkbox"/>
SILVER Acknowledgement and appreciation of Silver Sponsorship level during the meeting. Listing of Sponsorship level on General Session Screen. Third choice of booth space.	\$500	<input type="checkbox"/>

LATE FEE

For registrations after October 21st	\$100	<input type="checkbox"/>
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National Center for Pavement Preservation
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NAME

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CHECK, payable to "Michigan State University"

Mailed with registration:

Please bill my CREDIT CARD:

CREDIT CARD NUMBER

EXPIRATION DATE PHONE NUMBER SECURITY CODE

NAME ON CARD

EMAIL FOR RECEIPT

CARDHOLDER STREET ADDRESS

CARDHOLDER CITY/STATE/ZIP

TOTAL DUE

\$