

# Southeast Pavement Preservation Partnership Annual Meeting



**March 19-21, 2024**



*Hot Springs Convention Center*

*134 Convention Boulevard*

*Hot Springs, Arkansas 71901*

The Southeast Pavement Preservation Partnership is a regional forum of pavement professionals working together to promote the benefits of Pavement Preservation through information sharing,

More information is available at:  
[www.tsp2.org/pavement/seppp/](http://www.tsp2.org/pavement/seppp/)

Alabama

Arkansas

Florida

Georgia

Kentucky

Louisiana

Mississippi

North Carolina

Oklahoma

Puerto Rico

South Carolina

Tennessee

Texas

Virginia

West Virginia



# Southeast Pavement Preservation Partnership Annual Meeting March 19-21, 2024

**What is the Southeast Pavement Preservation Partnership (SEPPP)?**

The Southeast Pavement Preservation Partnership is a regional forum of pavement professionals from State Agencies, Contractors, Suppliers, Academia, Local and Federal Government Officials, all working together to take advantage of the synergy to be gained from sharing information and identifying common issues for further investigation. It provides a forum to share and publicize information describing improvements in research, design, specifications, materials and construction practices, and to promote the benefits of Pavement Preservation through education and application.

**Where will the Partnership Meeting be held?**

The partnership meeting will be held in Hot Springs, Arkansas, at the Hot Springs Convention Center. Lodging will be at Embassy Suites by Hilton Hot Springs Hotel located at 400 Convention Boulevard, Hot Springs, AR 71901.

**How do I Register for the Meeting?**

Please complete the attached meeting registration form and mail to the address indicated on the form by February 25, 2024 or register online at: [www.tsp2.org/register](http://www.tsp2.org/register).

**Attendees not receiving travel assistance, hotel reservations and travel reimbursement from NCPP,** please make your room reservations directly by contacting the hotel at 501-624-9200 and ask for the “Southeast Pavement Preservation Partnership” group block.

Or click this link to <https://www.hilton.com/en/book/reservation/deeplink/?ctyhocn=hoteses&groupCode=929&arrivaldate=2024-03-18&departuredate=2024-03-21&cid=OM.WW.HILTONLINK.EN.DirectLink&fromId=HILTONLINKDIRECT>

The cut-off date for the reduced rate of \$162 to \$182/night is February 25, 2024.

**Attendees receiving travel assistance, hotel reservation and Travel Reimbursement from the NCPP** will not call the hotel for a reservation, but will need to complete and return the **Travel Planning Request Form**, (please follow the instructions on the form) found online at:

<https://tsp2pavement.pavementpreservation.org/files/2014/02/Travel-Request-Form-SEPPP.pdf>

FEE STRUCTURE						
	Annual Fee	Travel, Lodging & Expenses	Registrations	Voting Rights	Eligibility for Office	Exhibit Space
<b>MEMBERSHIP OPTIONS</b>						
<b>State Agency - With travel</b> through the AASHTO Preservation Management TSP-2 yearly, voluntary contribution. (Additional Attendees \$400/ea no travel)	Paid with AASHTO Contribution	2 Included	2 Included	2	Yes	No
<b>Provincial Agency - With travel</b> through the SEPPP voluntary contribution. (Additional Attendees \$400 Ea. With no travel reimbursement.)	\$5,800	2 Included	2 Included	1	Yes	No
<b>Local Agency - With travel.</b> (Additional Attendees \$350 ea. With no travel reimbursement)	\$2,750	1 Included	1 Included	1	Yes	No
<b>Industry Regional Membership - Includes</b> exhibit table and 2 registrations. Additional attendees \$400 ea.	\$1,650	NONE	2 Included	1	Yes	1 Included
<b>Industry National Membership - Includes</b> exhibit table and 2 registrations at all 4 regional partnership meetings. Additional attendees \$400 ea.	\$5,800	NONE	2 Included per region	1 per region	Yes, 1 per region	1 Included at each regional meeting
<b>NON MEMBERSHIP OPTIONS</b>						
<b>Individual Local Attendee</b>	\$0	NONE	\$400 each	0	No	No
<b>Individual Provincial Attendee</b>	\$0	NONE	\$400 each	0	No	No
<b>Individual Academic Attendee</b>	\$0	NONE	\$400each	0	No	No
<b>Individual Federal Attendee</b>	\$0	NONE	\$400 each	0	No	No
<b>Individual Industry non members</b>	\$0	NONE	\$650 each	0	No	No

# Southeast Pavement Preservation Partnership Annual Meeting March 19-21, 2024

## **DRAFT AGENDA** **Getting Stakeholder Buy-in for Preservation**

### Tuesday, March 19, 2024

11:00 a.m. – 1:00 p.m.	Registration Desk Open
9:00 a.m. – 1:00 p.m.	Vendor Exhibit Set-up
1:00 p.m. – 1:30 p.m.	Welcome and Introductions
1:30 p.m. – 3:00 p.m.	National Updates
3:00 p.m. – 3:30 p.m.	Break and Vendor Exhibits
3:30 p.m. – 4:30 p.m.	Technical Presentations
4:30 p.m. – 5:00 p.m.	Industry Introductions
5:30 p.m. – 7:00 p.m.	Member Icebreaker and Exhibitor Displays Dinner on your own

### Wednesday, March 20, 2024

8:00 a.m. – 10:00 a.m.	State Reports
10:00 a.m. – 10:30 a.m.	Break and Dedicated Vendor Exhibit Time
10:30 a.m. – 12:00 p.m.	State Reports Continued
12:00 p.m. – 1:00 p.m.	Lunch and Exhibitor Displays
1:00 p.m. – 2:30 p.m.	Technical Presentations and Roundtables
2:30 p.m. – 3:00 p.m.	Break and Exhibitor Displays
3:00 p.m. – 5:00 p.m.	Technical Presentations and Roundtables Dinner on your own

### Thursday, March 21, 2024

8:00 a.m. – 10:00 a.m.	Technical Presentations
10:00 a.m. – 10:30 a.m.	Break and Dedicated Vendor Exhibit Time
10:30 a.m. – 12:00 p.m.	Technical Presentation
12:00 p.m.	Adjourn

**PDH's**  
Professional Development Hours  
Units  
provided through  
Michigan State University  
will be awarded to participants at  
the completion of the meeting.



For more information contact the  
NCPP at 517-432-8220  
or [ncpp@egr.msu.edu](mailto:ncpp@egr.msu.edu)

# Agency (Local, State, & Federal) and Academic Registration-2024 Southeast Pavement Preservation Partnership Meeting

**REGISTER BEFORE  
February 25, 2024**

## SEPPP

If you are receiving travel assistance and travel reimbursement please also complete and return the online Travel Planning Request Form. Indicate your travel preferences and the NCPP staff will contact you.

**Each attendee must fill out a registration form for accurate head count. Please indicate which attendee you are with the corresponding check boxes.**

### MEMBERSHIP OPTIONS

#### STATE DOT WITH TRAVEL

Paid with AASHTO Preservation Management TSP Contribution  
(2 registrations + 2 travel reimbursements)

- 1ST ATTENDEE.....\$0   
 2ND ATTENDEE .....\$0   
 ADDITIONAL ATTENDEE (no travel reimbursement)\$400

#### PROVINCIAL AGENCY WITH TRAVEL

- (2 registrations + 2 travel reimbursements).....\$5,800   
 1ST ATTENDEE .....\$0   
 2ND ATTENDEE .....\$0   
 ADDITIONAL ATTENDEE (no travel reimbursement)\$400

#### LOCAL AGENCY WITH TRAVEL

- (1 registration + 1 travel reimbursement) .....\$2,750   
 ADDITIONAL ATTENDEE (no travel reimbursement).\$400

### NON MEMBERSHIP OPTIONS

INDIVIDUAL LOCAL ATTENDEE  
(no travel reimbursement) .....\$400

INDIVIDUAL STATE ATTENDEE  
(no travel reimbursement) .....\$400

INDIVIDUAL PROVINCIAL ATTENDEE  
(no travel reimbursement) .....\$400

INDIVIDUAL FEDERAL ATTENDEE  
(no travel reimbursement) .....\$400

INDIVIDUAL ACADEMIC ATTENDEE  
(no travel reimbursement) .....\$400

**\*LATE FEE for registration after February 25th.....\$100**

- > ONLINE: [www.tsp2.org/register](http://www.tsp2.org/register)
- > MAIL, WITH PAYMENT: National Center for Pavement Preservation, 2857 Jolly Rd., Okemos, MI 48864

NAME \_\_\_\_\_

TITLE \_\_\_\_\_

ORGANIZATION \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY / STATE / ZIP \_\_\_\_\_

WORK PHONE \_\_\_\_\_

EMAIL \_\_\_\_\_

### PAYMENT INFORMATION

CHECK, payable to "Michigan State University,"

Mailed with registration.....

Please bill my CREDIT CARD.....

CREDIT CARD NUMBER \_\_\_\_\_

EXPIRATION DATE      PHONE NUMBER      SECURITY CODE

NAME ON CARD \_\_\_\_\_

EMAIL FOR RECEIPT \_\_\_\_\_

CARDHOLDER STREET ADDRESS \_\_\_\_\_

CARDHOLDER CITY/STATE/ZIP \_\_\_\_\_

**TOTAL DUE**

**\$**

# Industry

## Registration-2024 Southeast Pavement Preservation Partnership Meeting

**REGISTER BEFORE**  
February 25, 2024

# SEPPP

**Each attendee must fill out a registration form for accurate head count. Please indicate which attendee you are with the corresponding check boxes.**

### NATIONAL INDUSTRY MEMBERSHIP

Includes 2 Attendees (Discounted rate, includes membership in all four regional pavement partnerships).....\$5,800

1ST ATTENDEE .....\$0

2ND ATTENDEE .....\$0

ADDITIONAL ATTENDEE .....\$400

### REGIONAL INDUSTRY MEMBERSHIP

Includes 2 Attendees..... \$1,650

1ST ATTENDEE .....\$0

2ND ATTENDEE .....\$0

ADDITIONAL ATTENDEE .....\$400

### EXHIBIT

Please indicate whether you plan to exhibit at this event . Exhibit space is included in Membership..... YES  NO

NON-MEMBER MEETING REGISTRATION.....\$650

### OPTIONAL INDUSTRY SPONSORSHIPS

Platinum (\$1,000) —Company Sponsorship Sign posted at the Meeting. Acknowledgment and appreciation of Platinum Sponsorship level during meeting. Listing of Sponsorship level on General Session Screen. First choice of booth space. ....\$1000

Gold (\$750) — Acknowledgment and appreciation of Gold Sponsorship level during meeting. Listing of Sponsorship level on General Session Screen. Second choice of booth space. ....\$750

Silver (\$500) — Acknowledgment and appreciation of Silver Sponsorship level during meeting. Listing of Sponsorship level on General Session Screen. Third choice of booth space. ....\$500

**\*LATE**

**FEE for registration after February 25th.....\$100**

- > ONLINE: [www.tsp2.org/register](http://www.tsp2.org/register)
- > MAIL, WITH PAYMENT: National Center for Pavement Preservation, 2857 Jolly Rd., Okemos, MI 48864

NAME \_\_\_\_\_

TITLE \_\_\_\_\_

ORGANIZATION \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY / STATE / ZIP \_\_\_\_\_

WORK PHONE \_\_\_\_\_

EMAIL \_\_\_\_\_

### PAYMENT INFORMATION

CHECK, payable to "Michigan State University,"

Mailed with registration.....

Please bill my CREDIT CARD.....

CREDIT CARD NUMBER \_\_\_\_\_

EXPIRATION DATE      PHONE NUMBER      SECURITY CODE

NAME ON CARD \_\_\_\_\_

EMAIL FOR RECEIPT \_\_\_\_\_

CARDHOLDER STREET ADDRESS \_\_\_\_\_

CARDHOLDER CITY/STATE/ZIP \_\_\_\_\_

**TOTAL DUE**

\$