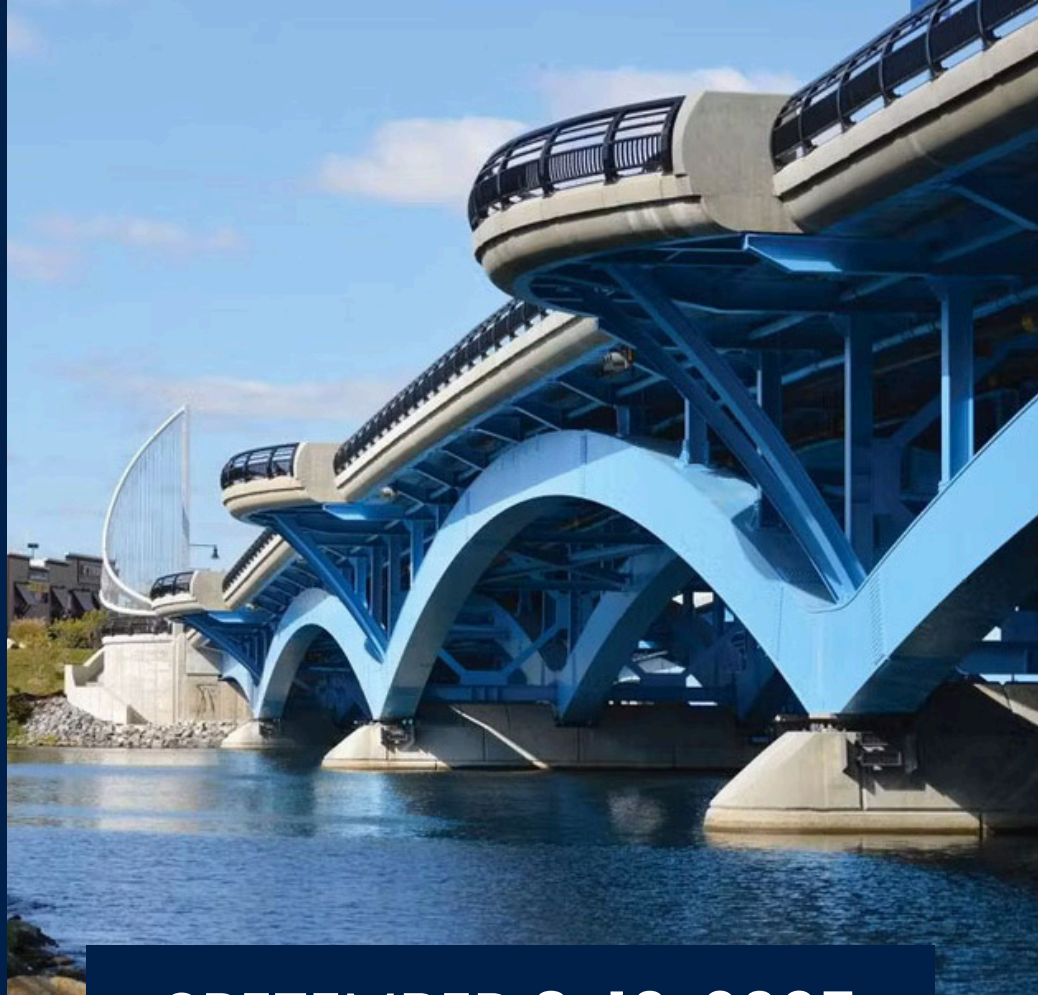




NORTHEAST BRIDGE PRESERVATION PARTNERSHIP ANNUAL MEETING



SEPTEMBER 8-10, 2025

DCU Center

**50 Foster Street
Worcester, MA 01608**

| | |
|----------------------|---------------|
| Connecticut | New Hampshire |
| Delaware | New Jersey |
| District of Columbia | New York |
| Maine | Pennsylvania |
| Maryland | Rhode Island |
| Massachusetts | Vermont |

The Northeast Bridge Preservation Partnership is a regional forum of bridge practitioners working together to promote the benefits of bridge preservation through information sharing, education and application.



 tsp2bridge.pavementpreservation.org/northeast-nebpp/



NORTHEAST BRIDGE PRESERVATION PARTNERSHIP ANNUAL MEETING

REGISTER
BEFORE
August 8, 2025

What is the Northeast Bridge Preservation Partnership (NEBPP)?

The Northeast Bridge Preservation Partnership is a regional forum comprised of bridge practitioners from State, Local and Federal Government Agencies, Contractors, Consultants, Suppliers, and Academia where bridge preservation practices throughout the Northeast Region are shared. We encourage you to become a member of the NEBPP, but membership is not required to attend the 2025 Annual Meeting.

Where will the Partnership Meeting be held?

The partnership meeting will be held in the [DCU Center, 50 Foster Street, Worcester, MA, 01608](#).

How do I Register for the Meeting?

Please complete the attached meeting registration form and mail to the address indicated on the form by August 8, 2025 or register online at: www.pavementpreservation.org/register.

Attendees not receiving travel assistance, hotel reservations and travel reimbursement from NCPP

Please make your room reservation directly by booking online through the [Hilton Garden Worcester Link](#) or by calling **(508) 753-5700** and using the **group code "BRIDGE"**.

The cutoff date for the reduced rate of \$189/night is August 17th, 2025.

Or

Please make your room reservation directly by booking online through the [Homewood Suites Link](#) or by calling **(508) 755-1234** and using the **group code "NE Bridge"**.

The cutoff date for the reduced rate of \$199/night is August 17th, 2025.

Attendees receiving travel assistance, hotel reservation and Travel Reimbursement from the NCPP will not call the hotel for a reservation, but will need to complete and return the [Travel Planning Request Form](#), (please follow the instructions on the form).

| FEE STRUCTURE | | | | | | |
|---|----------------------------------|----------------------------|-----------------------|---------------|------------------------|-------------------------------------|
| | Annual Fee | Travel, Lodging & Expenses | Registrations | Voting Rights | Eligibility for Office | Exhibit Space |
| MEMBERSHIP OPTIONS | | | | | | |
| State Agency - With travel through the AASHTO PM yearly, voluntary contribution. (Additional Attendees \$450 each. With no travel reimbursement) | Paid with AASHTO PM Contribution | 3 Included | 3 Included | 2 | Yes | No |
| Provincial Agency - With travel (Additional Attendees \$450 each. With no travel reimbursement.) | \$5,800 | 2 Included | 2 Included | 1 | Yes | No |
| Local Agency - With travel (Additional Attendees \$450 each. With no travel reimbursement.) | \$2,750 | 1 Included | 1 Included | 1 | Yes | No |
| Industry Regional Membership Includes exhibit table and 2 registrations. Additional attendees \$450 each. | \$1,650 | NONE | 2 Included | 1 | Yes | 1 Included |
| Industry National Membership Includes exhibit table and 2 registrations at all 4 regional partnership meetings. Additional attendees \$450 each. | \$5,800 | NONE | 2 Included per region | 1 per region | Yes, 1 per region | 1 Included at each regional meeting |
| NON MEMBERSHIP OPTIONS | | | | | | |
| Individual Local Attendee | \$0 | NONE | \$450 each | 0 | No | No |
| Individual Provincial Attendee | \$0 | NONE | \$450 each | 0 | No | No |
| Individual Academic Attendee | \$0 | NONE | \$450 each | 0 | No | No |
| Individual Federal Attendee | \$0 | NONE | \$450 each | 0 | No | No |
| Individual Industry non members | \$0 | NONE | \$825 each | 0 | No | No |



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Preliminary Agenda

| Monday, September 8, 2025 | |
|---------------------------|---|
| 8:00 AM – 11:00 AM | Registration Desk Open |
| 8:00 AM – 1:00 PM | Vendor Exhibit Setup |
| Lunch on your own | |
| 1:00 PM – 3:00 PM | Welcome & Technical Sessions |
| 3:00 PM – 3:30 PM | Break & Networking in Exhibit Hall |
| 3:30 PM – 5:30 PM | Technical Sessions |
| 5:30 PM – 7:00 PM | Ice Breaker, Industry Exhibits & Networking |
| Dinner on your own | |

| Tuesday, September 9, 2025 | |
|----------------------------|------------------------------------|
| 7:00 AM – 8:00 AM | Breakfast & Vendor Exhibits |
| 8:00 AM – 9:30 AM | Technical Sessions |
| 9:30 AM – 10:00 AM | Break & Networking in Exhibit Hall |
| 10:00 AM – 12:00 PM | Technical Sessions |
| 12:00 PM – 1:00 PM | Lunch & Networking |
| 1:00 PM – 3:00 PM | Technical Sessions |
| 3:00 PM – 3:30 PM | Break & Networking in Exhibit Hall |
| 3:30 PM – 5:30 PM | Technical Sessions |
| 5:30 PM – 7:00 PM | Industry Exhibits & Networking |
| Dinner on your own | |

| Wednesday, September 10, 2025 | |
|-------------------------------|--|
| 7:00 AM – 8:00 AM | Breakfast and Vendor Exhibits |
| 8:00 AM – 9:30 AM | Technical Sessions & Business Meetings |
| 9:30 AM – 10:00 AM | Break & Networking in Exhibit Hall |
| 10:00 AM – 12:00 PM | Technical Sessions & Meetings |
| 12:00 PM | Adjourn |

Professional Development Hours
will be awarded to participants at the
completion of the meeting.

For more information contact:
517-432-8220
ncpp@egr.msu.edu



NORTHEAST BRIDGE PRESERVATION PARTNERSHIP ANNUAL MEETING

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LOCAL, STATE & FEDERAL AGENCY & ACADEMIC REGISTRATION

If you are receiving travel assistance and travel reimbursement please also complete and return the online Travel Planning Request Form. Indicate your travel preferences and the NCPP staff will contact you.

Each attendee must fill out a registration form for accurate head count. Please indicate which attendee you are with the corresponding check boxes.

MEMBERSHIP OPTIONS

STATE DOT WITH TRAVEL

Paid with AASHTO PM Contribution
(3 registrations + 3 travel reimbursements)

| | | |
|--|-------|--------------------------|
| 1ST ATTENDEE | \$0 | <input type="checkbox"/> |
| 2ND ATTENDEE | \$0 | <input type="checkbox"/> |
| 3RD ATTENDEE | \$0 | <input type="checkbox"/> |
| ADDITIONAL ATTENDEE (no travel reimbursement) | \$450 | <input type="checkbox"/> |

PROVINCIAL AGENCY WITH TRAVEL

| | | |
|--|---------|--------------------------|
| (2 registrations + 2 travel reimbursements) | \$5,800 | <input type="checkbox"/> |
| 1ST ATTENDEE | \$0 | <input type="checkbox"/> |
| 2ND ATTENDEE | \$0 | <input type="checkbox"/> |
| ADDITIONAL ATTENDEE (no travel reimbursement) | \$450 | <input type="checkbox"/> |

LOCAL AGENCY WITH TRAVEL

| | | |
|--|---------|--------------------------|
| 1 registration + 1 travel reimbursement) | \$2,750 | <input type="checkbox"/> |
| 1ST ATTENDEE | \$0 | <input type="checkbox"/> |
| ADDITIONAL ATTENDEE (no travel reimbursement) | \$450 | <input type="checkbox"/> |

NON-MEMBERSHIP OPTIONS

(no travel reimbursement)

| | | |
|--------------------------------|-------|--------------------------|
| INDIVIDUAL LOCAL ATTENDEE | \$450 | <input type="checkbox"/> |
| INDIVIDUAL STATE ATTENDEE | \$450 | <input type="checkbox"/> |
| INDIVIDUAL PROVINCIAL ATTENDEE | \$450 | <input type="checkbox"/> |
| INDIVIDUAL FEDERAL ATTENDEE | \$450 | <input type="checkbox"/> |
| INDIVIDUAL ACADEMIC ATTENDEE | \$450 | <input type="checkbox"/> |

LATE FEE

| | | |
|------------------------------------|------|--------------------------|
| For registrations after August 8th | \$50 | <input type="checkbox"/> |
|------------------------------------|------|--------------------------|

REGISTER & PAY ONLINE:

www.pavementpreservation.org/register

MAIL, WITH PAYMENT:

National Center for Pavement Preservation
2857 Jolly Rd., Okemos, MI 48864

NAME

TITLE

ORGANIZATION

STREET ADDRESS

CITY / STATE / ZIP

WORK PHONE

EMAIL

PAYMENT INFORMATION

CHECK, payable to "Michigan State University"

Mailed with registration:

☐

Please bill my CREDIT CARD:

☐

CREDIT CARD NUMBER

EXPIRATION DATE PHONE NUMBER SECURITY CODE

NAME ON CARD

EMAIL FOR RECEIPT

CARDHOLDER STREET ADDRESS

CARDHOLDER CITY/STATE/ZIP

TOTAL DUE \$

Policy on Refunds and Cancellation

Cancellation before August 25, 2025

Refund, minus \$50 administrative fee

Cancellation after August 25, 2025 - No refund



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INDUSTRY REGISTRATION

Each attendee must fill out a registration form for accurate head count. Please indicate which attendee you are with the corresponding check boxes.

| NATIONAL INDUSTRY MEMBERSHIP | | |
|---|---------|--------------------------|
| Includes 2 Attendees (Discounted rate, includes membership in all four regional bridge partnerships) | \$5,800 | <input type="checkbox"/> |
| 1ST ATTENDEE | \$0 | <input type="checkbox"/> |
| 2ND ATTENDEE | \$0 | <input type="checkbox"/> |
| ADDITIONAL ATTENDEE (no travel reimbursement) | \$450 | <input type="checkbox"/> |

| REGIONAL INDUSTRY MEMBERSHIP | | |
|--|---------|--------------------------|
| Includes 2 Attendees | \$1,650 | <input type="checkbox"/> |
| 1ST ATTENDEE | \$0 | <input type="checkbox"/> |
| 2ND ATTENDEE | \$0 | <input type="checkbox"/> |
| ADDITIONAL ATTENDEE (no travel reimbursement) | \$450 | <input type="checkbox"/> |

EXHIBIT

Please indicate whether you plan to exhibit at this event
Exhibit space is included in Membership
You must be a National or Regional member to exhibit

YES

☐

NO

☐

NON-MEMBERSHIP OPTIONS

| | | |
|---------------------|-------|--------------------------|
| NON-MEMBER ATTENDEE | \$825 | <input type="checkbox"/> |
|---------------------|-------|--------------------------|

LATE FEE

| | | |
|------------------------------------|-------|--------------------------|
| For registrations after August 8th | \$100 | <input type="checkbox"/> |
|------------------------------------|-------|--------------------------|

OPTIONAL INDUSTRY SPONSORSHIPS

| | | |
|--|---------|--------------------------|
| PLATINUM Company Sponsorship Sign posted at the Meeting. Acknowledgement and appreciation of Platinum Sponsorship level during the meeting. Listing of Sponsorship level on General Session Screen. First choice of booth space. | \$1,000 | <input type="checkbox"/> |
| GOLD Acknowledgement and appreciation of Gold Sponsorship level during the meeting. Listing of Sponsorship level on General Session Screen. Second choice of booth space. | \$750 | <input type="checkbox"/> |
| SILVER Acknowledgement and appreciation of Silver Sponsorship level during the meeting. Listing of Sponsorship level on General Session Screen. Third choice of booth space. | \$500 | <input type="checkbox"/> |

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MAIL, WITH PAYMENT:

National Center for Pavement Preservation
2857 Jolly Rd., Okemos, MI 48864

NAME

TITLE

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STREET ADDRESS

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WORK PHONE

EMAIL

PAYMENT INFORMATION

CHECK, payable to "Michigan State University"

Mailed with registration:

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Please bill my CREDIT CARD:

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CREDIT CARD NUMBER

EXPIRATION DATE PHONE NUMBER SECURITY CODE

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CARDHOLDER STREET ADDRESS

CARDHOLDER CITY/STATE/ZIP

TOTAL DUE \$

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