



ROCKY MOUNTAIN WEST PAVEMENT PRESERVATION PARTNERSHIP ANNUAL MEETING



OCTOBER 1 – 3, 2025

Boise Center
850 W Front Street
Boise, Idaho 83702

The Rocky Mountain West Pavement Preservation Partnership is a regional forum of pavement professionals from State and Provincial Agencies, Contractors, Suppliers, Academia, Local and Federal Government Officials, all working together to take advantage of the synergy to be gained from sharing information and identifying common issues for further investigation.

Alaska	Nevada
Arizona	New Mexico
California	Oregon
Colorado	Utah
Hawaii	Washington
Idaho	Wyoming
Montana	



<https://www.pavementpreservation.org/rocky-mountain-west-rmwppp/>



ROCKY MOUNTAIN WEST PAVEMENT PRESERVATION PARTNERSHIP ANNUAL MEETING

REGISTER
BEFORE
August 30,
2025

What is the Rocky Mountain West Pavement Preservation Partnership (RMWPPP)?

The Rocky Mountain West Pavement Preservation Partnership is a regional forum of pavement professionals from State and Provincial Agencies, Contractors, Suppliers, Academia, Local and Federal Government Officials, all working together to take advantage of the synergy to be gained from sharing information and identifying common issues for further investigation. It provides a forum to share and publicize information describing improvements in research, design, specifications, materials and construction practices, and to promote the benefits of Pavement Preservation through education and application.

Where will the Partnership Meeting be held?

The partnership meeting will be held at the Boise Centre | 850 W Front St, Boise, ID 83702

How do I Register for the Meeting?

Please complete the attached meeting registration form and mail to the address indicated on the form by August 30, 2025 or register online at: www.pavementpreservation.org/register.

Attendees not receiving travel assistance, hotel reservations and travel reimbursement from NCPP

Please make your room reservations directly by booking online through the [Home2 Suites Boise Downtown](#) or by calling 208-336-8277 and using group code "Rocky Mountain Pavement Preservation Partnership". The cut-off date for the reduced rate of \$209.00/night is August 30, 2025.

Attendees receiving travel assistance, hotel reservation and Travel Reimbursement from the NCPP

Invitational travelers will be at the Hampton Inn & Suites by Hilton. Please do not call the hotel for a reservation, but complete and return the Travel Planning Request Form, (please follow the instructions on the form) found online at: [Travel Planning Request Form](#)

FEE STRUCTURE						
	Annual Fee	Travel, Lodging & Expenses	Registrations	Voting Rights	Eligibility for Office	Exhibit Space
MEMBERSHIP OPTIONS						
State Agency - With travel through the AASHTO Preservation Management yearly, voluntary contribution. (Additional Attendees \$400 Ea. With no travel reimbursement)	Paid with AASHTO Preservation Management Contribution	3 Included	3 Included	2	Yes	No
Provincial Agency - With travel through the AASHTO Preservation Management yearly, voluntary contribution. (Additional Attendees \$400 Ea. With no travel reimbursement.)	\$5,800	3 Included	3 Included	2	Yes	No
Local Agency - With travel (Additional Attendees \$400 ea. With no travel reimbursement.)	\$2,250	1 Included	1 Included	1	Yes	No
Industry Regional Membership Includes exhibit table and 2 registrations. Additional attendees \$400 ea.	\$1,650	NONE	2 Included	1	Yes	1 Included
Industry National Membership Includes exhibit table and 2 registrations at all 4 regional partnership meetings. Additional attendees \$400 ea.	\$5,800	NONE	2 Included per region	1 per region	Yes, 1 per region	1 Included at each regional meeting
NON MEMBERSHIP OPTIONS						
Individual Local Attendee	\$0	NONE	\$400 each	0	No	No
Individual Provincial Attendee	\$0	NONE	\$400 each	0	No	No
Individual Academic Attendee	\$0	NONE	\$400 each	0	No	No
Individual Federal Attendee	\$0	NONE	\$400 each	0	No	No



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Draft Agenda

Wednesday, October 1, 2025	
9:00 a.m. – 1:00 p.m.	Registration Desk Open and Vendor Setup
12:00 p.m. – 1:00 p.m.	Lunch (On Your Own)
1:00 p.m. – 3:00 p.m.	Welcome & Technical Presentations
3:00 p.m. – 3:30 p.m.	Break & Vendor Displays
3:30 p.m. – 5:30 p.m.	Technical Presentations & Agency Reports
5:30 p.m. – 7:00 p.m.	Hospitality Ice Breaker and Vendor Displays
Dinner (On Your Own)	

Thursday, October 2, 2025	
7:00 a.m. – 8:00 a.m.	Breakfast & Vendor Displays
8:00 a.m. – 10:00 a.m.	Technical Presentations
10:00 a.m. – 10:30 a.m.	Break & Vendor Displays
10:30 a.m. – 12:00 p.m.	Technical Presentations
12:00 p.m. – 1:00 p.m.	Lunch and Vendor Displays
1:00 p.m. – 5:00 p.m.	Field Trip & Technical Tour

Friday, October 3, 2025	
7:00 a.m. – 8:00 a.m.	Breakfast & Vendor Displays
8:00 a.m. – 10:00 a.m.	Technical Presentations
10:00 a.m. – 10:30 a.m.	Break & Vendor Displays
10:30 a.m. – 11:45 a.m.	Technical Presentations
11:45 a.m. – 12:00 p.m.	Meeting Wrap Up
12:00 p.m.	Adjourn
Lunch (On Your Own)	

The final agenda will be posted on the partnership website: [RMWPPP](https://www.rmwpvp.org/)

Professional Development Hours

Will be awarded to participants at the completion of the meeting.

For more information contact:

517-432-8220
ncpp@egr.msu.edu



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LOCAL, STATE & FEDERAL AGENCY & ACADEMIC REGISTRATION

If you are receiving travel assistance and travel reimbursement please also complete and return the online Travel Planning Request Form. Indicate your travel preferences and the NCPP staff will contact you.

Each attendee must fill out a registration form for accurate head count. Please indicate which attendee you are with the corresponding check boxes.

MEMBERSHIP OPTIONS

STATE DOT WITH TRAVEL

Paid with AASHTO PM Contribution
(3 registrations + 3 travel reimbursements)

1ST ATTENDEE	\$0	<input type="checkbox"/>
2ND ATTENDEE	\$0	<input type="checkbox"/>
3RD ATTENDEE	\$0	<input type="checkbox"/>
ADDITIONAL ATTENDEE (no travel reimbursement)	\$400	<input type="checkbox"/>

PROVINCIAL AGENCY WITH TRAVEL

(3 registrations + 3 travel reimbursements)

1ST ATTENDEE	\$0	<input type="checkbox"/>
2ND ATTENDEE	\$0	<input type="checkbox"/>
3RD ATTENDEE	\$0	<input type="checkbox"/>
ADDITIONAL ATTENDEE (no travel reimbursement)	\$400	<input type="checkbox"/>

LOCAL AGENCY WITH TRAVEL

1 registration + 1 travel reimbursement)

ADDITIONAL ATTENDEE (no travel reimbursement)	\$400	<input type="checkbox"/>
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NON-MEMBERSHIP OPTIONS

(no travel reimbursement)

INDIVIDUAL LOCAL ATTENDEE	\$400	<input type="checkbox"/>
INDIVIDUAL STATE ATTENDEE	\$400	<input type="checkbox"/>
INDIVIDUAL PROVINCIAL ATTENDEE	\$400	<input type="checkbox"/>
INDIVIDUAL FEDERAL ATTENDEE	\$400	<input type="checkbox"/>
INDIVIDUAL ACADEMIC ATTENDEE	\$400	<input type="checkbox"/>

LATE FEE

For registrations after August 30th	\$50	<input type="checkbox"/>
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REGISTER & PAY ONLINE:

www.pavementpreservation.org/register

MAIL, WITH PAYMENT:

National Center for Pavement Preservation
2857 Jolly Rd., Okemos, MI 48864

NAME

TITLE

ORGANIZATION

STREET ADDRESS

CITY / STATE / ZIP

WORK PHONE

EMAIL

PAYMENT INFORMATION

CHECK, payable to "Michigan State University"

Mailed with registration: ☐

Please bill my CREDIT CARD: ☐

CREDIT CARD NUMBER

EXPIRATION DATE PHONE NUMBER SECURITY CODE

NAME ON CARD

EMAIL FOR RECEIPT

CARDHOLDER STREET ADDRESS

CARDHOLDER CITY/STATE/ZIP

TOTAL DUE \$

Policy on Refunds and Cancellation

Cancellation by August 30, 2025

Refund, minus \$50 administrative fee

Cancellation after August 30, 2025 - No refund



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INDUSTRY REGISTRATION

Each attendee must fill out a registration form for accurate head count. Please indicate which attendee you are with the corresponding check boxes.

NEW NATIONAL INDUSTRY MEMBERSHIP

Includes 2 Attendees (Discounted rate, includes membership in all four regional pavement partnerships)	\$5,800	<input type="checkbox"/>
1ST ATTENDEE	\$0	<input type="checkbox"/>
2ND ATTENDEE	\$0	<input type="checkbox"/>
ADDITIONAL ATTENDEE (no travel reimbursement)	\$400	<input type="checkbox"/>

CURRENT NATIONAL INDUSTRY MEMBER

1ST ATTENDEE	\$0	<input type="checkbox"/>
2ND ATTENDEE	\$0	<input type="checkbox"/>
ADDITIONAL ATTENDEE (no travel reimbursement)	\$400	<input type="checkbox"/>

REGIONAL INDUSTRY MEMBERSHIP

INCLUDES 2 ATTENDEES	\$1,650	<input type="checkbox"/>
1ST ATTENDEE	\$0	<input type="checkbox"/>
2ND ATTENDEE	\$0	<input type="checkbox"/>
ADDITIONAL ATTENDEE	\$400	<input type="checkbox"/>

NON-MEMBERSHIP OPTIONS

NON-MEMBER ATTENDEE	\$550	<input type="checkbox"/>
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EXHIBIT

Please indicate whether you plan to exhibit at this event
Exhibit space is included in Membership
You must be a National or Regional member to exhibit

YES

☐

NO

☐

OPTIONAL INDUSTRY SPONSORSHIPS

See next page for sponsorship perks.

PLATINUM PLUS	\$2,000	<input type="checkbox"/>
PLATINUM	\$1,000	<input type="checkbox"/>
GOLD	\$750	<input type="checkbox"/>
SILVER	\$500	<input type="checkbox"/>

LATE FEE

For registrations after August 30th	\$50	<input type="checkbox"/>
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TITLE

ORGANIZATION

STREET ADDRESS

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WORK PHONE

EMAIL

PAYMENT INFORMATION

CHECK, payable to "Michigan State University"

Mailed with registration:

☐

Please bill my CREDIT CARD:

☐

CREDIT CARD NUMBER

EXPIRATION DATE PHONE NUMBER SECURITY CODE

NAME ON CARD

EMAIL FOR RECEIPT

CARDHOLDER STREET ADDRESS

CARDHOLDER CITY/STATE/ZIP

TOTAL DUE

\$

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OPTIONAL INDUSTRY SPONSORSHIPS

PLATINUM PLUS

Company Sponsorship display posted at the meeting. Acknowledgement and appreciation of Platinum Sponsorship level during the meeting. 5–10-minute time block on the conference agenda to present company information. Listing of Sponsorship level on General Session Screen. 1st choice of booth space. Must be a national or regional member

\$2,000

PLATINUM

Company Sponsorship sign posted at the meeting. Acknowledgement and appreciation of Platinum Sponsorship level during the meeting. Listing of Sponsorship level on General Session Screen. 2nd choice of booth space.

\$1,000

GOLD

Acknowledgement and appreciation of Gold Sponsorship level during the meeting. Listing of Sponsorship level on General Session Screen. 3rd choice of booth space.

\$750

SILVER

Acknowledgement and appreciation of Silver Sponsorship level during the meeting. Listing of Sponsorship level on General Session Screen. 4th choice of booth space.

\$500

