



SOUTHEAST PAVEMENT PRESERVATION PARTNERSHIP ANNUAL MEETING



MARCH 18-20, 2025
Hilton Richmond Downtown
501 E Broad St
Richmond, VA 23219

The Southeast Pavement Preservation Partnership is a regional forum of pavement professionals from State and Local Agencies, Contractors, Suppliers, Academia, and Federal Government Officials, all working together to take advantage of the synergy to be gained from sharing information and identifying common issues for further investigation.

Alabama	Oklahoma
Arkansas	Puerto Rico
Florida	South Carolina
Georgia	Tennessee
Kentucky	Texas
Louisiana	Virginia
Mississippi	West Virginia
North Carolina	





SOUTHEAST PAVEMENT PRESERVATION PARTNERSHIP ANNUAL MEETING

**REGISTER
BEFORE
February 18, 2025**

What is the Southeast Pavement Preservation Partnership (SEPPP)?

The Southeast Pavement Preservation Partnership is a regional forum of pavement professionals from State and Local Agencies, Contractors, Suppliers, Academia, and Federal Government Officials, all working together to take advantage of the synergy to be gained from sharing information and identifying common issues for further investigation. It provides a forum to share and publicize information describing improvements in research, design, specifications, materials and construction practices, and to promote the benefits of Pavement Preservation through education and application.

Where will the Partnership Meeting be held?

The partnership meeting will be held in the Hilton Richmond Downtown, 501 E Broad St, Richmond, VA 23219.

How do I Register for the Meeting?

Please complete the attached meeting registration form and mail to the address indicated on the form by February 18, 2025 or register online at: www.pavementpreservation.org/register.

Attendees not receiving travel assistance, hotel reservations and travel reimbursement from NCPP

Please make your room reservation directly by booking online through the Hilton Downtown Richmond link (see link below) or by calling **804-344-4300** and using the **group code "91N"** or [Book Online Through Hilton](#). The cutoff date for the reduced rate of \$162/night is February 21, 2025.

Attendees receiving travel assistance, hotel reservation and Travel Reimbursement from the NCPP will not call the hotel for a reservation, but will need to complete and return the [Travel Planning Request Form](#), (please follow the instructions on the form).

FEE STRUCTURE						
	Annual Fee	Travel, Lodging & Expenses	Registrations	Voting Rights	Eligibility for Office	Exhibit Space
MEMBERSHIP OPTIONS						
State Agency - With travel through the AASHTO PM yearly, voluntary contribution. (Additional Attendees \$400 Ea. With no travel reimbursement)	Paid with AASHTO PM Contribution	2 Included	2 Included	2	Yes	No
Provincial Agency - With travel (Additional Attendees \$400 Ea. With no travel reimbursement.)	\$5,800	2 Included	2 Included	2	Yes	No
Local Agency - With travel (Additional Attendees \$400 ea. With no travel reimbursement.)	\$2,250	1 Included	1 Included	1	Yes	No
Industry Regional Membership Includes exhibit table and 2 registrations. Additional attendees \$400 ea.	\$1,650	NONE	2 Included	1	Yes	1 Included
Industry National Membership Includes exhibit table and 2 registrations at all 4 regional partnership meetings. Additional attendees \$400 ea.	\$5,800	NONE	2 Included per region	1 per region	Yes, 1 per region	1 Included at each regional meeting
NON MEMBERSHIP OPTIONS						
Individual Local Attendee	\$0	NONE	\$400 each	0	No	No
Individual Provincial Attendee	\$0	NONE	\$400 each	0	No	No
Individual Academic Attendee	\$0	NONE	\$400 each	0	No	No
Individual Federal Attendee	\$0	NONE	\$400 each	0	No	No
Individual Industry non members	\$0	NONE	\$550 each	0	No	No



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Agenda

Tuesday, March 18, 2025	
11:00 AM – 1:00 PM	Registration Desk Open
9:00 AM – 1:00 PM	Vendor Exhibit Setup
1:00 PM – 3:00 PM	Welcome and Introductions National Updates
3:00 PM – 3:30 PM	Break and Vendor Exhibits
3:30 PM – 4:30 PM	Technical Presentations
4:30 PM – 5:00 PM	Industry Introductions
5:30 PM – 7:00 PM	Icebreaker and Exhibitor Displays
Dinner on your own	

Wednesday, March 19, 2025	
8:00 AM – 10:00 AM	Agency Reports
10:00 AM – 10:30 AM	Break and Vendor Exhibits
10:30 AM – 12:00 PM	National Updates
12:00 PM – 1:00 PM	Lunch and Exhibitor Displays
1:00 PM – 2:30 PM	SEPPP Business Meeting Agency Reports
2:30 PM – 3:00 PM	Break and Vendor Exhibits
3:00 PM – 5:30 PM	Slurry Pavers Facility Tour/Field Trip
Dinner on your own	

Thursday, March 20, 2025	
8:00 AM – 10:00 AM	Technical Presentations
10:00 AM – 10:30 AM	Break and Vendor Exhibits
10:30 AM – 11:30 AM	Technical Presentations
11:30 AM – 12:00 PM	Conference Wrap Up
12:00 PM	Adjourn

Professional Development Hours

will be awarded to participants at the completion of the meeting.

For more information contact:

517-432-8220
ncpp@egr.msu.edu



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LOCAL, STATE & FEDERAL AGENCY & ACADEMIC REGISTRATION

If you are receiving travel assistance and travel reimbursement please also complete and return the online Travel Planning Request Form. Indicate your travel preferences and the NCPP staff will contact you.

Each attendee must fill out a registration form for accurate head count. Please indicate which attendee you are with the corresponding check boxes.

MEMBERSHIP OPTIONS

STATE DOT WITH TRAVEL

Paid with AASHTO PM Contribution
(2 registrations + 2 travel reimbursements)

1ST ATTENDEE	\$0	<input type="checkbox"/>
2ND ATTENDEE	\$0	<input type="checkbox"/>
ADDITIONAL ATTENDEE (no travel reimbursement)	\$400	<input type="checkbox"/>

PROVINCIAL AGENCY WITH TRAVEL

(2 registrations + 2 travel reimbursements)	\$5,800	<input type="checkbox"/>
1ST ATTENDEE	\$0	<input type="checkbox"/>
2ND ATTENDEE	\$0	<input type="checkbox"/>
ADDITIONAL ATTENDEE (no travel reimbursement)	\$400	<input type="checkbox"/>

LOCAL AGENCY WITH TRAVEL

1 registration + 1 travel reimbursement)	\$2,250	<input type="checkbox"/>
ADDITIONAL ATTENDEE (no travel reimbursement)	\$400	<input type="checkbox"/>

NON-MEMBERSHIP OPTIONS

(no travel reimbursement)

INDIVIDUAL LOCAL ATTENDEE	\$400	<input type="checkbox"/>
INDIVIDUAL STATE ATTENDEE	\$400	<input type="checkbox"/>
INDIVIDUAL PROVINCIAL ATTENDEE	\$400	<input type="checkbox"/>
INDIVIDUAL FEDERAL ATTENDEE	\$400	<input type="checkbox"/>
INDIVIDUAL ACADEMIC ATTENDEE	\$400	<input type="checkbox"/>

LATE FEE

For registrations after February 18th	\$50	<input type="checkbox"/>
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REGISTER & PAY ONLINE:

www.pavementpreservation.org/register

MAIL, WITH PAYMENT:

National Center for Pavement Preservation
2857 Jolly Rd., Okemos, MI 48864

NAME

TITLE

ORGANIZATION

STREET ADDRESS

CITY / STATE / ZIP

WORK PHONE

EMAIL

PAYMENT INFORMATION

CHECK, payable to "Michigan State University"

Mailed with registration: ☐

Please bill my CREDIT CARD: ☐

CREDIT CARD NUMBER

EXPIRATION DATE PHONE NUMBER SECURITY CODE

NAME ON CARD

EMAIL FOR RECEIPT

CARDHOLDER STREET ADDRESS

CARDHOLDER CITY/STATE/ZIP

TOTAL DUE \$

Policy on Refunds and Cancellation

Cancellation by March 3, 2025

Refund, minus \$50 administrative fee

Cancellation after March 3, 2025 - No refund



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INDUSTRY REGISTRATION

Each attendee must fill out a registration form for accurate head count. Please indicate which attendee you are with the corresponding check boxes.

NATIONAL INDUSTRY MEMBERSHIP		
Includes 2 Attendees (Discounted rate, includes membership in all four regional pavement partnerships)	\$5,800	<input type="checkbox"/>
1ST ATTENDEE	\$0	<input type="checkbox"/>
2ND ATTENDEE	\$0	<input type="checkbox"/>
ADDITIONAL ATTENDEE (no travel reimbursement)	\$400	<input type="checkbox"/>

REGIONAL INDUSTRY MEMBERSHIP		
Includes 2 Attendees	\$1,650	<input type="checkbox"/>
1ST ATTENDEE	\$0	<input type="checkbox"/>
2ND ATTENDEE	\$0	<input type="checkbox"/>
ADDITIONAL ATTENDEE (no travel reimbursement)	\$400	<input type="checkbox"/>

EXHIBIT	
Please indicate whether you plan to exhibit at this event Exhibit space is included in Membership You must be a National or Regional member to exhibit	
YES <input type="checkbox"/>	NO <input type="checkbox"/>

NON-MEMBERSHIP OPTIONS		
NON-MEMBER ATTENDEE	\$550	<input type="checkbox"/>

LATE FEE		
For registrations after February 18th	\$100	<input type="checkbox"/>

OPTIONAL INDUSTRY SPONSORSHIPS		
PLATINUM Company Sponsorship Sign posted at the Meeting. Acknowledgement and appreciation of Platinum Sponsorship level during the meeting. Listing of Sponsorship level on General Session Screen. First choice of booth space.	\$1,000	<input type="checkbox"/>
GOLD Acknowledgement and appreciation of Gold Sponsorship level during the meeting. Listing of Sponsorship level on General Session Screen. Second choice of booth space.	\$750	<input type="checkbox"/>
SILVER Acknowledgement and appreciation of Silver Sponsorship level during the meeting. Listing of Sponsorship level on General Session Screen. Third choice of booth space.	\$500	<input type="checkbox"/>

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PAYMENT INFORMATION

CHECK, payable to "Michigan State University"

Mailed with registration: ☐

Please bill my CREDIT CARD: ☐

CREDIT CARD NUMBER		
EXPIRATION DATE	PHONE NUMBER	SECURITY CODE
NAME ON CARD		
EMAIL FOR RECEIPT		
CARDHOLDER STREET ADDRESS		
CARDHOLDER CITY/STATE/ZIP		

TOTAL DUE \$

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