

2025 SSEMC Annual Conference

Crown Plaza Hotel & Resort
Asheville, North Carolina



**Join us for the 2025 Southeastern States
Equipment Managers Conference**

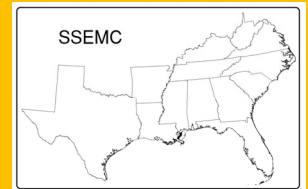
June 2 - 5, 2025

**Encouraging information exchange to provide cost effective and
safe equipment/vehicle solutions**

EMTSP



2025 Southeastern States Equipment Managers Conference Hotel Information



The 2025 Southeastern States Equipment Managers Conference will be held at the Crown Plaza Hotel & Resort (One Resort Drive, Asheville NC 28806), and a lodging block has been reserved.

Invitational State DOT attendees do not make their own lodging reservations; instead, they submit a travel planning request form to ncpp@egr.msu.edu. The form is located at: <http://www.emtsp.org/> (bottom right corner of page). NCPP will then make your travel arrangements and reserve your lodging.

Non-Invitational attendees and vendors may make their lodging reservations at the block rate of \$149.00/night by calling (828)285-2603 or by going to the website at [Southeastern States Equipment Managers Conference 2025](#) before May 11, 2025 with the group code "EMC". More information can be found on the EMTSP & SSEMC Website.

Tentative Meeting Agenda

SSEMC Agenda 2025 – Asheville, NC

MONDAY, June 2, 2025

7:00 - 8:30 Breakfast
7:00 - 5:00 Registration / Information Desk
8:30 - 9:00 Opening Comments
9:00 - 10:00 Technical Presentation
10:00 - 11:00 Technical Presentation
11:00 - 12:00 Technical Presentation
12:00 - 1:00 Lunch
1:00 - 2:00 Technical Presentation
2:00 - 2:30 Break
2:30 - 3:30 Technical Presentation
3:00 - 5:00 **Vendor Move In**
3:30 - 5:00 Round Table Discussion
5:30 - 7:00 Welcome Reception

TUESDAY, June 3, 2025

7:00 - 8:30 Breakfast and Vendor Exhibits
8:00 - 9:00 Technical Presentation
9:00 - 10:00 Technical Presentation
10:00 - 10:30 Break and Vendor Exhibits
10:30 - 12:00 Vendor Presentations
12:00 - 1:00 Lunch and Vendor Exhibits
1:00 - 2:00 Technical Presentation
2:00 - 3:00 Break and Vendor Exhibits
3:00 - 4:00 Technical Presentation
5:00 Dinner (TBD)

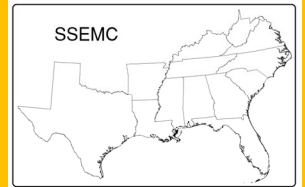
WEDNESDAY, June 4, 2025

7:00 - 8:30 Breakfast and Vendor Exhibits
8:00 - 9:00 Technical Presentation
9:00 - 10:00 Technical Presentation
10:00 - 10:30 Break and Vendor Exhibits
10:30 - 12:00 Round Table Discussion
12:00 - 1:30 Lunch and Vendor Exhibits
1:30 **Vendor Move-Out**
1:30 - 2:30 Technical Presentation
2:30 - 3:00 Break
3:00 - 4:30 Business Session
Dinner on your own

THURSDAY, June 5, 2025

7:00 - 8:30 Breakfast
8:00 - 9:00 Technical Presentation
9:00 - 10:00 Technical Presentation
10:00 - 10:30 Break
10:30 - 11:30 Technical Presentation
11:30 Closing Remarks

2025 Southeastern States Equipment Managers Conference AGENCY REGISTRATION



REGISTER BEFORE May 11, 2025

Please complete a registration form for each person attending

- > ONLINE: www.emtsp.org/register
- > MAIL, WITH PAYMENT: National Center for Pavement Preservation, 2857 Jolly Rd., Okemos, MI 48864

NAME _____

TITLE _____

ORGANIZATION _____

STREET ADDRESS _____

CITY / STATE / ZIP _____

WORK PHONE _____ EMAIL _____

FEDERAL, STATE & LOCAL AGENCY, & ACADEMIC REGISTRATION

State members contributing to the AASHTO EMTSP are considered "Invitational Travelers" and will receive registration and travel reimbursements for one (1) member participants for their regional corresponding meetings. Please complete and return this registration form along with the online Travel Planning Request Form. Indicate your travel preferences and the NCPP will contact you.

- INVITATIONAL SOUTHEASTERN STATE AGENCY ATTENDEE
- OTHER STATE DOT AGENCY ATTENDEE \$350
- FEDERAL/LOCAL AGENCY ATTENDEE \$600
- GUEST / SPOUSE/ CHILD Over 12 \$50
- GUEST / CHILD Under 12 \$0

(There is no formal Guest/Spouse program this year. Registration will include meals only)

PAYMENT INFORMATION

CHECK, payable to "Michigan State University,"

Mailed with registration

Please charge my CREDIT CARD

CREDIT CARD NUMBER _____

EXPIRATION DATE _____ PHONE NUMBER _____

NAME ON CARD _____

EMAIL FOR RECEIPT _____

CARDHOLDER STREET ADDRESS _____

CARDHOLDER CITY/STATE/ZIP _____

TOTAL DUE

\$

**2025 Southeastern States
Equipment Managers Conference**

**VENDOR REGISTRATION &
SPONSORSHIP INFORMATION**

REGISTER BEFORE May, 11, 2025

EXHIBIT AND SPONSORSHIP OPPORTUNITIES

GOLD SPONSORSHIP IS AVAILABLE FOR \$5,000

and includes the following benefits as well as an exhibit space and two registrations:

- Gold Sponsor recognition on EMTSP website
- Gold sponsor recognition in meeting packet
- Full page company ad in meeting packet
- Preferred choice of Exhibit space
- Link to your Company's website from Company logo on EMTSP meeting web page Website
- 15 Minute Presentation Opportunity
- Company Logo on Banner/Billboard in event lobby area

SILVER SPONSORSHIP IS AVAILABLE FOR \$3,500

and includes the following benefits as well as exhibit space and two registrations:

- Silver Sponsor recognition on EMTSP website
- Silver sponsor recognition in meeting packet
- Half page company ad in meeting packet
- Preferred choice of one Exhibit space (after Gold Sponsorship)
- Link to your Company's website from Company logo on EMTSP meeting web page
- Company Logo on Banner/Billboard in event lobby area

Exhibit Fee for Exhibitors Includes

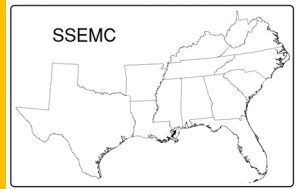
- Two Conference Attendee Registrations (additional registrations available for a fee)
- Exhibit space (draped table, two chairs)

Electricity, internet services and freight handling are not included in the exhibit fee. More information will be posted on the EMTSP & SSEMC website as information becomes available.

WWW.SSEMC.US
WWW.EMTSP.ORG

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NAME _____

TITLE _____

ORGANIZATION _____

STREET ADDRESS _____

CITY / STATE / ZIP _____

WORK PHONE _____ EMAIL _____

VENDOR REGISTRATION

PAYMENT INFORMATION

SPONSORSHIP—Includes Exhibit Space and Two Registrations

GOLD SPONSORSHIP \$5,000

SILVER SPONSORSHIP \$3,500

Exhibit Space

10' X 10' EXHIBIT SPACE \$1,850

SECOND ATTENDEE \$0
(covered by Exhibit Space/Sponsorship Fee)

ADDITIONAL ATTENDEE \$650
(beyond the 2 included Exhibit/Sponsorship attendees)

LATE FEE if Registering after May 11, 2025 \$100

Cancellations received prior to May 11 will be refunded minus a \$50 administrative fee
Cancellations received after May 11 will not be refunded

CHECK, payable to "Michigan State University,"

Mailed with registration

Please bill my CREDIT CARD

CREDIT CARD NUMBER _____

EXPIRATION DATE _____ PHONE NUMBER _____

NAME ON CARD _____

EMAIL FOR RECEIPT _____

CARDHOLDER STREET ADDRESS _____

CARDHOLDER CITY/STATE/ZIP _____

TOTAL DUE

\$ _____