

# **WSHEMA**

## **Western States Highway Equipment Managers Meeting**



**October 13-16, 2025**  
**Marriott Salt Lake Downtown**  
**Salt Lake City, Utah**

**Fleet Replacement**

**Fleet Maintenance**

**Fleet Operations**

**Workforce Development**

**Fleet Greening**

**Utilization Management**

**Research**



**More information is available at:**

**[www.emtsp.org](http://www.emtsp.org)**

# 2025 Western States Highway Equipment Managers Meeting Hotel Information

The 2025 Western States Highway Equipment Managers Meeting will be held at the Salt Lake Marriott Downtown at City Creek located at 75 S. West Temple, Salt Lake City, UT 84101.

Invitational State DOT attendees will not make their own lodging reservations but will submit a travel planning request form to [ncpp@egr.msu.edu](mailto:ncpp@egr.msu.edu). The form is located at: <http://www.emtsp.org/>. The link to the travel form is on the bottom right corner of the page. We will then make your travel arrangements and reserve your lodging.

For non invitational travelers there are rooms available at the rate of \$239/night for non-invitational attendees and must be made prior to September 28, 2025. The link is: <https://book.passkey.com/c/50954176>

## Tentative Meeting Agenda

### MONDAY, OCTOBER 13, 2025

7:00 AM - 8:00 AM	Breakfast (WSHEMA Agency Members Only)
7:00 AM - 1:30 PM	Registration
8:00 AM - 12:00 PM	Business Meeting and Roundtable Discussions (WSHEMA Agency Members Only)
8:00 AM - 4:00 PM	Vendor Set-up
12:00 PM - 1:00 PM	Working Lunch (WSHEMA Agency Members Only)
1:00 PM – 2:30 PM	Conference Opening, Welcome and National Presentations
2:30 PM – 3:00 PM	Break
3:00 PM – 5:00 PM	Technical Presentations
5:30 PM - 7:00 PM	RECEPTION AND VENDOR DISPLAYS

### TUESDAY, OCTOBER 14, 2025

7:00 AM - 8:00 AM	Breakfast and Vendor Displays
8:00 AM - 9:30 AM	Keynote Address—Carlos Bracerias, Director, UT DOT
	Technical Presentations
10:00 AM - 12:00 PM	Break and Dedicated Time to Visit Vendor Displays
12:00 PM - 1:00 PM	Lunch and Vendor Displays
1:00 PM - 1:15 PM	Board Buses for Technical Tour
1:15 PM - 4:30 PM	Technical Tour of Equipment at DOT Yard (all registered attendees invited)

### WEDNESDAY, OCTOBER 15, 2025

7:00 AM - 8:00 AM	Breakfast and Vendor Displays
8:00 AM - 9:00 AM	Technical Presentations
9:00 AM - 9:30 AM	Break and Vendor Displays
9:30 AM - 12:00 PM	Technical Presentations
12:00 PM - 1:00 PM	Lunch and Vendor Displays
1:00 PM - 5:00 PM	Vendors Dismantle Displays
1:00 PM - 5:00 PM	Technical Tour to UT Central Shop (WSHEMA Agency Members Only)

### THURSDAY, OCTOBER 16, 2025

7:00 AM - 8:00 AM	Breakfast
8:00 AM - 12:00 PM	Technical Presentations
12:00 PM	Meeting Adjourned

# 2025 Western States Highway Equipment Managers Meeting

## AGENCY REGISTRATION

REGISTER BEFORE 9/28/2025

Please complete a registration form for each person attending

➤ **ONLINE:** [www.emtsp.org/register](http://www.emtsp.org/register)

➤ **MAIL, WITH PAYMENT:** National Center for Pavement Preservation, 2857 Jolly Rd., Okemos, MI 48864

NAME

TITLE

ORGANIZATION

STREET ADDRESS

CITY / STATE / ZIP

WORK PHONE

EMAIL

### FEDERAL, STATE & LOCAL AGENCY, & ACADEMIC REGISTRATION

State members contributing to the AASHTO Equipment Management Technical Services Program are considered "Invitational Travelers" and will receive registration and travel reimbursements for one (1) member participants for their regional corresponding meetings. Please complete and return this registration form along with the online Travel Planning Request Form. Indicate your travel preferences and the NCPP will contact you.

INVITATIONAL WESTERN STATE AGENCY ATTENDEE ☐

OTHER STATE DOT AGENCY ATTENDEE \$450 ☐

NON STATE DOT PUBLIC AGENCY ATTENDEE \$650 ☐

There will be an additional fee for spouses attending meal functions. Please contact the NCPP at 517-432-8220 for more information.

#### Refund and Cancellation Policy

Cancellations received prior to September 28th will be refunded minus a \$50 Administrative Fee. Cancellations after September 28, 2025 will receive no refund.

### PAYMENT INFORMATION

CHECK, payable to "Michigan State University,"

Mailed with registration ☐

Please bill my CREDIT CARD ☐

CREDIT CARD NUMBER

EXPIRATION DATE

PHONE NUMBER

NAME ON CARD

EMAIL FOR RECEIPT

CARDHOLDER STREET ADDRESS

CARDHOLDER CITY/STATE/ZIP

**TOTAL DUE**

**\$**

# 2025 Western States Highway Equipment Managers Meeting

## VENDOR REGISTRATION & SPONSORSHIP INFORMATION

REGISTER BEFORE 9/28/2025

### EXHIBIT AND SPONSORSHIP OPPORTUNITIES

#### GOLD SPONSORSHIP IS AVAILABLE FOR \$5,500

- ⇒ 15 minute Session/Speaking Opportunity
- ⇒ Indoor Exhibit space with location preference
- ⇒ Outdoor Exhibit space (at UT DOT Yard) for Tuesday Field Trip
- ⇒ Full-page advertisement for your business in meeting packet
- ⇒ Gold sponsor recognition in meeting packet and mentions at events
- ⇒ Company Recognition on Monitor placed at Registration
- ⇒ Two Conference Attendee Registrations (additional registrations available for a fee)

#### SILVER SPONSORSHIP IS AVAILABLE FOR \$4,000

- ⇒ Indoor Exhibit space with location preference (after Gold Sponsorship)
- ⇒ Outdoor Exhibit space (at UT DOT Yard) for Tuesday Field Trip
- ⇒ Half-page advertisement for your business in meeting packet
- ⇒ Silver sponsor recognition in meeting packet and mentions at events
- ⇒ Company Recognition on Monitor placed at Registration
- ⇒ Two Conference Attendee Registrations (additional registrations available for a fee)

#### Exhibit Only for \$2,500

- Two Conference Attendee Registrations (additional registrations available for a fee)
- Indoor 10 x 10 Exhibit space (draped table, two chairs)

**Indoor Exhibits spaces** will consist of a draped 6' table and two chairs. There will be no piping and draping between exhibits, the ballroom is already carpeted and no equipment is allowed. Further information on electricity and av rental will be available on the meeting website as it becomes available.

**Outdoor Exhibits Spaces** are available for sponsors only. Due to the hotel's downtown location, all the outdoor static equipment displays will be set up at a near-by Utah Department of Transportation (UDOT) facility. On Tuesday afternoon, October 14, 2025, buses will take all attendees to the UDOT facility for a scheduled technical equipment show and other associated events. The equipment display setup, and show will be located at:

UDOT Station 2425, 1950 South 500 West, Salt Lake City, Utah

The yard coordinator is Troy Starley

[tstarley@utah.gov](mailto:tstarley@utah.gov)

Cell- (801) 821-8304

Please note: The equipment yard set up /removal times and dates will mirror those of the hotel indoor booths as described in the event agenda. There are approximately sixty-six (66), 20'x30' spots available.

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EMAIL

### VENDOR REGISTRATION

#### SPONSORSHIP—Includes Exhibit Space and Two Registrations

GOLD SPONSORSHIP \$5,500 ☐

SILVER SPONSORSHIP \$4,000 ☐

#### Exhibit Space—Includes Exhibit Space and Two Registrations

10 X 10 EXHIBIT SPACE \$2,500 ☐

ATTENDEE (covered by Sponsorship or Exhibit Space) \$0 ☐

ADDITIONAL ATTENDEE (beyond the included exhibit attendees) \$650 ☐

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**TOTAL DUE**

**\$**