



NORTHEAST PAVEMENT PRESERVATION PARTNERSHIP ANNUAL MEETING

Connecticut	New Jersey
Delaware	New York
District of Columbia	Pennsylvania
Maine	Rhode Island
Maryland	Vermont
New Hampshire	Nova Scotia



MAY 5-7, 2026
Sheraton Monarch Place
One Monarch Place
Springfield, Massachusetts 01144

The Northeast Pavement Preservation Partnership is a regional forum of pavement professionals from State and Local Agencies, Provincial Transport Agencies, Contractors, Suppliers, Academia, and Federal Government Officials, all working together to take advantage of the synergy to be gained from sharing information and identifying common issues for further investigation.



pavementpreservation.org/pavement-home/northeast-neppp/



NORTHEAST PAVEMENT PRESERVATION PARTNERSHIP ANNUAL MEETING

REGISTER
BEFORE
April 13, 2026

What is the Northeast Pavement Preservation Partnership (NEPPP)?

The Northeast Pavement Preservation Partnership is a regional forum of pavement professionals from State and Local Agencies, Provincial Transport Agencies, Contractors, Suppliers, Academia, and Federal Government Officials, all working together to take advantage of the synergy to be gained from sharing information and identifying common issues for further investigation. It provides a forum to share and publicize information describing improvements in research, design, specifications, materials and construction practices, and to promote the benefits of Pavement Preservation through education and application.

Where will the Partnership Meeting be held?

The partnership meeting will be held in the Sheraton Springfield Monarch Place Hotel, One Monarch Place Springfield, Massachusetts, USA, 01144.

How do I Register for the Meeting?

Please complete the attached meeting registration form and mail to the address indicated on the form by April 13, 2026 or register online at: www.pavementpreservation.org/register.

Attendees not receiving travel assistance, hotel reservations and travel reimbursement from NCPP

Please make your room reservation directly by booking online through Sheraton Springfield Monarch Place Hotel or by calling **(844) 631-0595** and using the group code **"NPPNPPL"**.

The cutoff date for the reduced rate of \$159/night is April 13, 2026.

Attendees receiving travel assistance, hotel reservation and Travel Reimbursement from the NCPP will not call the hotel for a reservation, but will need to complete and return the Travel Planning Request Form, (please follow the instructions on the form).

FEE STRUCTURE

	Annual Fee	Travel, Lodging & Expenses	Registrations	Voting Rights	Eligibility for Office	Exhibit Space
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AGENCY ATTENDEES WITH TRAVEL

State Agency - With travel through the AASHTO PM yearly, voluntary contribution. (Additional Attendees \$450 Ea. With no travel reimbursement)	Paid with AASHTO PM Contribution	3 Included	3 Included	2	Yes	No
Provincial Agency - With travel (Additional Attendees \$450 Ea. With no travel reimbursement.)	\$5,800	3 Included	3 Included	2	Yes	No
Local Agency - With travel (Additional Attendees \$450 ea. With no travel reimbursement.)	\$2,250	1 Included	1 Included	1	Yes	No

INDUSTRY MEMBERSHIP OPTIONS

Industry National Membership Includes exhibit table and 2 registrations at all 4 regional partnership meetings. Additional attendees \$450 ea.	\$5,800	NONE	2 Included per region	1 per region	Yes, 1 per region	1 Included at each regional meeting
Industry Regional Membership Includes exhibit table and 2 registrations. Additional attendees \$450 ea.	\$1,650	NONE	2 Included	1	Yes	1 Included

INDIVIDUAL ATTENDANCE

Individual Local Attendee	\$0	NONE	\$450 each	1	Yes	No
Individual Provincial Attendee	\$0	NONE	\$450 each	0	No	No
Individual Academic Attendee	\$0	NONE	\$450 each	0	Yes	No
Individual Federal Attendee	\$0	NONE	\$450 each	0	No	No
Individual Industry non members	\$0	NONE	\$550 each	0	No	No



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Agenda

Tuesday, May 5, 2026	
9:00 AM – 1:00 PM	Registration Desk Open & Vendor Setup
9:00 AM – 12:00 PM	Agency Only Working Session
12:00 PM – 1:00 PM	Lunch (On Your Own)
1:00 PM – 2:45 PM	Welcome Introductions, NCPP/AASHTO Update, FP2 Update, FHWA Update
2:45 PM – 3:15 PM	Break and Vendor Displays
3:15 PM – 5:00 PM	Technical Presentations and Agency Updates
5:00 PM – 5:30 PM	Vendor Introductions
5:30 PM – 7:00 PM	Hospitality Ice Breaker and Vendor Displays
<i>Dinner on your own</i>	

Wednesday, May 6, 2026	
7:00 AM – 8:00 AM	Breakfast and Vendor Displays
8:00 AM – 10:00 AM	Technical Presenstation and Agency Updates
10:00 AM – 10:30 AM	Break and Vendor Displays
10:30 AM – 12:00 PM	Technical Presentation and Agency Updates
12:00 PM – 1:00 PM	Lunch
1:00 PM – 5:00 PM	Field Trip and Technical Tour
<i>Dinner on your own</i>	

Thursday, May 7, 2026	
7:00 AM – 8:00 AM	Breakfast and Vendor Displays
8:00 AM – 9:00 AM	Technical Presentation
8:30 AM - 9:00 AM	Business Meeting
9:00 AM – 10:00 AM	Breakout Group Discussion
10:00 AM – 10:30 AM	Break and Vendor Displays
10:30 AM – 11:45 AM	Technical Presentations
11:45 AM – 12:00 PM	Meeting Wrap Up
12:00 PM	Adjourn
<i>Lunch on your own</i>	

Professional Development Hours

will be awarded to participants at the completion of the meeting.

For more information contact:

517-432-8220
ncpp@egr.msu.edu



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BEFORE
April 13, 2026

LOCAL, STATE & FEDERAL AGENCY & ACADEMIC REGISTRATION

If you are receiving travel assistance and travel reimbursement please also complete and return the online Travel Planning Request Form. Indicate your travel preferences and the NCPP staff will contact you.

Each attendee must fill out a registration form for accurate head count. Please indicate which attendee you are with the corresponding check boxes.

Agency Options

STATE DOT WITH TRAVEL

Paid with AASHTO PM Contribution
(3 registrations + 3 travel reimbursements)

1ST ATTENDEE	\$0	<input type="checkbox"/>
2ND ATTENDEE	\$0	<input type="checkbox"/>
3RD ATTENDEE	\$0	<input type="checkbox"/>
ADDITIONAL ATTENDEE (no travel reimbursement)	\$450	<input type="checkbox"/>

PROVINCIAL AGENCY WITH TRAVEL

(3 registrations + 3 travel reimbursements)	\$5,800	<input type="checkbox"/>
1ST ATTENDEE	\$0	<input type="checkbox"/>
2ND ATTENDEE	\$0	<input type="checkbox"/>
3RD ATTENDEE	\$0	<input type="checkbox"/>
ADDITIONAL ATTENDEE (no travel reimbursement)	\$450	<input type="checkbox"/>

LOCAL AGENCY WITH TRAVEL

1 registration + 1 travel reimbursement)	\$2,250	<input type="checkbox"/>
ADDITIONAL ATTENDEE (no travel reimbursement)	\$450	<input type="checkbox"/>

INDIVIDUAL ATTENDEE OPTIONS

(no travel reimbursement)

INDIVIDUAL LOCAL ATTENDEE	\$450	<input type="checkbox"/>
INDIVIDUAL STATE ATTENDEE	\$450	<input type="checkbox"/>
INDIVIDUAL PROVINCIAL ATTENDEE	\$450	<input type="checkbox"/>
INDIVIDUAL FEDERAL ATTENDEE	\$450	<input type="checkbox"/>
INDIVIDUAL ACADEMIC ATTENDEE	\$450	<input type="checkbox"/>

LATE FEE

For registrations after April 13th	\$50	<input type="checkbox"/>
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REGISTER & PAY ONLINE:
www.pavementpreservation.org/register

MAIL, WITH PAYMENT:
National Center for Pavement Preservation
2857 Jolly Rd., Okemos, MI 48864

NAME _____

TITLE _____

ORGANIZATION _____

STREET ADDRESS _____

CITY / STATE / ZIP _____

WORK PHONE _____

EMAIL _____

PAYMENT INFORMATION

CHECK, payable to "Michigan State University"

Mailed with registration:

Please bill my CREDIT CARD:

CREDIT CARD NUMBER _____

EXPIRATION DATE _____ PHONE NUMBER _____ SECURITY CODE _____

NAME ON CARD _____

EMAIL FOR RECEIPT _____

CARDHOLDER STREET ADDRESS _____

CARDHOLDER CITY/STATE/ZIP _____

TOTAL DUE **\$** _____

Policy on Refunds and Cancellation

Cancellation by April 20, 2026

Refund, minus \$50 administrative fee

Cancellation after April 20, 2026 - No refund



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INDUSTRY REGISTRATION

Each attendee must fill out a registration form for accurate head count. Please indicate which attendee you are with the corresponding check boxes.

NATIONAL INDUSTRY MEMBERSHIP		
Includes 2 Attendees (Discounted rate, includes membership in all four regional pavement partnerships)	\$5,800	<input type="checkbox"/>
REGIONAL INDUSTRY MEMBERSHIP		
Includes 2 Attendees	\$1650	<input type="checkbox"/>
CURRENT INDUSTRY MEMBER		
1ST ATTENDEE	\$0	<input type="checkbox"/>
2ND ATTENDEE	\$0	<input type="checkbox"/>
ADDITIONAL ATTENDEE (no travel reimbursement)	\$450	<input type="checkbox"/>
NON-MEMBERSHIP OPTIONS		
NON-MEMBER ATTENDEE	\$550	<input type="checkbox"/>

EXHIBIT

Please indicate whether you plan to exhibit at this event
Exhibit space is included in Membership
You must be a National or Regional member to exhibit

YES

NO

LATE FEE

For registrations after April 13th \$100

OPTIONAL INDUSTRY SPONSORSHIPS

PLATINUM PLUS Company Sponsorship display posted at the meeting. Acknowledgement and appreciation of Platinum Sponsorship level during the meeting. 5-10 minute time block on the conference agenda to present company information. Listing of Sponsorship level on General Session Screen. First choice of booth space. Must be a national or regional member	\$2,000	<input type="checkbox"/>
PLATINUM Company Sponsorship sign posted at the meeting. Acknowledgement and appreciation of Platinum Sponsorship level during the meeting. Listing of Sponsorship level on General Session Screen. 1st choice of booth space.	\$1,000	<input type="checkbox"/>
GOLD Acknowledgement and appreciation of Gold Sponsorship level during the meeting. Listing of Sponsorship level on General Session Screen. 2nd choice of booth space.	\$750	<input type="checkbox"/>
SILVER Acknowledgement and appreciation of Silver Sponsorship level during the meeting. Listing of Sponsorship level on General Session Screen. 3rd choice of booth space.	\$500	<input type="checkbox"/>

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NAME _____

TITLE _____

ORGANIZATION _____

STREET ADDRESS _____

CITY / STATE / ZIP _____

WORK PHONE _____

EMAIL _____

PAYMENT INFORMATION

CHECK, payable to "Michigan State University"

Mailed with registration:

Please bill my CREDIT CARD:

CREDIT CARD NUMBER _____

EXPIRATION DATE PHONE NUMBER SECURITY CODE _____

NAME ON CARD _____

EMAIL FOR RECEIPT _____

CARDHOLDER STREET ADDRESS _____

CARDHOLDER CITY/STATE/ZIP _____

TOTAL DUE **\$** _____

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