



# ROCKY MOUNTAIN WEST PAVEMENT PRESERVATION PARTNERSHIP ANNUAL MEETING



**SEPTEMBER 22 – 24, 2026**

Hilton Vancouver Washington  
301 W 6th St  
Vancouver, WA 98660

The Rocky Mountain West Pavement Preservation Partnership is a regional forum of pavement professionals from State and Provincial Agencies, Contractors, Suppliers, Academia, Local and Federal Government Officials, all working together to take advantage of the synergy to be gained from sharing information and identifying common issues for further investigation.

- |            |            |
|------------|------------|
| Alaska     | Nevada     |
| Arizona    | New Mexico |
| California | Oregon     |
| Colorado   | Utah       |
| Hawaii     | Washington |
| Idaho      | Wyoming    |
| Montana    |            |



<https://www.pavementpreservation.org/rocky-mountain-west-rmwppp/>



# ROCKY MOUNTAIN WEST PAVEMENT PRESERVATION PARTNERSHIP ANNUAL MEETING

REGISTER BEFORE  
August 27  
2026

## What is the Rocky Mountain West Pavement Preservation Partnership (RMWPPP)?

The Rocky Mountain West Pavement Preservation Partnership is a regional forum of pavement professionals from State and Provincial Agencies, Contractors, Suppliers, Academia, Local and Federal Government Officials, all working together to take advantage of the synergy to be gained from sharing information and identifying common issues for further investigation. It provides a forum to share and publicize information describing improvements in research, design, specifications, materials and construction practices, and to promote the benefits of Pavement Preservation through education and application.

## Where will the Partnership Meeting be held?

The partnership meeting will be held at the [Hilton Vancouver Washington | 301 W 6th St, Vancouver, WA 98660](https://www.hilton.com/en/hotels/hvawdc3-hilton-vancouver-washington/index.html).

## How do I Register for the Meeting?

Please complete the attached meeting registration form and mail to the address indicated on the form by August 27, 2026 or register online at: [www.pavementpreservation.org/register](http://www.pavementpreservation.org/register).

## Attendees not receiving travel assistance, hotel reservations and travel reimbursement from NCPP

Please make your room reservations directly by booking online through [Hilton Vancouver Washington](https://www.hilton.com/en/hotels/hvawdc3-hilton-vancouver-washington/index.html) or by calling 360-993-4500 and using group code "RMP" The cut-off date for the reduced rate of \$219.00/night is August 27, 2026.

## Attendees receiving travel assistance, hotel reservation and Travel Reimbursement from NCPP

Invitational travelers will be at the Hilton Vancouver Washington. Please do not call the hotel for a reservation, but complete and return the Travel Planning Request Form, (please follow the instructions on the form) found online at: [2026 RMWPPP Travel Planning Request Form](https://www.pavementpreservation.org/2026-rmwppp-travel-planning-request-form)

FEE STRUCTURE						
	Annual Fee	Travel, Lodging & Expenses	Registrations	Voting Rights	Eligibility for Office	Exhibit Space
<b>MEMBERSHIP OPTIONS</b>						
<b>State Agency - With travel</b> through the AASHTO Preservation Management yearly, voluntary contribution. (Additional Attendees \$450 Ea. With no travel reimbursement)	Paid with AASHTO Preservation Management Contribution	3 Included	3 Included	2	Yes	No
<b>Provincial Agency - With travel</b> through the AASHTO Preservation Management yearly, voluntary contribution. (Additional Attendees \$450 Ea. With no travel reimbursement.)	\$5,800	3 Included	3 Included	2	Yes	No
<b>Local Agency - With travel</b> (Additional Attendees \$450 ea. With no travel reimbursement.)	\$2,250	1 Included	1 Included	1	Yes	No
<b>Industry Regional Membership</b> Includes exhibit table and 2 registrations. Additional attendees \$450 ea.	\$1,650	NONE	2 Included	1	Yes	1 Included
<b>Industry National Membership</b> Includes exhibit table and 2 registrations at all 4 regional partnership meetings. Additional attendees \$450 ea.	\$5,800	NONE	2 Included per region	1 per region	Yes, 1 per region	1 Included at each regional meeting
<b>NON MEMBERSHIP OPTIONS</b>						
<b>Individual Local Attendee</b>	\$0	NONE	\$450 each	0	No	No
<b>Individual Provincial Attendee</b>	\$0	NONE	\$450 each	0	No	No
<b>Individual Academic Attendee</b>	\$0	NONE	\$450 each	0	No	No
<b>Individual Federal Attendee</b>	\$0	NONE	\$450 each	0	No	No



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## Draft Agenda

Tuesday, September 22, 2026	
9:00 a.m. – 1:00 p.m.	Registration Desk Open and Vendor Setup
12:00 p.m. – 1:00 p.m.	Lunch (On Your Own)
1:00 p.m. – 2:45 p.m.	Welcome & Technical Presentations
2:45 p.m. – 3:15 p.m.	Break & Vendor Displays
3:15 p.m. – 5:00 p.m.	Technical Presentations & Agency Reports
5:30 p.m. – 7:00 p.m.	Hospitality Ice Breaker and Vendor Displays
Dinner (On Your Own)	

Wednesday, September 23, 2026	
7:00 a.m. – 8:00 a.m.	Breakfast & Vendor Displays
8:00 a.m. – 10:00 a.m.	Technical Presentations
10:00 a.m. – 10:30 a.m.	Break & Vendor Displays
10:30 a.m. – 12:00 p.m.	Technical Presentations
12:00 p.m. – 1:00 p.m.	Lunch and Vendor Displays
1:00 p.m. – 2:30 p.m.	Technical Presentations
2:30 p.m. – 3:00 p.m.	Break & Vendor Displays
3:00 p.m. – 5:00 p.m.	Technical Tour
Dinner (On Your Own)	

Thursday, September 24, 2026	
7:00 a.m. – 8:00 a.m.	Breakfast & Vendor Displays
8:00 a.m. – 10:00 a.m.	Technical Presentations
10:00 a.m. – 10:30 a.m.	Break & Vendor Displays
10:30 a.m. – 11:45 a.m.	Technical Presentations
11:45 a.m. – 12:00 p.m.	Meeting Wrap Up
12:00 p.m.	Adjourn
Lunch (On Your Own)	

The final agenda will be posted on the partnership website: [RMWPPP](http://RMWPPP)

### Professional Development Hours

Will be awarded to participants at the completion of the meeting.

### For more information contact:

517-432-8220  
ncpp@egr.msu.edu



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REGISTER BEFORE August 27 2026

## LOCAL, STATE & FEDERAL AGENCY & ACADEMIC REGISTRATION

If you are receiving travel assistance and travel reimbursement please also complete and return the online Travel Planning Request Form. Indicate your travel preferences and the NCPP staff will contact you.

Each attendee must fill out a registration form for accurate head count. Please indicate which attendee you are with the corresponding check boxes.

### MEMBERSHIP OPTIONS

STATE DOT WITH TRAVEL		
Paid with AASHTO PM Contribution (3 registrations + 3 travel reimbursements)		
1ST ATTENDEE	\$0	<input type="checkbox"/>
2ND ATTENDEE	\$0	<input type="checkbox"/>
3RD ATTENDEE	\$0	<input type="checkbox"/>
ADDITIONAL ATTENDEE (no travel reimbursement)	\$450	<input type="checkbox"/>

PROVINCIAL AGENCY WITH TRAVEL		
(3 registrations + 3 travel reimbursements)		
1ST ATTENDEE	\$0	<input type="checkbox"/>
2ND ATTENDEE	\$0	<input type="checkbox"/>
3RD ATTENDEE	\$0	<input type="checkbox"/>
ADDITIONAL ATTENDEE (no travel reimbursement)	\$450	<input type="checkbox"/>

LOCAL AGENCY WITH TRAVEL		
1 registration + 1 travel reimbursement)	\$2,250	<input type="checkbox"/>
ADDITIONAL ATTENDEE (no travel reimbursement)	\$450	<input type="checkbox"/>

NON-MEMBERSHIP OPTIONS		
(no travel reimbursement)		
INDIVIDUAL LOCAL ATTENDEE	\$450	<input type="checkbox"/>
INDIVIDUAL STATE ATTENDEE	\$450	<input type="checkbox"/>
INDIVIDUAL PROVINCIAL ATTENDEE	\$450	<input type="checkbox"/>
INDIVIDUAL FEDERAL ATTENDEE	\$450	<input type="checkbox"/>
INDIVIDUAL ACADEMIC ATTENDEE	\$450	<input type="checkbox"/>

LATE FEE		
For registrations after August 27th	\$50	<input type="checkbox"/>

**REGISTER & PAY ONLINE:**  
[www.pavementpreservation.org/register](http://www.pavementpreservation.org/register)

**MAIL, WITH PAYMENT:**  
National Center for Pavement Preservation  
2857 Jolly Rd., Okemos, MI 48864

NAME

TITLE

ORGANIZATION

STREET ADDRESS

CITY / STATE / ZIP

WORK PHONE

EMAIL

**PAYMENT INFORMATION**  
CHECK, payable to "Michigan State University"  
Mailed with registration:   
Please bill my CREDIT CARD:

CREDIT CARD NUMBER

EXPIRATION DATE PHONE NUMBER SECURITY CODE

NAME ON CARD

EMAIL FOR RECEIPT

CARDHOLDER STREET ADDRESS

CARDHOLDER CITY/STATE/ZIP

**TOTAL DUE** \$

**Policy on Refunds and Cancellation**  
Cancellation by August 27, 2026  
Refund, minus \$50 administrative fee  
Cancellation after August 27, 2026 - No refund



# ROCKY MOUNTAIN WEST PAVEMENT PRESERVATION PARTNERSHIP ANNUAL MEETING

REGISTER BEFORE August 27 2026

## INDUSTRY REGISTRATION

Each attendee must fill out a registration form for accurate head count. Please indicate which attendee you are with the corresponding check boxes.

NEW NATIONAL INDUSTRY MEMBERSHIP		
Includes 2 Attendees (Discounted rate, includes membership in all four regional pavement partnerships)	\$5,800	<input type="checkbox"/>
1ST ATTENDEE	\$0	<input type="checkbox"/>
2ND ATTENDEE	\$0	<input type="checkbox"/>
ADDITIONAL ATTENDEE (no travel reimbursement)	\$450	<input type="checkbox"/>
CURRENT NATIONAL INDUSTRY MEMBER		
1ST ATTENDEE	\$0	<input type="checkbox"/>
2ND ATTENDEE	\$0	<input type="checkbox"/>
ADDITIONAL ATTENDEE (no travel reimbursement)	\$450	<input type="checkbox"/>
REGIONAL INDUSTRY MEMBERSHIP		
INCLUDES 2 ATTENDEES	\$1,650	<input type="checkbox"/>
1ST ATTENDEE	\$0	<input type="checkbox"/>
2ND ATTENDEE	\$0	<input type="checkbox"/>
ADDITIONAL ATTENDEE	\$450	<input type="checkbox"/>
NON-MEMBERSHIP OPTIONS		
NON-MEMBER ATTENDEE	\$550	<input type="checkbox"/>
EXHIBIT		
Please indicate whether you plan to exhibit at this event Exhibit space is included in Membership You must be a National or Regional member to exhibit		
YES <input type="checkbox"/>	NO <input type="checkbox"/>	
OPTIONAL INDUSTRY SPONSORSHIPS		
See next page for sponsorship perks.		
PLATINUM PLUS	\$2,000	<input type="checkbox"/>
PLATINUM	\$1,000	<input type="checkbox"/>
GOLD	\$750	<input type="checkbox"/>
SILVER	\$500	<input type="checkbox"/>
LATE FEE		
For registrations after August 27th	\$100	<input type="checkbox"/>

**REGISTER & PAY ONLINE:**  
[www.pavementpreservation.org/register](http://www.pavementpreservation.org/register)

**MAIL, WITH PAYMENT:**  
National Center for Pavement Preservation  
2857 Jolly Rd., Okemos, MI 48864

NAME \_\_\_\_\_

TITLE \_\_\_\_\_

ORGANIZATION \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY / STATE / ZIP \_\_\_\_\_

WORK PHONE \_\_\_\_\_

EMAIL \_\_\_\_\_

**PAYMENT INFORMATION**  
CHECK, payable to "Michigan State University"  
Mailed with registration:   
Please bill my CREDIT CARD:

CREDIT CARD NUMBER \_\_\_\_\_

EXPIRATION DATE \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_ SECURITY CODE \_\_\_\_\_

NAME ON CARD \_\_\_\_\_

EMAIL FOR RECEIPT \_\_\_\_\_

CARDHOLDER STREET ADDRESS \_\_\_\_\_

CARDHOLDER CITY/STATE/ZIP \_\_\_\_\_

**TOTAL DUE** \$

**Policy on Refunds and Cancellation**  
Cancellation by August 27, 2026  
Refund, minus \$50 administrative fee  
Cancellation after August 27, 2026 - No refund



# ROCKY MOUNTAIN WEST PAVEMENT PRESERVATION PARTNERSHIP ANNUAL MEETING

REGISTER BEFORE August 27, 2025

<b><u>OPTIONAL INDUSTRY SPONSORSHIPS</u></b>	
<p><b>PLATINUM PLUS</b></p> <p>Company Sponsorship display posted at the meeting. Acknowledgement and appreciation of Platinum Sponsorship level during the meeting. 5–10-minute time block on the conference agenda to present company information. Listing of Sponsorship level on General Session Screen. 1st choice of booth space. Must be a national or regional member</p>	\$2,000
<p><b>PLATINUM</b></p> <p>Company Sponsorship sign posted at the meeting. Acknowledgement and appreciation of Platinum Sponsorship level during the meeting. Listing of Sponsorship level on General Session Screen. 2nd choice of booth space.</p>	\$1,000
<p><b>GOLD</b></p> <p>Acknowledgement and appreciation of Gold Sponsorship level during the meeting. Listing of Sponsorship level on General Session Screen. 3rd choice of booth space.</p>	\$750
<p><b>SILVER</b></p> <p>Acknowledgement and appreciation of Silver Sponsorship level during the meeting. Listing of Sponsorship level on General Session Screen. 4th choice of booth space.</p>	\$500

