



# SOUTHEAST & WESTERN STATES

## JOINT BRIDGE PRESERVATION PARTNERSHIP MEETING



### Southeast

- Alabama
- Arkansas
- Florida
- Georgia
- Louisiana
- Mississippi
- North Carolina
- Puerto Rico
- South Carolina
- Tennessee
- Texas
- Virginia
- West Virginia

### Western

- Alaska
- Arizona
- California
- Colorado
- Hawaii
- Idaho
- Montana
- New Mexico
- Nevada
- Oregon
- Utah
- Washington
- Wyoming

# MARCH 10-12, 2026

## Grand Hyatt Denver

1750 Welton St, Denver, CO 80202

The Southeast & Western Bridge Preservation Partnerships are a regional forum of bridge practitioners working together to promote the benefits of bridge preservation through information sharing, education and application.



<https://ncppbridgepreservation.org/joint-meetings/2026-sebpp-wbpp-joint-meeting-denver-co/>



# SOUTHEAST & WESTERN STATES JOINT BRIDGE PRESERVATION PARTNERSHIP MEETING



## **What are the Southeast and Western Bridge Preservation Partnerships?**

The Southeast (SEBPP) and Western (WBPP) Preservation Partnerships are both regional forums comprised of bridge practitioners from State, Local and Federal Government Agencies, Contractors, Consultants, Suppliers, and Academia where bridge preservation practices throughout the Southeast and Western region are shared. We encourage you to become a member of the partnerships, but membership is not required to attend the 2026 Joint Meeting.

## **Where will the Partnership Meeting be held?**

The partnership meeting will be held in the **Grand Hyatt Denver** | 1750 Welton St., Denver, CO 80202.

## **How do I Register for the Meeting?**

Please complete the attached meeting registration form and mail to the address indicated on the form by **February 10, 2026**, or register online at: [www.pavementpreservation.org/register](http://www.pavementpreservation.org/register).

## **Attendees not receiving travel assistance, hotel reservations and travel reimbursement from NCPP**

Please make your room reservation directly by booking online through the [Grand Hyatt Denver Link](#) or by calling **(303) 295-1234** and using the **group code "G-MMSU"**.

The cutoff date for the reduced rate of \$209/night is February 16, 2026.

## **Attendees receiving travel assistance, hotel reservation and Travel Reimbursement from the NCPP**

You will need to complete and return the [Travel Planning Request Form](#), (please follow the instructions on the form).

### **FEE STRUCTURE**

	Annual Fee	Travel, Lodging & Expenses	Registrations	Voting Rights	Eligibility for Office	Exhibit Space
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### **AGENCY ATTENDEES WITH TRAVEL**

<b>State Agency - With travel</b> through the AASHTO PM yearly, voluntary contribution. (Additional Attendees \$425 each. With no travel reimbursement)	Paid with AASHTO PM Contribution	3 Included	3 Included	2	Yes	No
<b>Local Agency - With travel</b> (Additional Attendees \$425 each. With no travel reimbursement.)	\$2,000	1 Included	1 Included	1	Yes	No
<b>Provincial Agency - With travel</b> (Additional Attendees \$425 each, with no travel reimbursement.)	\$5,800	2 Included	2 Included	1	Yes	No

### **INDUSTRY MEMBERSHIP OPTIONS**

<b>Industry Regional Membership</b> Includes exhibit table and 3 registrations. Additional attendees \$525 each.	\$3,300	NONE	3 Included	1	Yes, 1 SEBPP & NEBPP	1 Included
<b>Industry National Membership</b> Includes exhibit table and 3 registrations at 2 joint partnership meetings. Additional attendees \$525 each.	\$5,800	NONE	3 Included per conference	1 per region	Yes, 1 per each region	1 Included at each Conference

### **INDIVIDUAL ATTENDANCE**

<b>Individual Local Attendee</b>	\$0	NONE	\$425 each	1	Yes	No
<b>Individual Academic Attendee</b>	\$0	NONE	\$425 each	0	Yes	No
<b>Individual Federal Attendee</b>	\$0	NONE	\$425 each	0	Yes	No
<b>Individual Industry non members</b>	\$0	NONE	\$925 each	0	No	No
<b>Individual Provincial Attendee</b>	\$0	NONE	\$925 each	0	No	No



# SOUTHEAST & WESTERN STATES JOINT BRIDGE PRESERVATION PARTNERSHIP MEETING



## Preliminary Agenda

<b>Tuesday, March 10, 2026</b>	
8:00 AM – 12:00 PM	Vendor Exhibit Setup
8:00 AM – 1:00 PM	Registration Desk Open
Lunch on your own	
1:00 PM – 3:00 PM	Welcome & Technical Sessions
3:00 PM – 3:30 PM	Break & Networking in Exhibit Hall
3:30 PM – 5:30 PM	Technical Sessions
5:30 PM – 7:00 PM	Ice Breaker, Industry Exhibits & Networking
Dinner on your own	

<b>Wednesday, March 11, 2026</b>	
7:00 AM – 8:00 AM	Breakfast & Vendor Exhibits
8:00 AM – 9:30 AM	Technical Sessions
9:30 AM – 10:00 AM	Break & Networking in Exhibit Hall
10:00 AM – 12:00 PM	Peer Exchanges
12:00 PM – 1:00 PM	Lunch & Networking
1:00 PM – 3:00 PM	Technical Session & Technical Tour (NDE Demo)
3:00 PM – 3:30 PM	Break & Networking in Exhibit Hall
3:30 PM – 5:30 PM	Technical Tour (cont.) & Technical Session
5:30 PM – 7:00 PM	Industry Exhibits & Networking
Dinner on your own	

<b>Thursday, March 12, 2026</b>	
7:00 AM – 8:00 AM	Breakfast and Vendor Exhibits
8:00 AM – 8:30 AM	AASHTO Bridge Preservation Update
8:30 AM – 9:30 AM	Technical Session
9:30 AM – 10:00 AM	Break & Networking in Exhibit Hall
10:00 AM – 12:00 PM	Technical Sessions & Business Meeting
12:00 PM	Adjourn

**Professional Development Hours**  
will be awarded to participants at the completion of the meeting.

**For more information contact:**  
517-432-8220  
[ncpp@egr.msu.edu](mailto:ncpp@egr.msu.edu)

# SOUTHEAST & WESTERN STATES JOINT BRIDGE PRESERVATION PARTNERSHIP MEETING

REGISTER  
BEFORE  
Feb. 10, 2026

## LOCAL, STATE & FEDERAL AGENCY & ACADEMIC REGISTRATION

If you are receiving travel assistance and travel reimbursement please also complete and return the online Travel Planning Request Form. Indicate your travel preferences and the NCPP staff will contact you.

Each attendee must fill out a registration form for accurate head count. Please indicate which attendee you are with the corresponding check boxes.

### **AGENCY OPTIONS**

#### **STATE DOT WITH TRAVEL**

Paid with AASHTO PM Contribution  
(3 registrations + 3 travel reimbursements)

1ST ATTENDEE	\$0	<input type="checkbox"/>
2ND ATTENDEE	\$0	<input type="checkbox"/>
3RD ATTENDEE	\$0	<input type="checkbox"/>
ADDITIONAL ATTENDEE (no travel reimbursement)	\$425	<input type="checkbox"/>

#### **PROVINCIAL AGENCY WITH TRAVEL**

(2 registrations + 2 travel reimbursements)	\$5,800	<input type="checkbox"/>
1ST ATTENDEE	\$0	<input type="checkbox"/>
2ND ATTENDEE	\$0	<input type="checkbox"/>
ADDITIONAL ATTENDEE (no travel reimbursement)	\$425	<input type="checkbox"/>

#### **LOCAL AGENCY WITH TRAVEL**

1 registration + 1 travel reimbursement)	\$2,000	<input type="checkbox"/>
1ST ATTENDEE	\$0	<input type="checkbox"/>
ADDITIONAL ATTENDEE (no travel reimbursement)	\$425	<input type="checkbox"/>

#### **ATTENDEE ONLY**

(no travel reimbursement)

INDIVIDUAL LOCAL ATTENDEE	\$425	<input type="checkbox"/>
INDIVIDUAL STATE ATTENDEE	\$425	<input type="checkbox"/>
INDIVIDUAL PROVINCIAL ATTENDEE	\$925	<input type="checkbox"/>
INDIVIDUAL FEDERAL ATTENDEE	\$425	<input type="checkbox"/>
INDIVIDUAL ACADEMIC ATTENDEE	\$425	<input type="checkbox"/>

#### **LATE FEE**

For registrations after February 10th	\$100	<input type="checkbox"/>
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#### **REGISTER & PAY ONLINE:**

[www.pavementpreservation.org/register](http://www.pavementpreservation.org/register)

#### **MAIL, WITH PAYMENT:**

National Center for Pavement Preservation  
2857 Jolly Rd., Okemos, MI 48864

NAME

TITLE

ORGANIZATION

STREET ADDRESS

CITY / STATE / ZIP

WORK PHONE

EMAIL

#### **PAYMENT INFORMATION**

CHECK, payable to "Michigan State University"

Mailed with registration:

Please bill my CREDIT CARD:

CREDIT CARD NUMBER

EXPIRATION DATE    PHONE NUMBER    SECURITY CODE

NAME ON CARD

EMAIL FOR RECEIPT

CARDHOLDER STREET ADDRESS

CARDHOLDER CITY/STATE/ZIP

**TOTAL DUE** **\$**

#### **Policy on Refunds and Cancellation**

Cancellation before February 10, 2026

Refund, minus \$50 administrative fee

Cancellation after February 10, 2026 - No refund

# SOUTHEAST & WESTERN STATES JOINT BRIDGE PRESERVATION PARTNERSHIP MEETING

REGISTER  
BEFORE  
Feb. 10, 2026

## INDUSTRY REGISTRATION

Each attendee must fill out a registration form for accurate head count. Please indicate which attendee you are with the corresponding check boxes.

### NATIONAL INDUSTRY MEMBERSHIP

Includes 3 Attendees (Includes membership in 2 joint bridge partnerships)	\$5,800	<input type="checkbox"/>
1ST ATTENDEE	\$0	<input type="checkbox"/>
2ND ATTENDEE	\$0	<input type="checkbox"/>
3RD ATTENDEE	\$0	<input type="checkbox"/>
ADDITIONAL ATTENDEE	\$525	<input type="checkbox"/>

### REGIONAL INDUSTRY MEMBERSHIP

Includes 3 Attendees	\$3,300	<input type="checkbox"/>
1ST ATTENDEE	\$0	<input type="checkbox"/>
2ND ATTENDEE	\$0	<input type="checkbox"/>
3RD ATTENDEE	\$0	<input type="checkbox"/>
ADDITIONAL ATTENDEE	\$525	<input type="checkbox"/>

### EXHIBIT

Please indicate whether you plan to exhibit at this event  
Exhibit space is included in Membership  
You must be a National or Regional member to Exhibit

YES

NO

### INDUSTRY NON-MEMBER

NON-MEMBER ATTENDEE	\$925	<input type="checkbox"/>
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### LATE FEE

For registrations after February 10th	\$100	<input type="checkbox"/>
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### OPTIONAL INDUSTRY SPONSORSHIPS

#### PLATINUM PLUS

Company Sponsorship display posted at the meeting. Acknowledgement and appreciation of Platinum Sponsorship level during the meeting. 5-10-minute time block on the conference agenda to present company information. Listing of Sponsorship level on General Session Screen. 1st choice of booth space. Must be a national or regional member.

\$2,000



#### PLATINUM

Company Sponsorship sign posted at the meeting. Acknowledgement and appreciation of Platinum Sponsorship level during the meeting. Listing of Sponsorship level on General Session Screen. 2nd choice of booth space.

\$1,000



#### GOLD

Acknowledgement and appreciation of Gold Sponsorship level during the meeting. Listing of Sponsorship level on General Session Screen. 3rd choice of booth space.

\$750



#### SILVER

Acknowledgement and appreciation of Silver Sponsorship level during the meeting. Listing of Sponsorship level on General Session Screen. 4th choice of booth space.

\$500



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2857 Jolly Rd., Okemos, MI 48864

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EMAIL FOR RECEIPT

CARDHOLDER STREET ADDRESS

CARDHOLDER CITY/STATE/ZIP

**TOTAL DUE** **\$**

#### Policy on Refunds and Cancellation

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Refund, minus \$50 administrative fee

Cancellation after February 10, 2026 - No refund