



SOUTHEAST PAVEMENT PRESERVATION PARTNERSHIP ANNUAL MEETING



APRIL 7-9, 2026
Crowne Plaza Resort
1 Resort Drive
Asheville, NC 28806

The Southeast Pavement Preservation Partnership is a regional forum of pavement professionals from State and Local Agencies, Contractors, Suppliers, Academia, and Federal Government Officials, all working together to take advantage of the synergy to be gained from sharing information and identifying common issues for further investigation.

Alabama	Oklahoma
Arkansas	Puerto Rico
Florida	South Carolina
Georgia	Tennessee
Kentucky	Texas
Louisiana	Virginia
Mississippi	West Virginia
North Carolina	





SOUTHEAST PAVEMENT PRESERVATION PARTNERSHIP ANNUAL MEETING

**REGISTER
BEFORE
March 7, 2026**

What is the Southeast Pavement Preservation Partnership (SEPPP)?

The Southeast Pavement Preservation Partnership is a regional forum of pavement professionals from State and Local Agencies, Contractors, Suppliers, Academia, and Federal Government Officials, all working together to take advantage of the synergy to be gained from sharing information and identifying common issues for further investigation. It provides a forum to share and publicize information describing improvements in research, design, specifications, materials and construction practices, and to promote the benefits of Pavement Preservation through education and application.

Where will the Partnership Meeting be held?

The partnership meeting will be held in the Crowne Plaza Resort, 1 Resort Dr, Asheville, NC 28806

How do I Register for the Meeting?

Please complete the attached meeting registration form and mail to the address indicated on the form by March 7, 2026 or register online at: www.pavementpreservation.org/register.

Attendees not receiving travel assistance, hotel reservations and travel reimbursement from NCPP

Please make your room reservation directly by booking online through the Crowne Plaza Resort link (see link below) or by calling **1-844-330-0296** and using the **group code "PPP"** or [Book Online Through Crowne Plaza](#). The cutoff date for the reduced rate of \$139/night is March 16, 2026.

Attendees receiving travel assistance, hotel reservation and Travel Reimbursement from the NCPP

Will not call the hotel for a reservation, but will need to complete and return the [Travel Planning Request Form](#), (please follow the instructions on the form).

FEE STRUCTURE						
	Annual Fee	Travel, Lodging & Expenses	Registrations	Voting Rights	Eligibility for Office	Exhibit Space
AGENCY ATTENDEES WITH TRAVEL						
State Agency - With travel through the AASHTO PM yearly, voluntary contribution. (Additional Attendees \$400 Ea. With no travel reimbursement)	Paid with AASHTO PM Contribution	2 Included	2 Included	2	Yes	No
Provincial Agency - With travel (Additional Attendees \$400 Ea. With no travel reimbursement.)	\$5,800	2 Included	2 Included	2	Yes	No
INDUSTRY MEMBERSHIP OPTIONS						
Industry Regional Membership Includes exhibit table and 2 registrations. Additional attendees \$400 ea.	\$1,650	NONE	2 Included	1	Yes	1 Included
Industry National Membership Includes exhibit table and 2 registrations at all 4 regional partnership meetings. Additional attendees \$400 ea.	\$5,800	NONE	2 Included per region	1 per region	Yes, 1 per region	1 Included at each regional meeting
INDIVIDUAL ATTENDANCE						
Individual Local Attendee	\$0	NONE	\$450 each	1	Yes	No
Individual Provincial Attendee	\$0	NONE	\$450 each	0	No	No
Individual Academic Attendee	\$0	NONE	\$450 each	0	Yes	No
Individual Federal Attendee	\$0	NONE	\$450 each	0	No	No
Individual Industry non members	\$0	NONE	\$550 each	0	No	No



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Agenda

Tuesday, April 7, 2026	
9:00 AM – 1:00 PM	Registration Desk Open
9:00 AM – 1:00 PM	Vendor Exhibit Setup
1:00 PM – 3:00 PM	Welcome and Introductions National Updates
3:00 PM – 3:30 PM	Break and Vendor Exhibits
3:30 PM – 4:30 PM	Technical Presentations
4:30 PM – 5:00 PM	Industry Introductions
5:30 PM – 7:00 PM	Icebreaker and Exhibitor Displays
Dinner on your own	

Wednesday, April 8, 2026	
8:00 AM – 10:00 AM	Agency Reports
10:00 AM – 10:30 AM	Break and Vendor Exhibits
10:30 AM – 12:00 PM	National Updates
12:00 PM – 1:00 PM	Lunch and Exhibitor Displays
1:00 PM – 2:30 PM	SEPPP Business Meeting Agency Reports
2:30 PM – 3:00 PM	Break and Vendor Exhibits
3:00 PM – 5:30 PM	Technical Tour
Dinner on your own	

Thursday, April 9, 2026	
8:00 AM – 10:00 AM	Technical Presentations
10:00 AM – 10:30 AM	Break and Vendor Exhibits
10:30 AM – 11:30 AM	Technical Presentations
11:30 AM – 12:00 PM	Conference Wrap Up
12:00 PM	Adjourn

Professional Development Hours

will be awarded to participants at the completion of the meeting.

For more information contact:

517-432-8220
ncpp@egr.msu.edu



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LOCAL, STATE & FEDERAL AGENCY & ACADEMIC REGISTRATION

If you are receiving travel assistance and travel reimbursement please also complete and return the online Travel Planning Request Form. Indicate your travel preferences and the NCPP staff will contact you.

Each attendee must fill out a registration form for accurate head count. Please indicate which attendee you are with the corresponding check boxes.

AGENCY OPTIONS

STATE DOT WITH TRAVEL

Paid with AASHTO PM Contribution
(2 registrations + 2 travel reimbursements)

1ST ATTENDEE	\$0	<input type="checkbox"/>
2ND ATTENDEE	\$0	<input type="checkbox"/>
ADDITIONAL ATTENDEE (no travel reimbursement)	\$450	<input type="checkbox"/>

PROVINCIAL AGENCY WITH TRAVEL

(2 registrations + 2 travel reimbursements)	\$5,800	<input type="checkbox"/>
1ST ATTENDEE	\$0	<input type="checkbox"/>
2ND ATTENDEE	\$0	<input type="checkbox"/>
ADDITIONAL ATTENDEE (no travel reimbursement)	\$450	<input type="checkbox"/>

INDIVIDUAL ATTENDEE OPTIONS

(no travel reimbursement)

INDIVIDUAL LOCAL ATTENDEE	\$450	<input type="checkbox"/>
INDIVIDUAL STATE ATTENDEE	\$450	<input type="checkbox"/>
INDIVIDUAL PROVINCIAL ATTENDEE	\$450	<input type="checkbox"/>
INDIVIDUAL FEDERAL ATTENDEE	\$450	<input type="checkbox"/>
INDIVIDUAL ACADEMIC ATTENDEE	\$450	<input type="checkbox"/>

LATE FEE

For registrations after March 7th	\$50	<input type="checkbox"/>
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REGISTER & PAY ONLINE:

www.pavementpreservation.org/register

MAIL, WITH PAYMENT:

National Center for Pavement Preservation
2857 Jolly Rd., Okemos, MI 48864

NAME

TITLE

ORGANIZATION

STREET ADDRESS

CITY / STATE / ZIP

WORK PHONE

EMAIL

PAYMENT INFORMATION

CHECK, payable to "Michigan State University"

Mailed with registration: ☐

Please bill my CREDIT CARD: ☐

CREDIT CARD NUMBER

EXPIRATION DATE PHONE NUMBER SECURITY CODE

NAME ON CARD

EMAIL FOR RECEIPT

CARDHOLDER STREET ADDRESS

CARDHOLDER CITY/STATE/ZIP

TOTAL DUE \$

Policy on Refunds and Cancellation

Cancellation by March 23, 2026

Refund, minus \$50 administrative fee

Cancellation after March 23, 2026 - No refund



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INDUSTRY REGISTRATION

Each attendee must fill out a registration form for accurate head count. Please indicate which attendee you are with the corresponding check boxes.

NATIONAL INDUSTRY MEMBERSHIP

Includes 2 Attendees (Discounted rate, includes membership in all four regional pavement partnerships)	\$5,800	<input type="checkbox"/>
1ST ATTENDEE	\$0	<input type="checkbox"/>
2ND ATTENDEE	\$0	<input type="checkbox"/>
ADDITIONAL ATTENDEE (no travel reimbursement)	\$450	<input type="checkbox"/>

REGIONAL INDUSTRY MEMBERSHIP

Includes 2 Attendees	\$1,650	<input type="checkbox"/>
1ST ATTENDEE	\$0	<input type="checkbox"/>
2ND ATTENDEE	\$0	<input type="checkbox"/>
ADDITIONAL ATTENDEE (no travel reimbursement)	\$450	<input type="checkbox"/>

EXHIBIT

Please indicate whether you plan to exhibit at this event
Exhibit space is included in Membership

You must be a National or Regional member to exhibit

YES ☐ NO ☐

NON-MEMBERSHIP OPTIONS

NON-MEMBER ATTENDEE	\$550	<input type="checkbox"/>
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LATE FEE

For registrations after March 7th	\$100	<input type="checkbox"/>
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OPTIONAL INDUSTRY SPONSORSHIPS

PLATINUM PLUS

Company Sponsorship display posted at the meeting. Acknowledgement and appreciation of Platinum Sponsorship level during the meeting. 5-10 minute time block on the conference agenda to present company information. Listing of Sponsorship level on General Session Screen. First choice of booth space. **Must be a national or regional member**

\$2,000

☐

PLATINUM

Company Sponsorship Sign posted at the Meeting. Acknowledgement and appreciation of Platinum Sponsorship level during the meeting. Listing of Sponsorship level on General Session Screen. Second choice of booth space.

\$1,000

☐

GOLD

Acknowledgement and appreciation of Gold Sponsorship level during the meeting. Listing of Sponsorship level on General Session Screen. Third choice of booth space.

\$750

☐

SILVER

Acknowledgement and appreciation of Silver Sponsorship level during the meeting. Listing of Sponsorship level on General Session Screen. Fourth choice of booth space.

\$500

☐

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NAME

TITLE

ORGANIZATION

STREET ADDRESS

CITY / STATE / ZIP

WORK PHONE

EMAIL

PAYMENT INFORMATION

CHECK, payable to "Michigan State University"

Mailed with registration: ☐

Please bill my CREDIT CARD: ☐

CREDIT CARD NUMBER

EXPIRATION DATE PHONE NUMBER SECURITY CODE

NAME ON CARD

EMAIL FOR RECEIPT

CARDHOLDER STREET ADDRESS

CARDHOLDER CITY/STATE/ZIP

TOTAL DUE \$

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